)	ANNUAL	L STATIST	ICAL RI	FPORT	of the	School	l Distric	et No	Pre	of	the 1	Townsh	ilp o	t	-	Hu	0.00	A				medical traces			(Separates
	ANNUA	L STATIST	ICAL NI		aty of		He	wo	2	-			10	o the	Townst	nip Cleri	k for t	he Year	Endin	July 14	, 1919				
				Cou	Illah	a distribut	is a Ducti	ional one, v	rite the w	ord "fractic	nal" aft	or the N	(6, 88)	d insert	the name	e of the to	waship is	which the	e schoolh	ouse is situa	ted.)				
		IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5784 OF THE COMPILED LAWS! HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! WHEN! 1510 The indomention is momental for apportionment of tibrary money.)																							
				2		1	3a		* (1	his informatio	t be seemed	atial for a	pperm	· ·	10	11	12	13	14	- 18	-	10		17	7
10101	Nia o district and (The state)	of children in a years of age d under 20 mre that this agrees with	No. ad that i du Ounit i do not in main	å yeare o mit under attended ring the y nonreside count an achood was tained, m	of age 20) school prear cus and cy lwice, or not comber whom	No. of children resolung disapet survilied in 7th	No. of chibtren residing in the same in th	A verage No. Parpets electivel electivel (Inchade postro-	No. of som- resident pupils	No. of days subject was to sewent during the year by qualified trearbons give them. 8 In-	Total days' attend - auro (Inched beggive alongs Fig-	A vers dail; altern in assert in shoult in street in street in street in street	Marie al Company	Per- sirings of theist- nices to lives it In- ciruc- tion	No. replacement to district librality shorting the year	Total No. of volumes in the district library	No. of the state o	No. of achicol- losses	Value of school property, the blan with " mos	Includities of client for white beneath in Justy.	clysonia e to-k sto-h his eve unaest 1-d ₁	Total indebtedness for all parposes July 14, 1919	Amount de in town hands, Ju	the distremental sty 14, 15	irios de
	1		tulch	on was pa	Total	- Et annie	-	hights.)		Form 4A.)	Form +	13 Pierr	2	12.5	-		-	-	& mitty mm	8	-	8	Fifthery.	•	
	23	23 46	Male 16	22	37	4	2	33	0	152	501	6 32	3, 8	19/3	0	30	1	-	100	0 1/10	***	1 one	Total	******	
at office, ativical,	Name or na the best money ing classes give No.	on Quantum of on If school was months school	not maint	and contra- pained opils	State of	expera- it life, or in-	taught	"mtslandam (Do not do Teacher's I ment Fund	stuci tetiro- l fee.)	no cost to took ing classes. give No. 1	if school	ne court	mai No. p	ment train- intainest supils	year of tion. State or tion g	of expira- if life, e Institu- granting.	vausiff by each qualified leacher	(Do not Teache threment	t deduct o's Re- Fund fee.)			he studies by that is			ach
Sti	-FI	whom tutton	T	10	stitution	-			Cents.									Dollare	Cents	Agricultu	igh Sch	STATE OF THE PARTY	Agriculture	-Elem	entary.
ches	Phon	mast 1	emp	le	31	9	8	480	-		-						-	and towns or a grown	the World Street	Algebra.			Arithmetic		
rea	-												-	and the last of the last own	-		-		Con. And delica services	Arithmeti B'k'k'g ar			Geography Grammar.		
epor				-									-	-	-		Marie and the same of the same of	Windowski Canada Canada	-	Botany ar	id Zoo	logy X	History		
en r	200					-	-		-		-			-	-		-	CONTRACTOR CONTRACTOR	TO STREET VALUE OF	Chemistry Dom. Scie		diceret in the	Civil Govern Music—Dra		
wh wh	9																and the second second	A STATE OF THE PARTY OF THE PAR	-	Geography	F		enmanship		
E S	a He						-	-		-	-	-	-				MATERIAL PROPERTY.		or Constitution	Geometry German		1.	tending		
To	ž	Tora	I.				THE RESIDENCE	480	- Commission		T	OTAL,			-	mineral market land	-	Alexander of the same	-	Grammar. History			pelling		
alr	-				•															Music-D	rawing	territor .			
