BESSEMER CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT

07/01/2022-07/31/2022

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 70735 | ADVANCED MOWER | \$0.00 | \$0.00 | \$592.53 | MAINTENANCE SUPPLIES |
| 70736 | AMERICAN PRIDE TROPHIES/AWARD | \$0.00 | \$0.00 | \$377.00 | OFFICE SUPPLIES |
| 70737 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$208.75 | EQUIP MAINT AGREEMTS |
| 70738 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$23,142.42 | ELECTRICITY;WATER AND SEWAGE |
| 70739 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$10,660.00 | OTHER PURCHASED SERV |
| 70740 | DAVISON FUELS, INC. | \$782.66 | \$0.00 | \$607.52 | FUEL-DIESEL;FUEL-GASOLINE |
| 70741 | DEX IMAGING | \$28.18 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 70742 | EASTERN VALLEY AUTO PARTS | \$2,727.05 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 70743 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$176.54 | MAINTENANCE SUPPLIES |
| 70744 | COMPUTER SOFTWARE | \$0.00 | \$0.00 | \$3,307.00 | SOFTWARE MAINT AGREE |
| 70745 | JOHNSON CONTROLS SECURITY | \$0.00 | \$7,414.05 | \$10,604.01 | OTHER PROPERTY SERV;NON-CAP AUDIO/VIDEO |
| 70746 | JOINER FIRE SPRINKLER CO., INC | \$0.00 | \$0.00 | \$1,160.00 | OTHER PURCHASED SERV |
| 70747 | LaTasha Robinson | \$0.00 | \$0.00 | \$94.18 | OTH TRAVEL AND TRNG |
| 70748 | MAGIC TOUCH JANITORIAL, INC. | \$0.00 | \$0.00 | \$2,000.00 | OTHER PURCHASED SERV |
| 70749 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$780.00 | OTHER PURCHASED SERV |
| 70750 | OFFICE DEPOT, INC. | \$3,783.76 | \$411.48 | \$862.50 | NON-CAP INSTR EQUIP;STUDENT CLASSRM SUPP;OFFICE |
| 70751 | PRINCE HEATING \& COOLING | \$0.00 | \$0.00 | \$1,200.00 | OTHER PURCHASED SERV |
| 70752 | QUADIENT FINANCE USA, INC. | \$0.00 | \$0.00 | \$1,000.00 | POSTAGE |
| 70753 | Shunta Love | \$0.00 | \$0.00 | \$41.33 | OTH TRAVEL AND TRNG |
| 70754 | SOUTHLAND TRANSPORTATION GROUP | \$2,105.86 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 70755 | STRICKLAND PAPER COMPANY, INC | \$2,393.16 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 70756 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$495.00 | OTH TRAVEL AND TRNG |
| 70757 | CORPORATE BILLING, INC. | \$466.85 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 70758 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$8.42 | MAINTENANCE SUPPLIES |
| 70759 | XYZ PRINTING INC | \$510.60 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 70760 | Shree Krishna Hospitality LLC | \$0.00 | \$314.40 | \$0.00 | STAFF ED SERVICES |
| 70761 | AMAZON CAPITAL SERVICES | \$0.00 | \$138.42 | \$0.00 | STUDENT CLASSRM SUPP |
| 70762 | AMT MEDICAL STAFFING | \$0.00 | \$34,715.49 | \$0.00 | OTHER PURCHASED SERV |
| 70763 | BLICK ART MATERIALS | \$0.00 | \$30.09 | \$0.00 | STUDENT CLASSRM SUPP |
| 70764 | SOLIANT HEALTH | \$0.00 | \$24,176.25 | \$0.00 | OTHER PROF SERVICES |
| 70765 | AMERICAN EXPRESS | \$0.00 | \$0.00 | \$5,961.67 | OTH TRAVEL AND TRNG;OTHER PURCHASED SERV |
| 70766 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$59,404.58 | ELECTRICITY;WATER AND SEWAGE |
| 70767 | DAVISON FUELS, INC. | \$1,513.58 | \$0.00 | \$0.00 | FUEL-DIESEL;FUEL-GASOLINE |
| 70768 | LAKORYA JACKSON | \$0.00 | \$486.84 | \$0.00 | STAFF ED SERVICES |
| 70769 | LaTasha Robinson | \$0.00 | \$0.00 | \$9.72 | OTH TRAVEL AND TRNG |
| 70770 | R \& C SUPPLY | \$0.00 | \$0.00 | \$593.57 | MAINTENANCE SUPPLIES |
| 70771 | REMEKA THOMPSON | \$0.00 | \$0.00 | \$448.45 | OTH TRAVEL AND TRNG |
| 70772 | SHERWIN WILLIAMS COMPANY | \$0.00 | \$0.00 | \$1,336.16 | OTHER PURCHASED SERV |
| 70773 | ADVANCED MOWER | \$0.00 | \$0.00 | \$903.11 | MAINTENANCE SUPPLIES |
| 70774 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$2,292.41 | CUSTODIAL SUPPLIES |
| 70775 | B \& D ELECTRIC MOTOR COMPANY | \$0.00 | \$0.00 | \$342.53 | OTHER PURCHASED SERV |
| 70776 | Charlie Moton | \$0.00 | \$0.00 | \$3,024.00 | OTHER PURCHASED SERV |
| 70777 | EAGLE EXTERIOR SERVICES | \$0.00 | \$0.00 | \$2,100.00 | OTHER PURCHASED SERV |
| 70778 | EASTERN VALLEY AUTO PARTS | \$0.00 | \$0.00 | \$56.32 | VEHICLE PARTS |
| 70779 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$20.97 | MAINTENANCE SUPPLIES |
| 70780 | GRAINGER | \$0.00 | \$0.00 | \$95.35 | MAINTENANCE SUPPLIES |
| 70781 | GRAYBAR ELECTRIC COMPANY | \$0.00 | \$0.00 | \$181.43 | MAINTENANCE SUPPLIES |
| 70783 | PM ENVIRONMENTAL, INC. | \$0.00 | \$0.00 | \$3,000.00 | OTHER PURCHASED SERV |
| 70784 | PODS | \$0.00 | \$0.00 | \$169.00 | OTHER PURCHASED SERV |
| 70785 | TRANE U.S. INC. | \$0.00 | \$0.00 | \$56.02 | MAINTENANCE SUPPLIES |
| 70786 | TONY HEMBREE | \$0.00 | \$0.00 | \$275.00 | OTHER PURCHASED SERV |
| 70787 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$67.73 | MAINTENANCE SUPPLIES |
| 70788 | Andrew Maxey | \$0.00 | \$550.00 | \$0.00 | STAFF ED SERVICES |
| 70789 | CANON FINANCIAL SERVICES, INC. | \$0.00 | \$7,309.84 | \$0.00 | EQUIP MAINT AGREEMTS |
| 70790 | CANON SOLUTIONS AMERICA, INC. | \$0.00 | \$18.51 | \$0.00 | EQUIP MAINT AGREEMTS |
| 70791 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$1,550.00 | OTHER PURCHASED SERV |
| 70792 | CHELONNDA SEROYER | \$0.00 | \$5,300.00 | \$0.00 | OTHER PURCHASED SERV |
| 70793 | DEXIMAGING | \$0.00 | \$267.71 | \$0.00 | EQUIP MAINT AGREEMTS |
| 70794 | ELIZABETH HUMPHREY HUNTLEY | \$0.00 | \$2,000.00 | \$0.00 | STAFF ED SERVICES |
| 70795 | KONICA MINOLTA BUSINESS | \$0.00 | \$213.31 | \$0.00 | EQUIP MAINT AGREEMTS |
| 70796 | MACKLIN DAVIS | \$0.00 | \$0.00 | \$1,000.00 | OTHER PURCHASED SERV |
| 70797 | OJ RICE | \$0.00 | \$800.00 | \$0.00 | STAFF ED SERVICES |
| 70798 | AASB | \$0.00 | \$0.00 | \$9,274.07 | ASSOCIATION DUES;OTHER PURCHASED SERV |
| 70799 | AMERITEK | \$0.00 | \$38.19 | \$37.03 | EQUIP MAINT AGREEMTS;OFFICE SUPPLIES |
| 70800 | BESSEMER UTILITIES | \$0.00 | \$0.00 | \$29,850.63 | ELECTRICITY;WATER AND SEWAGE |
| 70801 | Charter Communications | \$0.00 | \$0.00 | \$14,175.74 | TECHNICAL SERVICES |
| 70802 | COUNCIL FOR LEADERS IN AL | \$0.00 | \$0.00 | \$284.00 | REGISTRATION FEES |
| 70803 | DAVISON FUELS, INC. | \$102.95 | \$0.00 | \$294.26 | FUEL-GASOLINE |
| 70804 | DEX IMAGING | \$27.21 | \$0.00 | \$580.36 | OFFICE SUPPLIES;EQUIP MAINT AGREEMTS;OTHER INST |
| 70805 | eBOARDsolutions, INC. | \$0.00 | \$0.00 | \$6,700.00 | OTHER PURCHASED SERV |
| 70806 | GREAT AMERICAN FINANCIAL | \$1,253.44 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 70807 | J.R. MOORE \& ASSOCIATES, LLC | \$0.00 | \$240.00 | \$0.00 | OTHER PROF SERVICES |
| 70808 | LOWE S | \$0.00 | \$0.00 | \$1,896.52 | MAINTENANCE SUPPLIES |


