STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100 Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING — Monday, September 23, 2024 6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

- I. Call to Order & Roll Call
- II. Pledge, Mission and Vision
- III. PUBLIC HEARING: Presentation of the FY25 Budget
- IV. Adoption of Consent Calendar
 - *A. Approval of August 19, 2024 Board Minutes
 - *B. August Elementary Activity Funds; August JH/HS Activity Funds; August Self-Insurance Fund; August Imprest Fund; July & August Treasurer's Reports
 - *C. Approval of Local Checks written for August 2024

City of Wyoming	\$ 234.89	Wyoming Water Bills
Stark County CUSD #100	\$ 126,497.44	8/5 Payroll
Guardian	\$ 344.75	Basic Life
Guardian	\$ 3,140.89	Dental Ins.
Guardian	\$ 570.38	Vision Ins.
Guardian	\$ 422.31	Vol. Life Ins.
Nelson Auto Sales	\$ 5,695.00	2020 Ford Expedition Balance
State Bank of Toulon	\$ 650,000.00	Add Tax Money to Cash Sweep Investment
Midwest Transit Equipment	\$ 25,195.00	Initial Lease Payment – 2024 Wheelchair Bus
Stark County CUSD #100	\$ 132,164.97	8/20 Payroll
Midwest Transit Equipment	\$ 21,922.00	Initial Lease Payment - 2025 Collins Activity
		Bus
VISA	\$ 354.00	SCE Principal Purchased Service, SCE
		Principal Travel Expense
VISA	\$ 744.58	Board Travel, JH/HS Principal Office Supply, HS
\ #G.4		Purchased Service, JH/HS Principal Travel
VISA	\$ 1,431.54	Unit Tech Supply, SCE Teaching Supply,
		Lunch Purchased Service
VISA	\$ 5,137.97	Supt Travel, Supt Office Supply, Board Travel,
		Unit Building Travel
State Bank of Toulon	\$ 16,996.22	Initial Chromebook Lease Payment
Stark County CUSD #100	\$ 1,700.00	HS Football Cash Box, HS Volleyball Cash Box
Imprest Fund	\$ 11,947.61	
TOTAL	\$ 1,004,499.55	

V. Approval of September Bills

Education	\$	
Building	\$	
Debt Service	\$	
Transportation	\$	
Municipal Retirement	\$	
Capital Projects Fund		
Tort	\$	
Life-Safety	\$	

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VI. Pride and Excellence Recognition

- A. College Board National Recognition for Academic Excellence
- B. Stark County #100 Unit Office Leadership
- C. Golden Sledgehammer Recognitions

VII. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VIII. Reports

- A. Building and Finance Committee
- B. Board of Education Building Visits
- C. Principals' Reports
 - 1. SCES Mrs. Mastin
 - 2. SCJH/HS Mr. Jenkins
- D. Superintendent's Report Mr. Elliott

IX. Unfinished Business

- A. Approval of the FY25 Final Budget
- B. Award FY25 Fuel Bids

X. New Business

- A. Approval of 2024-25 Six Day Enrollment Report
- B. Approval to Pursue the FY25 ISBE Matching Maintenance Grant
- c. Presentation of the FY24 Administrative and Teacher Salary and Benefits Report
- D. Items for Next Meeting

XI. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XII. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XIII. Adjourn