

### **SUPERINTENDENT REPORT**

Presentations/Extra-Curricular Programs: Band Boosters

Communications: Statement of Financial Interest forms

Board Minutes, Financial Reports and Bills for Payment

### **BOARD COMMITTEE REPORTS**

Activities Committee report from January 16, 2023

- Second Semester Field Trips
- Facility Use Requests
  - Wrestling Boosters Tournament 01/21/2023
  - Wrestling Boosters Tournament 01/22/2023 (Sunday)
  - Night to Shine 02/10/2023
  - Elem/Jr. High Boy's Basketball Boosters Tournament 02/24-26/2023 (Sunday)
- Spring Musical Update

Athletics Committee report from January 4, 2023

- 2022-2023 Athletic Supplies - Baseball

Budget & Finance Committee from January 11, 2023

- Bid award – Packard Field fencing replacement
- Resolution not to exceed 2023-2024 Act I Index
- Per Capita and Occupational Exoneration requests

Legislative Committee

Mercer County Career Center

- Quality Highlights
- MCCC Representative and Alternate

Midwestern Intermediate Unit IV

Negotiations Committee

Policy Committee report from November 16, 2022

- Second Reading #707 Use of School Facilities Request Form
- Second Reading #707 Use of School Facilities Summary
- Second Reading #236 Threat Assessment
- Second Reading #805 Emergency Preparedness and Response
- Second Reading #805.2 School Security Personnel
- PSBA #011 Principles of Governance and Leadership

**ADDITIONAL RECOMMENDED ACTION ITEM**

- After School Program Proposal
- Authorized Check Signors – FNB and PLGIT
- Purchased Services – Field House Locker Room Masterpiece Painting
- Purchased Services – Field House exterior lighting installation – Arrow Electric
- Revised Lease Agreement – Packard Park Baseball field – Town of Greenville
- PSBA Policy #626 Procurement Attachment Update
- Bus driver/vehicle list updates – A-C Schools, Inc.
- Food Services Purchase – GHS freezer evaporation replacement
- Linkage Agreement - Child & Adolescent Partial Hospitalization Programs - Sharon Regional
- Personnel Adjustments (Resignations, Employment, FMLA)

**ADMINISTRATIVE REPORTS**

Elementary

High School

Special Education

**TOPICS REQUESTED BY BOARD MEMBERS**

**HEARING OF VISITORS**

During this portion of the meeting, you may make comments about agenda and other items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

**ADJOURNMENT**

The meeting adjourned at \_\_\_\_\_. (to executive session for the purpose of discussing \_\_\_\_\_ issues.)