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| 70809 | MAGIC TOUCH JANITORIAL, INC. | \$0.00 | \$0.00 | \$33,000.00 | OTHER PURCHASED SERV |
| 70810 | SPIRE | \$0.00 | \$0.00 | \$147.14 | NATURAL GAS |
| 70811 | STRICKLAND PAPER COMPANY, INC | \$0.00 | \$0.00 | \$244.62 | OFFICE SUPPLIES |
| 70812 | THE WESTERN STAR | \$0.00 | \$0.00 | \$91.70 | ADVERTISING |
| 70813 | ASHLYN T DOWNING | \$180.00 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 70814 | AMERICAN LIGHTING \& ELEC.SUPP | \$0.00 | \$0.00 | \$2,324.40 | MAINTENANCE SUPPLIES |
| 70815 | BESSEMER UTILITIES | \$558.30 | \$0.00 | \$1,370.85 | ELECTRICITY;WATER AND SEWAGE |
| 70816 | BLUE CROSS/BLUE SHIELD OF ALA | \$0.00 | \$0.00 | \$778.70 | OTHER EMPLOYEE BENEF |
| 70817 | Castillo Cleaning Service | \$0.00 | \$0.00 | \$4,650.00 | OTHER PURCHASED SERV |
| 70818 | DAVISON FUELS, INC. | \$0.00 | \$0.00 | \$545.88 | FUEL-GASOLINE |
| 70819 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$68.96 | MAINTENANCE SUPPLIES |
| 70820 | JoINER FIRE SPRINKLER CO., INC | \$0.00 | \$0.00 | \$1,025.00 | OTHER PURCHASED SERV |
| 70821 | MAGIC TOUCH JANITORIAL, INC. | \$0.00 | \$0.00 | \$1,250.00 | OTHER PURCHASED SERV |
| 70822 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$883.14 | OTHER PURCHASED SERV |
| 70823 | MOORE COAL CO., INC. | \$0.00 | \$0.00 | \$3,813.41 | GARBAGE AND WASTE |
| 70824 | O JAY FENCE COMPANY | \$0.00 | \$0.00 | \$1,645.00 | OTHER PURCHASED SERV |
| 70825 | PERSON S PEST CONTROL | \$0.00 | \$0.00 | \$1,360.00 | OTHER PROPERTY SERV |
| 70826 | RJ Mechanical, Inc. | \$0.00 | \$0.00 | \$4,538.72 | OTHER PURCHASED SERV |
| 70827 | SOUTHERN LINC | \$0.00 | \$0.00 | \$230.83 | OTHER COMMUNICATION |
| 70828 | SPIRE | \$31.24 | \$0.00 | \$912.96 | NATURAL GAS |
| 70829 | ADRIENE EVANS | \$0.00 | \$407.02 | \$0.00 | STAFF ED SERVICES |
| 70830 | AISLYNN RIVERS | \$0.00 | \$175.13 | \$0.00 | IN-STATE |
| 70831 | ANDREA E. POOLE | \$0.00 | \$543.11 | \$0.00 | STAFF ED SERVICES |
| 70832 | ANDREA KIRK COOK | \$0.00 | \$89.85 | \$0.00 | STAFF ED SERVICES |
| 70833 | ANGELA BEDGOOD | \$0.00 | \$218.29 | \$0.00 | STAFF ED SERVICES |
| 70834 | ANGELA COX | \$0.00 | \$261.47 | \$0.00 | IN-STATE |
| 70835 | Angela Peterson | \$0.00 | \$229.30 | \$0.00 | STAFF ED SERVICES |
| 70836 | ANJELL EDWARDS | \$0.00 | \$866.52 | \$0.00 | STAFF ED SERVICES;IN-STATE |
| 70837 | ARMENTRESS ROBINSON | \$0.00 | \$312.62 | \$0.00 | STAFF ED SERVICES |
| 70838 | BRENDA RUMLEY | \$0.00 | \$70.65 | \$0.00 | IN-STATE |
| 70839 | CANDACE WELLS | \$0.00 | \$584.14 | \$0.00 | IN-STATE |
| 70840 | CHANELLE ARRINGTON | \$0.00 | \$657.92 | \$0.00 | IN-STATE |
| 70841 | CORDELIA HUTCHERSON | \$0.00 | \$220.41 | \$0.00 | STAFF ED SERVICES |
| 70842 | DOMINIQUE MOORE | \$0.00 | \$403.03 | \$0.00 | STAFF ED SERVICES |
| 70843 | EDITH HUNTER | \$0.00 | \$352.45 | \$0.00 | STAFF ED SERVICES |
| 70844 | ELIZABETH PITCHIAH | \$0.00 | \$600.77 | \$0.00 | STAFF ED SERVICES |
| 70845 | ERICA LOVE-BEVELLE | \$0.00 | \$82.78 | \$0.00 | IN-STATE |
| 70846 | GEMETRICE STEPHENS | \$0.00 | \$163.21 | \$0.00 | IN-STATE |
| 70847 | IVERSON DUDLEY | \$0.00 | \$509.63 | \$0.00 | STAFF ED SERVICES |
| 70848 | JAMEKA THOMAS | \$0.00 | \$275.34 | \$0.00 | STAFF ED SERVICES |
| 70849 | JAVONNE LEVY | \$0.00 | \$246.94 | \$0.00 | IN-STATE |
| 70850 | JESSICA KIRK | \$0.00 | \$139.67 | \$0.00 | IN-STATE |
| 70851 | JONERICA SMITH | \$0.00 | \$292.81 | \$0.00 | IN-STATE |
| 70852 | KATHRYN ATKINS | \$0.00 | \$741.48 | \$0.00 | STAFF ED SERVICES |
| 70853 | KETINA LYONS | \$0.00 | \$653.28 | \$0.00 | IN-STATE |
| 70854 | KIMBLEY GASTON | \$0.00 | \$853.84 | \$0.00 | STAFF ED SERVICES |
| 70855 | Kristie Shaw | \$0.00 | \$386.21 | \$0.00 | STAFF ED SERVICES |
| 70856 | LAKESHYA G. GEORGE | \$0.00 | \$1,279.86 | \$0.00 | IN-STATE;STAFF ED SERVICES |
| 70857 | LAKEYSHIA COX | \$0.00 | \$675.90 | \$0.00 | IN-STATE |