		your school a							been awar	ded?	Date?	COLUMN TO SERVICE STATE OF THE				Databat as		attending	High Sch	Manuscription.	Y	2	TARREST CALLED	*	national statement
		st of same	se been bu	site \$			nikling \$		Equipr	nent \$		DESCRIPTION OF THE PERSON OF T	29.	No. 8th	grade ap	aduates for	whom to	ition was I	pajd 2	Name Name	of pob	ool to which	tuition was	paid	constituents
	25. No.	of grades ta						Eigh	1 2	****************	ACT COLUMN TO STATE OF STATE O				schoolho	use one re			Two roo	/Dea	unaferebbe	More than	n two room	700	and the same of th
	26. No. 8	pupils gradus graduated from	ated from m eighth s	eighth grade th	grade du	of High S	chool dur	ing past ye	ar.	- 1		ASSESSED BY THE PARTY OF THE PA	31.	Amoun	of treas	surer's bo	nd. Exte	nding from	m 15	one term of	omes.	to late	Management 5		CARL COLORS CO.
	-	D THIS	TC ab a Call	lamina m	amont in a	armed the	totals of r	FIN	ANCIAL	REPOR	T FOR	Care s	YEA	be taken	to enter	JULY 14 each amou	l, 1919. nt under i	ts proper h	eading, a	nd to enter n	o amo	unt twice.			
	READ THIS.—If the following report is correct, the totals of receipts and expenditures will RECEIPTS.												EXPENDITURES												
	READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each hund separately and put nothing under any head gave what it needs indirected. Money advanced by any person, or leasted, or an overlaw of the company of the com							unt ced Dell	are	Cents	RE inclus	SAD THI	S-49-1 a	and 2 expensaid on bala	ditures sho nce due fo	uld show the	year. Do total wag	ount paid ter not include v	what m	luring the year ay still be du own in item S othing in item	e, Dolla	ard	Cente		
	by any per and until been "rec	rson, or loaned, or paid, under I served by the d	or an overdr tem 16. M	raft at the Ioney ren no accoun	bank, should in	uld be place the hand be here tak	ed under her	ad "from load ownship tree clude that in	as," 6 Receip surer has "Amount have been	not due			above 1-7 e	e. Do no	t include it has actu	any part of tally been p	teachers'	wages in ite	an 7 exper	ditures, Inc	lude n	othing in item	" 4	50	
	the district	et" (item 17 abor township clerk	tem 16, M listrict and ove.) Be su c. Consult	Instruction	on Form 4	y money	er er rom					************			n teacher men teacl		************	************	COLUMN CONTRACTOR	***************************************				*******	Contention
					general		** *****	***************	**************		2	90	3.	Paid for	ilding and	sites		**************	-	*************		and the same	**********		Sprandstat.
	1. Mor	ney on hand J	fuly 8, 191	8.	library	******	****	******	*************		11	37					dings	and the state of the state of		-	**********			THE CONTRACTOR NAMED IN	eta ti i tena
buildin					lding and site					********	accommon and a second	5.	Paid for	library bu library fu indebted	ness (prin	cipal)	**********		**************					***********	
		Item I must ag year. In suc					ror was ma	de on previou	is year's rep	ort.	32	58	6. Paid for tuition			∫ gen	eral tuitio			**************		*****************	***	35	
		peived from pr			rest fund.	*******	*************	***************************************		Secretary parents of the	3	62				high portation	of pupils.	ntion			****				************
		ceived from lib (Fines from conceived from tu (Belongs to ger			nt pupils.			******				-	7.	Paid	for gener	ral nurnos	es (From	general fur	nd)	nd apparatus	i; office	re' calarice: to	13	39	23
						eral fund.		**********		3	300					unusual exp h as broom textbooks; grading of		as law suit owels, soap care of libra	te; rent, fu	el; jankor; cle appendages, supply or we	such a	rs' salaries; in of schoolhouse s globe, mape rd and accoun- tool buildings.	it i		
	5. Rec	ceived from di	istrict taxe	S.	for bui	lding and	site fund			******	,,,,,,,,,,,,	*******		DOORS	; care and	pri	mary mor	ey	ances, out	\$		4125			
	6. Re	ceived from lo	ans	*******	43,500,000,000,000,000,000			***************	nan a gera kanan kapan kana k	menteralist entre or it explici			8.	Amount July 1	on hand 4, 1919		eral fund			\$		1499			
	7. Re	eceived from a	ll other so	urces.	[interes	st	***********	***************************************	*************	********	20.00 02.02.00.00	**********				20.00	lding and	site		\$				56	24
		al receipts, in			hand Ju	ily 8, 191	8	***************		7	10	47	9.	Total es	xpenditu	res, includ	ing amou	nt on han	d	***************************************	Tot	al on hand	7	10	47
	-						1	Director.	******	6 ha	3 7	Mal	2	- 9	**********		1	Postoffice .	Address	7	Por	t Hop	a	0	*1
	Names o	of the School	Officers ;	for the	ENSUI	NG year	7	Moderat		Treg			7	1	*******	***********		"		Jss	0	Hone	· a	y	H2
	32	. Has you	ır district	all sup	oplies, d	ictionary	y, globe,	Treasure maps, etc.		l by law?	220		ud	sor	***********	yes	*********	***********			- Out	TIF		*********	K.1
		Is physic. Does the											vs?	********		29	10			************					and the same of th
1	ournish th		userici	Jurnis!	Jree le					of Compil h the one o			ool o	officers t	to furni	sh books	free to 1	oor chile	lren.)	If	so, pl	ease state	what year	il was	voted to
	1	HEREB	Y, CE	RTIF	Y, T										-		(Que	1	101170) 1161			16	Tore	nship of
-	***************************************		tur a	Th	***********		, for th	e School	Year nex	t preceding			ondo	ny of Ju	dy, 191	9.				0,1	60			- 6.1	
L	Dated July	y	d		**********		19.	19. (Signed)	6	ma	A.	1	alon	octor)	9		Add	lress!	411-	Tope	CI	R. F. D.	No	
NOTE.—The moderator and treasurer constitute an auditing committee on the					(A	pproved)	2	Flower			Mode	rator)	2	***********	Add	lress lress	H		R. F. D. No						
	1	director's report personally. Resumbless amount	eport shou in district	et sign a ild not i treasure	all reports be signed or's hands					(was Kanta		(Treas			***********		dress	49.41	. K. A.	1	R, F, D		L
		grees with am	ount given	ın s expe	enutures.			***						(True					dress	COLUMN ASSESSMENT AND ADDRESS					**************
														(Tru	Rtee)										

County of		11	One	DO NOT OM			township of		11			
Country of	ha	Hura	Palming . 8	late of Mich	igan, for	the ache	ol year ending Tale		Harm			
		, 1	aving	in a house	to house	anvass,	during the last fifteen d	lays n	ext preceding	N June 1	-	
County of Trees. following is a correct list, a	a taken	bu him of the		Manager of the Control of the Contro	Char	les	nahring		, , , , , ,	wane 1.		
or guardian, and that said	ceneus 1	vas taken in a h	names and ages of all childre house to house canvass durin	en belonging to	District No.	ou	Mahring of oresaid, so years of a	ge and	under twenty w	above named being duly	secon, says that	the
Subscribed and suprn t	o this	, pt	First	_day of June, 1	919.	me 1, 191	9.	4	22.0	20 . 1	and address of pa	rend
A comment of the contract of t	and and	mure	uu u				(Angned)		rnas t	Dalming.		Norman .
