

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA**

**Tuesday, 4/15/2014**

**REGULAR MEETING – 6:00 P.M.**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 5. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 6. CORRESPONDENCE**  
None
- 7. STUDENT REPRESENTATIVE REPORTS –**
- 8. PRESENTATIONS –**  
Lions Club - Teacher Appreciation  
  
Baker School
- 9. ACTION ITEMS**
  - A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 4/1/2014 MEETING.**
  - B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
  - C. NEW BUSINESS**
    - \*1 Discussion/for possible action to approve Payment of Bills - 4/15/2014
    - \*2. Discussion/for possible action to approve Petty Cash Report– 4/15/2014
    3. Discussion/for possible action to approve budget transfers.
    4. Discussion/for possible action to approve accept the resignation of Guy Mathews, Custodian, White Pine High School.
    5. Discussion/for possible action to approve fieldtrip and transportation for the McGill Fourth and Fifth Grades to Valley of Fire, Las Vegas May 21 & 22, 2014.
    6. Discussion/for possible action to approve Lund Senior Trip and use of a van to travel to St.. George, UT May 29- June 1, 2014. Seniors will pay for all expenses.
    7. Discussion/for possible action to approve out of state travel for White Pine Middle School to attend the Model Schools conference June 22-25 in Orlando, Florida with cost being covered by district funds.
    8. Discussion/for possible action to approve out of state travel and use of a district van for White Pine Middle School Advisory Group to attend Gathering of Nations in Albuquerque, NM over spring break with some costs being covered by district funds.
    9. Discussion/for possible action to approve FY2015 Tentative Budget.
    10. Discussion/for possible action to approve transfer of \$200,000 from Debit Services to Capital projects.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Legal Counsel Report**

**B. Finance Officer Report**

1. Budget Status
2. Monthly Activity Report
3. Facilities Update
4. Maintenance & Repairs
5. Maintenance Performed & New Problems Reported

**C. Board Report**

1. NASB Director's Report
2. NASB Legislative Report
3. Board Involvement and Reports

**D. Technology Update**

**E. Safety and Facility**

**F. Superintendent's Report**

1. Transportation Update
2. Monthly Activity Report

**G. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 5/6/2014**

**13. EXECUTIVE SESSION –**

Negotiation with Board regarding WPACT & WPCSSO union negotiations.

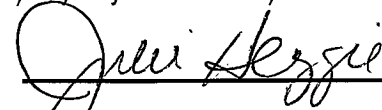
**14. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 10<sup>th</sup> day of April, 2014, at Ely, NV, did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance      2) White Pine County Court House      3) Ely City Hall      4) Public Safety Building

  
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**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.