| 70858 | LAMONICA H. IRBY | \$0.00 | \$736.22 | \$0.00 | IN-STATE |
| 70859 | LAREKA WINDSOR | \$0.00 | \$664.28 | \$0.00 | IN-STATE |
| 70860 | LASONYA SLEDGE | \$0.00 | \$92.46 | \$0.00 | IN-STATE |
| 70861 | LATRESHA LONG CARTER | \$0.00 | \$230.32 | \$0.00 | IN-STATE |
| 70862 | LINDA BLOCKER | \$0.00 | \$237.38 | \$0.00 | STAFF ED SERVICES |
| 70863 | LORNA BOYD | \$0.00 | \$133.22 | \$0.00 | STAFF ED SERVICES |
| 70864 | MILDRED POSEY | \$0.00 | \$731.77 | \$0.00 | STAFF ED SERVICES |
| 70865 | MONICA DANIELS | \$0.00 | \$758.05 | \$0.00 | IN-STATE |
| 70866 | MONIKA HUFF | \$0.00 | \$126.09 | \$0.00 | IN-STATE |
| 70867 | NAKIA T. BROWNING | \$0.00 | \$354.93 | \$0.00 | STAFF ED SERVICES |
| 70868 | Reba Caffee | \$0.00 | \$345.41 | \$0.00 | STAFF ED SERVICES |
| 70869 | REMEKA LITTLE | \$0.00 | \$217.57 | \$0.00 | STAFF ED SERVICES |
| 70870 | RENEE HOLLEY | \$0.00 | \$327.34 | \$0.00 | STAFF ED SERVICES |
| 70871 | RENEE MORROW | \$0.00 | \$207.95 | \$0.00 | STAFF ED SERVICES |
| 70872 | SADIE J. COCHRAN | \$0.00 | \$269.00 | \$0.00 | STAFF ED SERVICES |
| 70873 | SARAH PERSON | \$0.00 | \$254.53 | \$0.00 | STAFF ED SERVICES |
| 70874 | Shayla McCray | \$0.00 | \$180.01 | \$0.00 | STAFF ED SERVICES |
| 70875 | SHERNETTA BELL | \$0.00 | \$346.34 | \$0.00 | STAFF ED SERVICES |
| 70876 | STEPHANIE FOREST | \$0.00 | \$317.15 | \$0.00 | STAFF ED SERVICES |
| 70877 | STEPHANIE RUCKER | \$0.00 | \$248.62 | \$0.00 | STAFF ED SERVICES |
| 70878 | TABITHA MOORE | \$0.00 | \$385.00 | \$0.00 | STAFF ED SERVICES |
| 70879 | TIFFANY FLOYD-ELLIOTT | \$0.00 | \$260.02 | \$0.00 | IN-STATE |
| 70880 | TIFFANY PUGH | \$0.00 | \$135.60 | \$0.00 | IN-STATE |
| 70881 | TONIA MILLER | \$0.00 | \$264.99 | \$0.00 | IN-STATE |
| 70882 | TRACY JEFFERSON | \$0.00 | \$323.25 | \$0.00 | IN-STATE |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 70883 | VAN A. JAMES | \$0.00 | \$230.34 | \$0.00 | STAFF ED SERVICES |
| 70884 | VICKI KIRK | \$0.00 | \$1,950.62 | \$0.00 | IN-STATE |
| 70885 | Altheris Crawford | \$0.00 | \$730.88 | \$0.00 | IN-STATE |
| 70886 | Elizabeth Turner | \$0.00 | \$23.62 | \$0.00 | IN-STATE |
| 70887 | JANET WALKER | \$0.00 | \$21.53 | \$0.00 | IN-STATE |
| 70888 | Juanita Luke | \$0.00 | \$254.01 | \$0.00 | IN-STATE |
| 70889 | Kathy Freeman | \$0.00 | \$556.93 | \$0.00 | STAFF ED SERVICES |
| 70890 | Linda Wiest | \$0.00 | \$697.03 | \$0.00 | STAFF ED SERVICES;IN-STATE |
| 70891 | LORETTA GREEN | \$0.00 | \$29.99 | \$0.00 | IN-STATE |
| 70892 | Markeithisa Mathews | \$0.00 | \$220.03 | \$0.00 | IN-STATE |
| 70893 | Nathan Langston | \$0.00 | \$610.39 | \$0.00 | STAFF ED SERVICES |
| 70894 | Sharon Muhammad | \$0.00 | \$12.09 | \$0.00 | IN-STATE |
| 70895 | Shekitha White- Crowell | \$0.00 | \$177.29 | \$0.00 | IN-STATE |
| 70896 | Tieshia Collins | \$0.00 | \$496.10 | \$0.00 | STAFF ED SERVICES |
| 70897 | Timtonya Bryant Long | \$0.00 | \$275.00 | \$0.00 | IN-STATE |
| 70898 | Vanessa Epting-Grimes | \$0.00 | \$33.29 | \$0.00 | IN-STATE |
| 70899 | ADVANCED MOWER | \$0.00 | \$0.00 | \$10,048.10 | OTHER PURCHASED SERV;MAINTENANCE SUPPLIES |
| 70900 | ALABAMA MEDIA GROUP | \$0.00 | \$0.00 | \$882.75 | ADVERTISING |
| 70901 | CATRINA WILLIAMS | \$0.00 | \$0.00 | \$227.85 | OTH TRAVEL AND TRNG |
| 70902 | Charter Communications | \$0.00 | \$0.00 | \$1,020.44 | TECHNICAL SERVICES |
| 70903 | Christopher Talley | \$136.25 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 70904 | CORVETTA CLASBERRY | \$0.00 | \$0.00 | \$484.74 | OTH TRAVEL AND TRNG |
| 70906 | DEX IMAGING | \$146.57 | \$0.00 | \$0.00 | NON-CAP INSTR EQUIP |
| 70907 | EASTERN VALLEY AUTO PARTS | \$1,500.63 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 70908 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$86.87 | MAINTENANCE SUPPLIES |
| 70909 | GENTLE TOUCH CARPET CLEANING | \$0.00 | \$0.00 | \$4,544.42 | OTHER PURCHASED SERV |
