



**BOARD OF SCHOOL DIRECTORS
Regular Monthly Meeting Held on
Monday, January 19th, 2026
Board Room of the Administration Building
Immediately following Work Session
~ REVISED AGENDA ~**

1. Roll Call and Pledge of Allegiance

2. Comments from the Public on the Agenda

3. Student Representatives – Kaity Porter

4. Board Business

a. **Approval of Agenda**

Motion to approve the January 19th, 2026, agenda as presented.

b. **Committee Elections**

Election of **Douglas Clingan** to serve as a member of the Southwest Regional Tax Bureau Executive Committee and the Fayette County Tax Collection Committee for 2026, both for one-year term representing Frazier School District.

c. **AB Specialties**

Motion to approve David Ulisse, on behalf of AB Specialties, authorization to purchase **Manko Windows and Blinds** in the amount **\$344,300.00**. Funding to come from the remainder of the School Improvement Grant monies in the amount of \$293,064.92 and **\$51,235.08** from capital reserve.

d. **Band Uniforms**

Approval to purchase 13 band uniforms from DeMoulin Brothers & Company at a cost of \$745/each and shipping for \$315.00 for a total price of \$10,000.

e. **Grant**

Approval requested by Mr. Turek to apply for the Mental Health Grant.

5. Approval of Minutes

- a. Reorganization meeting of the Board held on Thursday, December 4th, 2025
- b. Regular Monthly meeting held on Thursday, December 4th, 2025.

6. Financial

- a. Financial Report November & December 2025
- b. Cafeteria Fund Report November & December 2025
- c. HS/MS Activity Fund Report November & December 2025
- d. Capital Reserve Fund Report November & December 2025
- e. Treasurer’s Report November & December 2025

- f. Payment of Bills Due and Payable and Additional Bills Due and Payable

7. General Business

a. **Faculty Handbook**

Approval of request submitted by Mr. Turek to approve the Faculty Handbook, as presented.

b. **K-12 School Guidance Plan**

Approval of request submitted to approve the K-12 School Guidance Plan, as presented.

c. **Use of Facilities**

1. Jonathan Rabatin on behalf of the Youth Basketball Organization
Frazier High School Gymnasium
Sunday 25th, 2026 from 10:00 am to Noon end date to be determined
Group II – Winter Season Fees - \$100.00 Registration Fee
2. Approval of request submitted by Brian Secret, on behalf of the Football Booster Organization, to approve the following fundraising and use of facilities:
 - Use of the concession stand including the use of both storage closets within the stand for Varsity, Jr. Varsity and Middle School games.
 - Use of the cafeteria lunch room to feed the football players during their August football camp. Approximate dates are Monday, August 10th through Friday, August 14th, 2026. Times are approximate but anticipate lunch to be around 1:00 to 3:00 p.m. All meals provided by the booster organization and would not require the use of any kitchen appliances, *except the kitchen sink to fill the large water coolers for drinks.*
 - Hanging of sponsored signs along the fence inside of the stadium. These will be paid for by the booster organization and will be removed at the end of the season.
 - Fundraising includes team apparel sale, ticket sales, golf outing, and 50/50 raffle. Additional fundraising items will be added, if necessary.
 - Use of the high school cafeteria to hold booster meetings. Meeting times will fall between 6:30 and 8:30 p.m. and last approximately 1-2 hours. All booster meetings are scheduled for the *second* Thursday of the month.
 - Use the high school auditorium for their annual football parent/player meeting (date and time to be determined.)

d. **Yearbook**

Approval of request to renew the agreement with Varsity Yearbook for the printing of the Middle School yearbook.

e. **Conference / Field Trips**

1. Michael Turek, Superintendent
National Conference on Education
February 10th – 14th, 2026 - Nashville, TN
Registration - \$795
Hotel - \$1220
Mileage/Tolls - \$900
Meals - \$200

Total cost to the district \$3,115 (Expenses paid by Grable Grant)

2. Tyler Jacobs, Interim Business Manager
PSABO Conference - March 24th – 27th, 2026 – Pittsburgh, PA
Registration - \$399
Hotel - \$525
Meals - \$150
Mileage/Tolls -\$70
Total- No cost to the district: \$450
(\$644 from Grable grant funds and \$450 from the general fund)

