| | THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE ACGUST 4, 1919. Before filling out this blank, read Instruction Form 45 ANNUAL STATISTICAL REPORT of the School District No. July 1019. | | | | | | | | | | | | | | | | |
|---|--|---|---|--|---|---|---|--|---|--|---|--------------------------------------|---|---|---|--|---------------------------|
| | ANNUAL STATISTICAL REPORT | of the Sch | ool Distric | ct No. | five. | of the | Towns | hip of | - d | hess | and a | was. | F - 0 | Lab. 14 101 | 0 | | |
| | | unty of | dus | 2. 2.c | | -1 "Constinual" | ofter the | No. and in | ne Towns | ship Clerk | wnship i | n which th | ne schoolhous | July 14, 191 e is situated.] | , | | |
| | | N 12 H2 1 | THE PARTY BY | 1000 Y 12/2 A I | LY GRAD | ED $ACCORDI$ | VG TU SE | CITON DE | ague sees | 2 (()24 1 1 1 1 1 1 | | | 20 IEN1 / 90 | | | | |
| | | IBRARY BY | Septimina tox | apportionme | money.) | 12 | " (3 | 14 | 15 | 16 | 17 | 7 | | | | | |
| - | No. 5 years | of age | 3a | Average | | No. of days T | otal da aite tend- | rage lly Per- | 0 | | | | Value of school property | Indebtedness | Total | Amount due the din town treasur hands, July 14. | Jistrict rer's 1010 |
| 6/ | No. of children in district A years of age and under this item agrees with No. enrolled on census. No. enrolled on census. No. of children in district the control of the children was the claim. | r 20 I school year year ents and ny twice. as not number whom oald by r 20 No. 7 chtldr residi n distri enroll in 7 grad | of No. of children residing in district enrolled in 8th grade | Average No. pupils enrolled during the yr. (Include nonree- idents.) | No. of non- resident pupils | during the | eluda non | ota (See the | rolumes added to district library | Total No. of volumes in the district library | No. of U. S. flars with staff | No. of school- houses | | Indebtedness of district for which bonds have been lessed July 14, 1010 | Total indebtedness for all purposes July 14, 1019 | Primary 8 | ., |
| Ch | No. of children in district 5 years of ago and under 20 (Be sure that this item agrees with No. enrolled on census.) the control of pupils for of pupils for the count and the count an | as not enroll in 7t grad | et district enrolled in 8th grade | the yr. (Include nonres- idents.) | pupils | teachers id (See item See 6 In- struction str | nresents. See 8 item 8 item 8 item 8 item 8 item 8 item 45.) Fo | clude attend ance ance (See He Purcon Form 45.) | during the year | library | Mith | | of property, nn the blank with "none." | 1010 | | Voted tax \$ | |
| 1 | | Annual Color Spirit | | | | Form 45.) For | m 45.) Fo | 5.) 40.) | - | | - | | \$1500 | \$ | \$, | Library 8 | |
| | 3 / 3 2 67 /5 23 | 38 3 | 5 | 35 | none | 180 3 | 731 7 | 0 22 | Hone | 271 | 1/ | | | none | 20020 | Total 5 | |
| = 63 | (8 | (Sa | Our on many Our | 13 | enen Empl | ren EMPLOYED Kind of certificate held. If limited, give month and year of expira- | | | | | | STUDIES PUI | TES PURSUED | | | | |
| em 18a. If your office, Statistical.) | NAME OF EACH QUALIFIED TEACHER EMPLOYEE (Do not include teachers of county normal trail | held. If limite give month an year of expira tion. If life, State or In- | | Total salary teacher for (Do not of Teacher's | Retire- | ing classes, II s | is school an | d No. pupil | - EPOST | of expira- | taught hy each | (Do no | for year t deduct r's Ro- Fund fee.) | (Indicate th | that is taug | ing a * against cae | h |
| Item II | (Do not include teachers of county normal training classes. If school was not maintained give No, menths school and No, pupils for whom tuition was paid.) | State or In- | teacher | ment Fun | | for whon | tuition was | s paid.) | tion | granting. | teacher | Dollars | - | High Scho | | Riomentary griculture—Elen | nentary.+ |
| n he | Florence Mathisa | | Agriculture. Algebra. Arithmetic. | | | | | | | | A | rithmetic. + | | | | | |
| = = = | the state of the s | | | | | | | | 1 | Botany and Zo | om. Law C | rammar . + | | | | | |
| | | | Chemis | | | | | | | Chemistry—P Dom. Science | hysics | Civil Governmen | t.* | | | | |
| wher Co | | | | | | | | | | Geography | | Penmanship | + | | | | |
| Comun filled ame. | | | Geometry German | | | | | | | | Reading | | | | | | |
| To already verify s | Тотац, | Total, | | - | | | | COURSE CONCRETE AND ASSESSED. | Grammar History—Civ | | Spelling | | | | | | |
| al ve | | | | | | | | | | | | | | Music-Draw Physiology | | | |
| 2 | 22. Is your school a standard school? | OS Total number in district at present attending High School Lawo | | | | | | | | | | | | | | | |
| | 3. Has a schoolhouse been built during 4. Cost of same Site \$ | ent \$ | | 29. No. | 29. No. Sth grade graduates for whom tuition was paid Tuch. Name of school to which tuition was | | | | | | | | | | | | |
| | 25. No. of grades taught in school | | | Harbor Beach Wor than two rooms? More than two rooms? | | | | | | | | | | | | | |
| | 26. No. pupils graduated from eighth | | 30. Is your schoolhouse one room? Two rooms? More than two rooms? 31. Amount of treasurer's bond. Extending from 1919 to 1922, \$ 2002000 (Good for one term of office.) | | | | | | | | | | | | | | |
| | 27. No. graduated from eighth grade t | | | | | PERODE F | OR THE | VEAD | NDING | IIII V 14. | 1010. | | (Good for one | | | | |
| | FINANCIAL REPORT FOR THE YEAR ENDING JULY 14, 1919. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. RECEIPTS. EXPENDITURES | | | | | | | | | | | | | | | | |
| | READ THIS—Insert nothing here that | nt Dollars | Cents | | | | | | | | during the year, ay still be due. | Dollars | Centa | | | | |
| | READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount each fund separately and put nothing under any head save what the head indicates. Money advanced any person, or looned, or an overdiral at the bank, should be placed under head 'from loane,' of Receipts, I until paid, under Hem 16. Money remaining in the hands of the township treasurer has not a "received," by the district and no account should be here taken of it; thereine the district '(tiem 17 above.) The sure that all money into the district from the township have been reted by township olers. Commit Instruction Form 45. | | | | | | | READ THIS—63-1 and 2 expenditures should show the total amount paid teachers during the year of the paid to the paid to be about the paid to be a paid on balance due for previous year. Do not believe what may still be during the paid to be a paid to be paid out to be a paid to be a paid to be a paid to be a paid to the paid to be a paid to be a paid to be a paid to be a paid to the paid to be a paid to be | | | | | | | othing in items | | a dispersion to the |
| | he district." (Rem 17 above.) - Ire sitre that an indicess due use unstruction the township clerk. Consult Instruction Form 45. | | | | | | 88 | | men teache women tea | | | | | | | 630 | 00 |
| | | general fund | | | | 4 | 26 | 3. Paid (From | for building an ind.) laws 5667, | d sites. | | | | | | | |
| | 1. Money on hand July 8, 1918. | library | | | | 19 | 69 | | for library | | lings | | | | | | |
| | Item 1 must agree with item 8 in "es year. In such case, state item and | et t | - | (F | rom library f | dness (principle interest.) | ipal) | | | | | | | | | | |
| | 2. Received from primary school inter- | 441 | 03 | | for tuition | { gene | ral tuiti | | | ************************ | | 50 | 00 | | | | |