| 70910 | GRAINGER | \$0.00 | \$0.00 | \$665.40 | MAINTENANCE SUPPLIES |
| 70911 | GRAYBAR ELECTRIC COMPANY | \$0.00 | \$0.00 | \$181.43 | MAINTENANCE SUPPLIES |
| 70912 | ITSAVVY LLC | \$630.74 | \$0.00 | \$0.00 | NON-CAP COMPUTER EQU |
| 70913 | IVERSON DUDLEY | \$0.00 | \$415.31 | \$0.00 | IN-STATE |
| 70914 | Jeremy Thomas | \$211.09 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 70915 | JOHNSON CONTROLS | \$0.00 | \$0.00 | \$5,095.14 | OTHER PROPERTY SERV |
| 70916 | JOHNSON CONTROLS SECURITY | \$0.00 | \$0.00 | \$300.56 | OTHER PROPERTY SERV |
| 70917 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$138.00 | OTHER PURCHASED SERV |
| 70918 | LAKEYSHIA COX | \$229.44 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 70919 | LAKINDRA HARKINS | \$0.00 | \$0.00 | \$70.23 | OTH TRAVEL AND TRNG |
| 70920 | LaTanya Dunham | \$0.00 | \$0.00 | \$136.25 | OTH TRAVEL AND TRNG |
| 70921 | LEE JONES | \$0.00 | \$0.00 | \$390.56 | OTH TRAVEL AND TRNG |
| 70922 | MONTGOMERY ADVERTISER | \$0.00 | \$0.00 | \$364.56 | ADVERTISING |
| 70923 | NASCO | \$0.00 | \$1,021.49 | \$0.00 | STUDENT CLASSRM SUPP |
| 70924 | NICOLE GRAY | \$0.00 | \$0.00 | \$174.99 | OTH TRAVEL AND TRNG |
| 70925 | OFFICE DEPOT, INC. | \$3,132.58 | \$85.14 | \$136.27 | NON-CAP INSTR EQUIP;LIBRARY BOOKS;OFFICE |
| 70926 | OLIVIA JOHNSON | \$0.00 | \$0.00 | \$136.25 | OTH TRAVEL AND TRNG |
| 70927 | QUADIENT, INC. | \$68.25 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 70928 | STRICKLAND PAPER COMPANY, INC | \$0.00 | \$0.00 | \$936.60 | OFFICE SUPPLIES |
| 70929 | TRANSPORTATION SOUTH INC | \$738.37 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 70930 | CORPORATE BILLING, INC. | \$138.06 | \$0.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 70931 | TRUGREEN | \$0.00 | \$0.00 | \$586.60 | OTHER PURCHASED SERV |
| 70932 | VIRCO INC | \$280,755.55 | \$0.00 | \$0.00 | OTHER MAINT. \& OPER. |
| 70933 | WESTERN PSYCHOLOGICAL SERVICES | \$0.00 | \$3,826.90 | \$0.00 | TESTING SUPPLIES |
| 70934 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$60.16 | MAINTENANCE SUPPLIES |
| 70935 | XEROX CORP. | \$0.00 | \$0.00 | \$70.50 | EQUIP MAINT AGREEMTS |
| 70936 | AMT MEDICAL STAFFING | \$0.00 | \$77.25 | \$0.00 | OTHER PURCHASED SERV |
| 70937 | Ayanna F. Brown | \$0.00 | \$25,000.00 | \$0.00 | OTHER INST SUPPLIES |
| 70938 | BESSEMER BD OF ED | \$0.00 | \$3,140.94 | \$0.00 | TRANSP AL SCH SYSTEM;TRANSP-OTH PROVIDERS |
| 70939 | BOOKSOURCE | \$0.00 | \$318.75 | \$0.00 | STUDENT CLASSRM SUPP |
| 70940 | BESSEMER BOARD OF EDUCATION | \$0.00 | \$176.53 | \$0.00 | TRANSP-OTH PROVIDERS |
| 70941 | Cellie Scoggin | \$0.00 | \$4,125.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 70942 | OFFICE DEPOT, INC. | \$0.00 | \$2,986.19 | \$0.00 | STUDENT CLASSRM SUPP |
| 70943 | WARD S NATURAL SCIENCE EST,INC | \$0.00 | \$549.82 | \$0.00 | STUDENT CLASSRM SUPP |
| 70945 | CATRINA WILLIAMS | \$0.00 | \$0.00 | \$607.27 | OTH TRAVEL AND TRNG |
| 70946 | CINTAS CORPORATION \#204 | \$0.00 | \$0.00 | \$2,972.08 | CUSTODIAL SUPPLIES |
| 70947 | Construction stormwater | \$0.00 | \$0.00 | \$1,385.00 | OTHER PURCHASED SERV |
| 70948 | ERIKA LAWSON-KING | \$0.00 | \$532.21 | \$0.00 | IN-STATE |
| 70949 | FOUNTAIN BUILDING \& SUPPLY CO | \$0.00 | \$0.00 | \$44.96 | MAINTENANCE SUPPLIES |
| 70950 | KONICA MINOLTA BUSINESS | \$0.00 | \$0.00 | \$206.74 | EQUIP MAINT AGREEMTS |
| 70951 | Kristina Kimbrell | \$0.00 | \$535.83 | \$0.00 | IN-STATE |
| 70952 | LIGHT BULB DEPOT 6 LLC | \$0.00 | \$0.00 | \$268.80 | MAINTENANCE SUPPLIES |
| 70953 | NAKIA T. BROWNING | \$0.00 | \$523.30 | \$0.00 | IN-STATE |
| 70955 | PODS | \$0.00 | \$0.00 | \$169.00 | OTHER PURCHASED SERV |
| 70956 | SHERWIN WILLIAMS COMPANY | \$0.00 | \$0.00 | \$803.57 | OTHER PURCHASED SERV |
| 70957 | TIM RANDOLPH | \$394.28 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |

Page 3 of 4

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 70956 | SHERWIN WILLIAMS COMPANY | \$0.00 | \$0.00 | \$803.57 | OTHER PURCHASED SERV |
| 70957 | TIM RANDOLPH | \$394.28 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 70958 | TONY HEMBREE | \$0.00 | \$0.00 | \$110.00 | OTHER PURCHASED SERV |
| 70959 | William Walker Jr. | \$0.00 | \$430.19 | \$0.00 | IN-STATE |
| 70960 | WITTICHEN SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$152.10 | MAINTENANCE SUPPLIES |
| 70961 | ALABAMA GRAPHICS | \$0.00 | \$2,055.00 | \$0.00 | OTHER INST SUPPLIES |
| 70962 | BETTER BASICS | \$0.00 | \$11,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 70963 | Disney Destinations, LLC | \$0.00 | \$1,300.52 | \$0.00 | IN-STATE |
| 70964 | Mears Destination Services Inc | \$0.00 | \$1,342.61 | \$0.00 | STAFF ED SERVICES |
| 70965 | OFFICE DEPOT, INC. | \$0.00 | \$7,263.45 | \$0.00 | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP;STAFF ED |
| 70966 | AASPA | \$0.00 | \$0.00 | \$750.00 | REGISTRATION FEES |
| 70967 | BESSEMER BOARD OF EDUCATION | \$81,054.89 | \$0.00 | \$0.00 | OPERAT TRANSFERS OUT |
| 70968 | COUNCIL FOR LEADERS IN AL | \$0.00 | \$0.00 | \$379.00 | REGISTRATION FEES |
| 70969 | Council of Administrators of | \$0.00 | \$595.70 | \$0.00 | OTH TRAVEL AND TRNG |
| 70970 | DAVISON FUELS, INC. | \$0.00 | \$0.00 | \$212.88 | FUEL-GASOLINE |
| 70971 | MACKLIN DAVIS | \$0.00 | \$0.00 | \$1,000.00 | OTHER PURCHASED SERV |
| 70972 | Metro Trailer Leasing, Inc. | \$0.00 | \$0.00 | \$1,125.00 | OTHER PURCHASED SERV |
| 70973 | PERDIDO BEACH RESORT | \$0.00 | \$0.00 | \$562.74 | OTH TRAVEL AND TRNG |
| 19199 | AT\&T MOBILITY | \$0.00 | \$213.10 | \$0.00 | TELEPHONE |
| 19200 | BESSEMER BOARD OF EDUCATION | \$0.00 | \$20,127.78 | \$0.00 | INDIRECT COSTS |
| 19201 | JEFFERSON COUNTY DEPARTMENT | \$0.00 | \$465.00 | \$0.00 | FOOD SERVICES |
| 19202 | KONICA MINOLTA BUSINESS | \$0.00 | \$704.26 | \$0.00 | EQUIP MAINT AGREEMTS |
| 19203 | MOORE COAL CO., INC. | \$0.00 | \$2,868.00 | \$0.00 | GARBAGE AND WASTE |
| 19204 | PERSON S PEST CONTROL | \$0.00 | \$455.00 | \$0.00 | FOOD SERVICES |
| 19205 | AMERICAN OSMENT | \$0.00 | \$1,480.40 | \$0.00 | FOOD SERVICES |
| 19206 | DAVISON FUELS, INC. | \$0.00 | \$1,725.88 | \$0.00 | FUEL OIL |
| 19207 | OFFICE DEPOT, INC. | \$0.00 | \$3,373.88 | \$0.00 | OFFICE SUPPLIES |
| 19208 | QUICK APPLIANCE REPAIR SERVICE | \$0.00 | \$365.00 | \$0.00 | FOOD SERVICES |
| 19209 | RYDER TRANSPORTATION SERVICES | \$0.00 | \$20,744.12 | \$0.00 | FOOD SERVICES |
| 19210 | UNITED TROPHY COMPANY | \$0.00 | \$398.00 | \$0.00 | OTHER GEN SUPPLIES |
| 19211 | BESSEMER BOARD OF EDUCATION | \$0.00 | \$7,661.60 | \$0.00 | OUT-OF-STATE |
| 19212 | AT\&T MOBILITY | \$0.00 | \$216.05 | \$0.00 | TELEPHONE |
| 19213 | DAVISON FUELS, INC. | \$0.00 | \$1,429.25 | \$0.00 | FUEL OIL |
| 19214 | MARGARET H. NEW | \$0.00 | \$33.00 | \$0.00 | FOOD SERVICES |
| 19215 | METRO TRUCK RENTAL | \$0.00 | \$305.13 | \$0.00 | FOOD SERVICES |
| 19216 | PERSON S PEST CONTROL | \$0.00 | \$455.00 | \$0.00 | FOOD SERVICES |
| 19217 | RYDER TRANSPORTATION SERVICES | \$0.00 | \$6,987.22 | \$0.00 | FOOD SERVICES |
| 19218 | VIVIAN WHITE | \$0.00 | \$146.79 | \$0.00 | FUEL OIL;OTHER GEN SUPPLIES |
| 19219 | NEW DAIRY OPCO, LLC | \$0.00 | \$6,579.93 | \$0.00 | PURCHASED FOOD |
| 19220 | Osborn Brothers, Inc. | \$0.00 | \$46,300.54 | \$0.00 | PURCHASED FOOD |
| 19221 | WOOD FRUITTICHER GROCERY CO. | \$0.00 | \$90.84 | \$0.00 | PURCHASED FOOD |
|  |  | \$385,601.54 | \$301,612.75 | \$299,666.95 |  |

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## STATE OF ALABAMA <br> DEPARTMENT OF EDUCATION

LEA Financial System
Combined Balance Sheet -- All Fund Types and Account Groups
For Fiscal Year 2022, Fiscal Period 10
113 - Bessemer City Schools
Description
Assets and Other Debits:
Assets:
Cash
Investments
Receivables
Interfund Receivables
Inventories
Other Assets
Fixed Assets
Construction In Progress
Other Debits:
Amounts Available
Amounts to be Provided
Other Debits
Total Assets and Other Debits:
Liabilities and Fund Equity:
Liabilities:
Claims Payable
Interfund Payable
Other Liabilities
Long-Term Liabilities
Total Liabilities:
Fund Equity:
Investments in General Fixed Assets
Contributed Capital
Reserved Fund Balance
Unreserved Fund balance
Total Fund Equity:
Total Liabilities and Fund Equity:

| General | GOVERNMENTAL |  | Capital Projects |
| :---: | :---: | :---: | :---: |
|  | Special Revenue | Debt Service |  |
| \$18,814,641.72 | (\$5,846,874.24) | \$111,252.25 | \$3,328,972.57 |
| \$16,778.08 | \$2,802,838.88 | \$0.00 | \$0.00 |
| \$0.00 | \$1,420.24 | \$0.00 | \$2,548.00 |
| \$0.00 | \$111,490.85 | \$0.00 | \$0.00 |
| (\$15,653.20) | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$18,815,766.60 | (\$2,931,124.27) | \$111,252.25 | \$3,331,520.57 |
| \$0.00 | \$1,921.67 | \$0.00 | \$0.00 |
| \$3,968.24 | \$0.00 | \$0.00 | \$0.00 |
| \$52.01 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$4,020.25 | \$1,921.67 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,092,950.67 | \$1,643,657.86 | \$0.00 | \$6,000.00 |
| \$17,718,795.68 | (\$4,576,703.80) | \$111,252.25 | \$3,325,520.57 |
| \$18,811,746.35 | (\$2,933,045.94) | \$111,252.25 | \$3,331,520.57 |
| \$18,815,766.60 | (\$2,931,124.27) | \$111,252.25 | \$3,331,520.57 |


| PROPRIETARY | FIDUCIARY | ACCOUNT |
| :---: | :---: | :---: |
| Enterp/ |  | GROUPS |
| Internal | Trust Agency | F/A L/T Dept |


| $\$ 0.00$ | $\$ 407,454.68$ | $\$ 0.00$ |
| :--- | ---: | ---: |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 97,420,424.20$ |

\$97,420,424.20
\$15,234,535.84
\$117,584,744.21
$\$ 0.00$

| $\$ 2,071.84$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 387,081.69$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,234,535.84$ |
| $\$ 389, \mathbf{1 5 3 . 5 3}$ | $\$ 15, \mathbf{2 3 4 , 5 3 5 . 8 4}$ |
|  |  |
| $\$ 0.00$ | $\$ 102,350,208.37$ |
|  |  |
| $\$ 7,279.31$ | $\$ 0.00$ |
| $\$ 11,021.84$ | $\$ 0.00$ |
| $\mathbf{\$ 1 8 , 3 0 1 . 1 5}$ | $\$ 102, \mathbf{3 5 0 , 2 0 8 . 3 7}$ |

\$117,584,744.21

[^0]
# STATE OF ALABAMA <br> LEA Financial System <br> <br> Combined Statement of Revenues, Expenditures, and Changes in Fund Balances <br> <br> Combined Statement of Revenues, Expenditures, and Changes in Fund Balances <br> All Governmental Fund Types and Expendable Trust Funds <br> For Fiscal Year 2022, Fiscal Period 10 

113-Bessemer City Schools

Revenues

| State Sources | \$18,582,417.69 | \$0.00 | \$0.00 | \$315,957.00 | \$0.00 | \$18,898,374.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Sources | \$126,015.92 | \$3,016,572.85 | \$0.00 | \$0.00 | \$0.00 | \$3,142,588.77 |
| Local Sources | \$12,252,097.03 | \$285,008.77 | \$71.75 | \$0.00 | \$45,705.48 | \$12,582,883.03 |
| Other Sources | \$330,561.72 | \$52,671.66 | \$0.00 | \$0.00 | \$0.00 | \$383,233.38 |
| Total Revenues: | \$31,291,092.36 | \$3,354,253.28 | \$71.75 | \$315,957.00 | \$45,705.48 | \$35,007,079.87 |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$13,420,500.15 | \$2,778,790.30 | \$0.00 | \$105,581.00 | \$33,477.54 | \$16,338,348.99 |
| Instructional Support Services | \$5,578,935.36 | \$2,194,187.49 | \$0.00 | \$0.00 | \$807.64 | \$7,773,930.49 |
| Operation \& Maintenance Services | \$4,058,113.43 | \$140,113.50 | \$0.00 | \$0.00 | \$5,985.70 | \$4,204,212.63 |
| Auxiliary Services | \$1,513,932.94 | \$3,276,936.61 | \$0.00 | \$0.00 | \$0.00 | \$4,790,869.55 |
| General Administrative Services | \$1,605,529.51 | \$714,997.13 | \$0.00 | \$0.00 | \$0.00 | \$2,320,526.64 |
| Capital Outlay |  |  |  |  |  | \$0.00 |
| Debt Service | \$0.00 | \$0.00 | \$804,934.38 | \$442,490.55 | \$0.00 | \$1,247,424.93 |
| Other Expenditures | \$1,414,928.30 | \$1,067,185.33 | \$0.00 | \$0.00 | \$408.42 | \$2,482,522.05 |
| Total Expenditures: | \$27,591,939.69 | \$10,172,210.36 | \$804,934.38 | \$548,071.55 | \$40,679.30 | \$39,157,835.28 |
| Other Fund Sources (Uses) |  |  |  |  |  |  |
| Other Fund Sources: | \$232,975.25 | \$1,066,600.28 | \$914,593.76 | \$0.00 | \$0.00 | \$2,214,169.29 |
| Other Fund Uses: | \$1,981,194.04 | \$27,330.12 | \$0.00 | \$0.00 | \$2,611.43 | \$2,011,135.59 |
| Total Other Fund Sources (Uses): | (\$1,748,218.79) | \$1,039,270.16 | \$914,593.76 | \$0.00 | (\$2,611.43) | \$203,033.70 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses: | \$1,950,933.88 | (\$5,778,686.92) | \$109,731.13 | (\$232,114.55) | \$2,414.75 | (\$3,947,721.71) |
| Beginning Fund Balance - October 1: | \$16,860,812.47 | \$2,845,640.98 | \$1,521.12 | \$3,563,635.12 | \$15,886.40 | \$23,287,496.09 |
| Ending Fund Balance: | \$18,811,746.35 | (\$2,933,045.94) | \$111,252.25 | \$3,331,520.57 | \$18,301.15 | \$19,339,774.38 |

Information in this report has been reconciled to the corresponding bank statements.

## STATE OF ALABAMA

## DEPARTMENT OF EDUCATION <br> LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances <br> All Governmental Fund Types and Expendable Trust Funds <br> Budget and Actual <br> For Fiscal Year 2022, Fiscal Period 10

## 113 - Bessemer City Schools

## Description

## Revenues

State Sources
Federal Sources
Local Sources
Other Sources
Total Revenues:
Expenditures
Instructional Services
Instructional Support Services
Operation \& Maintenance Services
Auxiliary Services
General Administrative Services
Special Revenue Outlay
General Service
Other Expenditures
Total Expenditures:
Other Financing Sources (Uses)
Other Financing Sources:
Other Financing Uses:
Total Other Financing Sources (Uses):
Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses:
Beginning Fund Balance - Oct. 1:
Ending Fund Balance:


GENERAL

| $\$ 23,066,712.29$ | $\$ 18,582,417.69$ |
| ---: | ---: |
| $\$ 188,000.00$ | $\$ 126,015.92$ |
| $\$ 12,815,599.00$ | $\$ 12,252,097.03$ |
| $\$ 81,418.75$ | $\$ 330,561.72$ |
| $\mathbf{\$ 3 6 , 1 5 1 , 7 3 0 . 0 4}$ | $\$ 31,291, \mathbf{0 9 2 . 3 6}$ |

VARIANCE
Favorable
(Unfavorable)

SPECIAL REVENUE

| $(\$ 4,484,294.60)$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $(\$ 61,984.08)$ | $\$ 35,761,418.29$ | $\$ 3,016,572.85$ |
| $(\$ 563,501.97)$ | $\$ 860,263.50$ | $\$ 285,008.77$ |
| $\$ 249,142.97$ | $\$ 77,382.00$ | $\$ 52,671.66$ |
| $(\$ 4,860,637.68)$ | $\$ 36,699,063.79$ | $\$ 3,354,253.28$ |


| $\$ 3,103,748.87$ | $\$ 14,832,760.22$ | $\$ 2,778,790.30$ |
| ---: | ---: | ---: |
| $\$ 2,195,098.88$ | $\$ 6,690,126.62$ | $\$ 2,194,187.49$ |
| $\$ 1,834,789.93$ | $\$ 2,043,577.27$ | $\$ 140,113.50$ |
| $\$ 781,843.06$ | $\$ 5,578,567.77$ | $\$ 3,276,936.61$ |
| $\$ 570,994.29$ | $\$ 4,148,425.58$ | $\$ 714,997.13$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 126,319.30)$ | $\$ 3,709,628.78$ | $\$ 1,067,185.33$ |
| $\$ 8,360,155.73$ | $\$ 37,003,086.24$ | $\$ 10,172,210.36$ |
|  |  |  |
| $(\$ 2,771,348.74)$ | $\$ 1,202,930.00$ | $\$ 1,066,600.28$ |
| $\$ 136,329.72$ | $\$ 45,315.05$ | $\$ 27,330.12$ |
| $(\$ 2,635,019.02)$ | $\$ 1,157,614.95$ | $\$ 1,039,270.16$ |
| $\$ 864,499.03$ | $\$ 853,592.50$ | $\mathbf{( \$ 5 , 7 7 8 , 6 8 6 . 9 2 )}$ |
| $(\$ 2,097.00)$ | $\$ 2,845,493.01$ | $\$ 2,845,640.98$ |
| $\$ 862,402.03$ | $\$ 3,699,085.51$ | $\mathbf{( \$ 2 , 9 3 3 , 0 4 5 . 9 4 )}$ |