3. Retroactive Approval - Jason Salaway, Ski Club Sponsor
Seven Springs Trip – Thursday, January 15th, 2026
Number in Group – 20
Students pay for their own ski pass
Transportation covered by Ski Club funds
No cost to the district

4. Eric Armstrong, BOTS Competition
Friday, January 30th, 2026 – *Keystone Oaks High School*
Saturday, February 14th, 2026 – *Woodland Hills*
Thursday, March 12th, 2026 – *Westmoreland County Community College*
Friday, April 10th, 2026 – *Penn West – California University*
Registration cost - \$75.00 x 2 = \$150
School Van for transportation – Number in Group – 8 (each trip)
One (1) substitute - \$375
Total cost to the district: \$525.00

5. Karen Babyak and Melissa Stairs – MS Art Club
Westmoreland Museum of American Art
Thursday, March 12th, 2026
Number in Group – 20
Transportation paid for by Westmoreland Museum
Two (2) Substitutes - \$250
Total cost to the district: \$250.00

6. Rachel Petyk, Mock Trial Sponsor
Washington County Courthouse - Competition
Saturday, Feb. 7th, 2026 - Washington, PA
School Van for transportation
No cost to the district

7. Joe Scalise, MS Gifted Teacher and Two Students
Penn West California
STEM Project – Wednesday, March 18th, 2026
School Van for transportation
One (1) substitute - \$125
Total cost to the district: \$125

8. Andrea Allen, Autistic Classroom Teachers, Students and Paraprofessionals
Stoneybrook Foundation – Therapeutic Riding Services
Dates: Jan. 26th, Feb. 23rd, March 23rd, April and May dates to be determined
Registration cost per student: \$20 [Estimate \$800]
Transportation per trip: \$315/trip [Estimate \$1,575]
Funding from the Blackbaud (Cummins) Grant Monies - \$2375

f. **Elementary Handbook**

Approval of request submitted by Dr. Stillwagon to accept the change to the Elementary Handbook, as presented.

g. **Transportation Contract**

Approve the transportation contract for Amanda Todora for private transportation of student to receive educational services. Reimbursement due Ms. Todora for the month of December 2025 and effective January 5th, 2026, cost will be \$8.70/day.

8. Personnel

a. **Election of Extracurricular Staff for the 2025-2026 School Year**

- | | | |
|----|---------------|---|
| 1. | Mandy Hartman | Varsity Asst. Coach, Softball |
| 2. | Kevin Hiles | Volunteer Coach, Softball |
| 3. | Jeremy Sellew | Volunteer Coach, Softball |
| 4. | Mandy Hartman | MS Head Coach, Volleyball |
| 5. | Alex Muccioli | MS Asst. Coach, Volleyball |
| 6. | Ron Holp | Varsity Asst. Coach, Baseball (pending child abuse) |
| 7. | Bill Scrip | Volunteer, Baseball |
| 8. | Judy Devin | Volunteer, Baseball |

b. **Transportation Staff**

Approval of request to retroactively approve the following drivers for Rittenhouse and/or Nelson's:

1. Janet Tringes – Substitute Van Driver
2. James Porterfield – Substitute Van Driver
3. Bisa Ann Shultz – Substitute Driver

c. **Substitute List**

Approval to add the following to the list of substitute employees for the 2025-2026 school year, at the contracted rate of pay:

1. Carl Sarber – Substitute Teacher
2. Brad Mullen – Substitute Custodian

d. **Election of Extracurricular Staff for the 2026-2027 School Year**

- | | | |
|----|-------------------------------|--------------------------------|
| 1. | Tony Battaglini | Head Coach, Varsity Football |
| 2. | Mandy Hartman | Head Coach, Varsity Volleyball |
| 3. | John Malone and Craig Kordich | Golf Coaches |

e. **Paraprofessional Election**

Approval to elect Melanie Redman as a full-time professional for the 2025-2026 school year, at the contracted rate of pay (\$15.50/hr) and prorated personal days to be used for the remainder of this school year. Effective date of hire will be Wed., Jan. 21st, 2026.

f. **Co-curricular Position Creation**

Approval to create an Assistant Drama Club Sponsor, effective immediately at a salary of **\$950.00**.

9. Comments from the Public

10. Adjournment