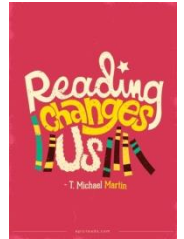




# MILLER COUNTY ELEMENTARY



**Please forward signed application with a photocopy of your driver's license to:**  
*Leigh Ribolzi Miller County Family Connection 96 Perry St. Colquitt, GA 39837*

Literacy is much more than an education matter. Low achievement in reading is a systemic crisis that calls for innovative solutions to complex issues. We need your help as leaders to become readers to our young people. Let's mobilize & be positive change. We ask you to share your information so we can match you in a reader in need.

**Full Name:** \_\_\_\_\_ **Preferred Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_/\_\_\_/\_\_\_ **Gender:** \_\_\_\_\_ **Ethnicity:** \_\_\_\_\_ **Bilingual?** \_\_\_\_\_

**Age Category: Circle one.**    18-30            31-40            41-50            51-60            61-70            71+

**Family: Circle one.**    Single    Married    Divorced    Separated    **Spouse name:** \_\_\_\_\_

**Do you have children?**    Yes    No    **# of sons** \_\_\_ **Age(s)** \_\_\_\_\_    **# of daughters** \_\_\_ **Age(s)** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**Employer Name:** \_\_\_\_\_ **Job Title:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Work Address:** \_\_\_\_\_

**How would you describe your personality? Circle all that apply.**

- |             |                     |                   |          |           |
|-------------|---------------------|-------------------|----------|-----------|
| Encouraging | Friendly & Outgoing | Talkative         | Funny    | Laid Back |
| Serious     | Motivational        | Life of the Party | Reserved | Quiet     |

**What do you do in your free time?** Watch movies/Listen to music/Play video games/Enjoy the outdoors/Play sports/Garden/Read/Enjoy your hobby/Other **(Please list):**

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**Please describe any special interests that may be helpful in matching you and your reading partner (i.e. agriculture, sports, technology, art, animals, music, painting, fishing, gardening, etc.):**

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**What experiences have you had as a mentor /positive role model to youth?**

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**Have you ever worked with children before?** Yes No If yes, in what capacity? \_\_\_\_\_

**What grade level would you like to work with? Circle all that apply.**

Pre-K Kindergarten /Age 5 1<sup>st</sup>/Age 6 2<sup>nd</sup>/Age 7 3<sup>rd</sup> Age 8 4<sup>th</sup>/Age 9 5<sup>th</sup>/Age 10 Put me anywhere

**What do you hope to accomplish as a MCES Reader?**

**Description of career background and skills:**

**Additional information or comments** \_\_\_\_\_

**References: (Other than Family Members)**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

**May we contact the above mentioned references? Circle one.** Yes No

**WHAT DAYS & TIMES WOULD YOU LIKE TO COMMIT?** \_\_\_\_\_

**HOW MANY MINUTES? HOURS A WEEK/MONTH?** \_\_\_\_\_

**Confidentiality Agreement**

I understand that I will have access to information (verbal, written &/or observed) that will be sensitive in nature and requires professional discretion. I understand information regarding consumers is strictly confidential and shall not be communicated to others outside the group. I understand that to release or disclose information is unacceptable and my signature indicates that I understand and agree with the contents of this document. Violating this statement could result in being excluded from all future school meetings and programs with information regarding consumers and services.

I understand that the mentoring takes place on school grounds, during school hours.

I declare that all of the statements made in this application are true, complete and correct to the best of my knowledge.

Applicant's signature: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

**Office Use Only**

**Application** \_\_\_\_\_

**Background Screen** \_\_\_\_\_

**Mentor Training** \_\_\_\_\_

**Waiver/Liability Release** \_\_\_\_\_

**Reference Screen** \_\_\_\_\_

**Photo ID** \_\_\_\_\_