## VARIANCE

Favorable (Unfavorable)
(\$32,744,845.44) (\$575,254.73)
(\$24,710.34)
(\$33,344,810.51)
\$12,053,969.92 \$4,495,939.13 \$1,903,463.77 \$2,301,631.16 \$3,433,428.45 $\$ 0.00$
$\$ 0.00$
\$2,642,443.45
\$26,830,875.88
(\$136,329.72)
\$17,984.93
(\$118,344.79)
(\$6,632,279.42)
\$147.97
(\$6,632,131.45)

Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA
Exhibit F-III-B
DEPARTMENT OF EDUCATION
LEA Financial System
Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds

Budget and Actual
For Fiscal Year 2022, Fiscal Period 10

| 113 - Bessemer City Schools |  | RVICE | VARIANCE | CAPIT | OJECTS | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$1,135,472.00 | \$315,957.00 | (\$819,515.00) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$71.75 | \$71.75 | \$0.00 | \$0.00 | \$0.00 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$0.00 | \$71.75 | \$71.75 | \$1,135,472.00 | \$315,957.00 | (\$819,515.00) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105,581.00 | (\$105,581.00) |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation \& Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$2,889,792.06 | \$0.00 | \$2,889,792.06 |
| Debt Service | \$914,593.76 | \$804,934.38 | \$109,659.38 | \$1,195,635.66 | \$442,490.55 | \$753,145.11 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$914,593.76 | \$804,934.38 | \$109,659.38 | \$4,085,427.72 | \$548,071.55 | \$3,537,356.17 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$914,593.76 | \$914,593.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | \$914,593.76 | \$914,593.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | \$109,731.13 | \$109,731.13 | (\$2,949,955.72) | (\$232,114.55) | \$2,717,841.17 |
| Beginning Fund Balance - Oct. 1: | \$1,521.12 | \$1,521.12 | \$0.00 | \$3,563,635.12 | \$3,563,635.12 | \$0.00 |
| Ending Fund Balance: | \$1,521.12 | \$111,252.25 | \$109,731.13 | \$613,679.40 | \$3,331,520.57 | \$2,717,841.17 |

## STATE OF ALABAMA

Exhibit F-III-C
DEPARTMENT OF EDUCATION
LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds <br> Budget and Actual <br> For Fiscal Year 2022, Fiscal Period 10

| 113 - Bessemer City SchoolsDescription | EXPENDABLE TRUST |  | TOTAL GOVERNMENT AND FUND TYPES <br> RIANCE AND EXPENDABLE TRUST FUNDS |  |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | (Unfavorable) | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$24,202,184.29 | \$18,898,374.69 | (\$5,303,809.60) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$35,949,418.29 | \$3,142,588.77 | (\$32,806,829.52) |
| Local Sources | \$98,188.20 | \$45,705.48 | (\$52,482.72) | \$13,774,050.70 | \$12,582,883.03 | (\$1,191,167.67) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$158,800.75 | \$383,233.38 | \$224,432.63 |
| Total Revenues: | \$98,188.20 | \$45,705.48 | (\$52,482.72) | \$74,084,454.03 | \$35,007,079.87 | (\$39,077,374.16) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$33,972.40 | \$33,477.54 | \$494.86 | \$31,390,981.64 | \$16,338,348.99 | \$15,052,632.65 |
| Instructional Support Services | \$16,780.50 | \$807.64 | \$15,972.86 | \$14,480,941.36 | \$7,773,930.49 | \$6,707,010.87 |
| Operation \& Maintenance Services | \$554.40 | \$5,985.70 | (\$5,431.30) | \$7,937,035.03 | \$4,204,212.63 | \$3,732,822.40 |
| Auxiliary Services | \$861.30 | \$0.00 | \$861.30 | \$7,875,205.07 | \$4,790,869.55 | \$3,084,335.52 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$6,324,949.38 | \$2,320,526.64 | \$4,004,422.74 |
| Total Outlay | \$0.00 | \$0.00 | \$0.00 | \$2,889,792.06 | \$0.00 | \$2,889,792.06 |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$2,110,229.42 | \$1,247,424.93 | \$862,804.49 |
| Other Expenditures | \$16,208.50 | \$408.42 | \$15,800.08 | \$5,014,446.28 | \$2,482,522.05 | \$2,531,924.23 |
| Total Expenditures: | \$68,377.10 | \$40,679.30 | \$27,697.80 | \$78,023,580.24 | \$39,157,835.28 | \$38,865,744.96 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$5,121,847.75 | \$2,214,169.29 | (\$2,907,678.46) |
| Other Financing Uses: | \$1,101.10 | \$2,611.43 | $(\$ 1,510.33)$ | \$2,163,939.91 | \$2,011,135.59 | \$152,804.32 |
| Total Other Financing Sources (Uses): | (\$1,101.10) | (\$2,611.43) | (\$1,510.33) | \$2,957,907.84 | \$203,033.70 | (\$2,754,874.14) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$28,710.00 | \$2,414.75 | (\$26,295.25) | (\$981,218.37) | (\$3,947,721.71) | (\$2,966,503.34) |
| Beginning Fund Balance - Oct. 1: | \$16,086.40 | \$15,886.40 | (\$200.00) | \$23,289,645.12 | \$23,287,496.09 | $(\$ 2,149.03)$ |
| Ending Fund Balance: | \$44,796.40 | \$18,301.15 | (\$26,495.25) | \$22,308,426.75 | \$19,339,774.38 | (\$2,968,652.37) |

Information in this report has been reconciled to the corresponding bank statements.


[^0]:    Information in this report has been reconciled to the corresponding bank statements.