| | 3. Received from library fund(Fines from county treasurer.) | 4 | 77 | 17 } | | asportation of | | | | | *************************************** | 165 | 12 | | | | |
| | Received from tuition of nonresident pupils | | | | | | 00 | Tite | aid for generals item inch rest on loans | eral purposes udes insurance ; unusual expe | s (From | general funity bonds, h as law su | furniture and ite; rent, fuel; | apparatus; officianitor; cleaning | ers' salaries; ing of schoolhouse as globe, maps, cord and account chool buildings. | | |
| | 5. Received from district taxes. | teceived from district taxes. for general fund | | | | | | in di bo | ctionary, free | e textbooks; b | chalk, cookcase, rounds; | care of libroullding of | ary, water sup fences, outhous | ply or well; receses, repairs on se | ord and account | | |
| | for building and site fund | | | | | | | 8. Amo | unt on handly 14, 1919 | | ral fund | | | 8.20 | | | |
| | | 6 | 52 | 311 | ., 11, 1010 | libra | iry | | | | tal on hand | 1 298 | 48 | | | | |
| | 7. Received from all other sources. (Belongs to general fund.) | miscellaneous | | | | 1143 | 55 | 9. Tota | d expenditu | ires, includir | ng amou | int on har | nd | 10 | tal on hand | 1143 | 5.5 |
| | 8. Total receipts, including moneys on | 1 | 1 | Postoffice Address Thanker Wieach | | | | | | | | | | | | | |
| | Names of the School Officers for the ENSUING year Names of the School Officers for the ENSUING year Treasurer. Cicil Mc bullough "" | | | | | | | | | | | | • 1 | | | | |
| | | | | | | | | | | | | | | | | | |
| | 32. Has your district all s | upplies, diction | ary, globe, | maps, etc. | , required | by law? | uniled La | urs? | ues | | | | | | | | 1.1.60 |
| | 32. Has your district at states 33. Is physiology and hyg 34. Does the district furn | iene taught in 1 ish free textboo | | | | | | | | | | oor chil- | ren.) | If so, ple | ase state who | it year it was | votea to |
| Section of the last | furnish them | | (Do not c | confuse thi | s law with | the one auth | orizing sc | noor office | rs to furn | ish books fr | ree to 7 | oor child | , ore. | | | , Town | ship of |
| 1 | I HEREBY CERT | | the above is | s a correct | report, fro | om the aforeso preceding the | id Distri | t No Monday of | July, 19 | 19. | | 6 | | | | E D Ma | |
| 1 | Thersastille | | | | (Signed) | 100 | fo | hin | Director | church | 220 | | ress. | sho 4. | | F. D. No. | 3 |
| | eduald be | onov | 2n. (| - | pved) | 90 | ulis | P | (poderator) | ces | | Add | ress Ya | » | R | F. D. No. | |
| | 1919. (Signed) Philip Laces Address Harba Address A | | | | | | | | | | | ba 43 | Perch I | . F. D. No. | 3 | | |

DO NOT OMIT ANY LINES IN FILLING IN CENSUS. , of the township of Therman State of Michigan, for the school year ending July 14, 1919, as taken by John H Edwards in a house to house cannass, during the last fifteen days next preceding June 1. STATE OF MICHIGAN, The H. Edwards above named being duly sworn, says that the years of age and under twenty years, together with the name and address of parent MAN 18 Bolusardo Carl arnott Charlie arndt Howla Beach x3 arletta andt alfred Brown 19 10 129/19 Char Greet Harbe stack ros. Samuel Brown Edgar Brown alva Brown Elva Cowpser Ellen bowyer Laral Courses Bessie Edwards Lyman Wushlafile 17 1/4/1900 John H Edwards .. Wm Washlefabi Welvin Edwards Ida Weiss Dera Weiss. Beatrice Hoslowshi'6 William Messo 9 August Sursenbug grandfather 9/26/99 Chao. Hamaby bal Wacker " " 7. Joseph Lautnes John Lindsay Dina Magis Blomus Cheil Leter Pawlowski Catherine Tawlowsky 2 Theophilus Ywolowsk Chomes Rivoson Beatrice Ramon 13 Philip Harm 6/15/99 Wm Stocke