						My com	mission erning Oct		1921			
			(The	census list must	be sworn to,	to entitle t	he district to public money.)		-		-	
1. Consult Instruction For 2. If the district is fracti	orm 45 " onal, wr	How to take the fite the names of the	School Census."	Formation of the Contract of t	EAD TH	ESE NO	OTES. inning with that township in which twenty years residing in that part is blanks 2a, provided for this parts					
list alphabetical. 3. If there is not space or	hips in a this par	which the district i	is in part situated, giving the nu	mber of children fi	ome of the tou	nakip, beg	inning with that township in which twenty years residing in that part	h the se	hoolhouse or site district lying with	is situated. A separate state in their respective townships	ment must be made	n to
4. The ages of the chi	toes of p	nat be given as the mails enrolled in the	they are on May 31, 1919. If a the 7th or 8th grade, in the colum	in the district, write child removes from provided, the	te the remain m the district number of the	during the	inning with that township in which t wenty years residing in that part we blanks 2s, provided for this purp- ifteen days preceding June 1, he. which they have been enrolled dur	ose. If should l	these blanks have be enrolled in the	not been furnished you, apply district in which he is resolved	to your commission	ver.
NAME OF CHILD	Age	of theme Mo. Day, Yr.	"Ble's HARP GO STANDES"	ADDRESS	New on the			ing the	year ending July	14, 1919. The total must ago	see with items 2a si	ba
14: 11:00 11			whether latter are living and		tropulary)		NAME OF CHILD	Adm	Ma Lay y.	to my control of the state of t	ADTREMA	-
"Ince Violletta	-		Win Line	Find Story	at	51					-	1
3 " Edulin				-		53						
Me Fradden Ruby Earl	17	1	John Ma Fodden	" '	,	54						
6 " Celive	13	0	4 4 4 m	-	-	56						
7 " Mary am	12		u 4			57				-		434
8 " Katie Maggie	10		n "	-		58						
10 alts Viola 11	8		Wn Calander Fred Olts	"		60						a
11 Smith arthor	15		John Olts stepp	d. " "	8	61						
12 " Richard	12	0	1. ", ",	The same of the sa		62						1
13 Falls Minnie	6		Ser Faller	4		63						
15 " Soce	14		Thas Nelson	Yout Hof	4	64						
16 Garson Herbert 17 " Charles	12		Seo Barson	44 40		66		-				-
18 4 Horman	8		4 4		-	68						
10 " Fired.	6		" "			69						
20 Bruce Thomas	11 8		Roll Bruce	14 41		70						
22 Solden Many	4		Bent Golden	44 44	100	72		-				
23 Ludlow John W	18		John Ludlow	u 4		73						
24 Higgs Charles	18	0	am Higgs	" "	-	74 75						
26	15		"		-	76						
27 " Marget	14		4 4			77						
20 Make and all	18		6 e. O. l.		4	78		1				
29 Mabring Laverna 20 " Xoris	8		Chas Mabring			80						-
31 " John	6	A Part of the Part	Barl Furhitan	ч	-	81						
33 4 Lourald	14	6	sarl furhilan		8 7	82		-				
31 Dougle Oin	6		Earl Doyle	и н		81						
35 " Orginia 36 Oliver Eedeth	8 8		Robt Oliver	11 W		85 86						
37 " Samett	8		"			87						
28 Richards Peter	18		Peter L Richards			88						
40 " Teslie	17		14 4		8	90						
" Boots Lanor	12		Finanh Boots	" "	11/2	91						
42 4 Terona	10		" "			92						
44 Krutz Earl	18		albert Kruts	-11 11		94						
45 4 2 ason	15		" " +			95						
46 .4 Erma	8		" "			96 97						
48						98						
49						99						
50		-	and the second black at th	not history		†100	re are more than 100 names on census, u	se blank i	form 2a. Consus ad	Il be accepted on none but present	ed blanks,	
		*Date of birth mea	ans year of birth with month and day	, not birthday.		Att rise	e are above than 100 hanes on course, b	orani i		prestin		