

GLEN ULLIN SCHOOL DISTRICT NO. 48

SCHOOL BOARD MEETING

Wednesday, October 13, 2021

Glen Ullin School District Fac's Room

7:00 p.m.

AGENDA

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, October 13, 2021, in the fac's room of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

**1. APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.

**2. ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: September 8<sup>th</sup>, 2021 Regular Board Meeting.

**3. ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.

**4. REPORTS: Facility Update / Transportation**

**4-A BOARD CHAIR:** The chair will share any items of information with the board that are appropriate.

**4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.

**4-C GUESTS:** Any guest wishing to present to the board will do so at this point on the agenda.

1. Office Staff Presentation

**4-D SUPERINTENDENT/AD:**

1. Update on Covid Committee meeting
2. Volleyball update on Covid Protocols
3. Update On accountability report

**4-E Principal**

1. Academics on accountability
2. Committees

### 3. Surveys

**5. UNFINISHED BUSINESS:** Items that were brought up at past meetings but not acted upon in final form will be addressed here.

**6. NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.

#### **6-A Policy:**

1.ACBD policy School medication program

#### **6-B HIRING OF TEACHING STAFF**

#### **6-C ENROLLMENT REPORT**

Grade Enrollment

K - 13

1 – 9

2 – 14

3 - 7

4 - 10

5 - 11

6 – 10

7 - 17

8 - 17

9 - 9

10 - 14

11 - 14

12 - 9

Total 154

**7. MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.

**8. ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned