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# **JAMESTOWN AREA SCHOOL DISTRICT**

Board Meeting of June 18, 2026

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1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance & Moment of Silence**

4. **Welcome Visitors**

5. **Minutes - Action** to approve the minutes of the meeting held May 14, 2026.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote

6. **Discussion and Recognition**

Outstanding Senior – Mercer County Career Center

7. **Reports**

Superintendent - Mr. Boariu

President - Mr. McElhaney

Business Manager – Mrs. Gregg

Committees -

Athletics

Buildings, Grounds and Safety

Budget & Finance

Personnel / Negotiations / Transportation

Superintendent Evaluation

Technology

Curriculum

Jamestown Foundation Report – Mrs. Mayer

Pennsylvania School Board Association – Mr. McElhaney

Mercer County Career Center – Mr. Hutchinson

High School Principal - Mr. Keyser

Elementary Principal – Ms. Hope

**Board Agenda June 18, 2026**

**New Business**

**BOARD**

8.1 Second reading of the following board policies (no action required):

POLICY 619 – District Audit  
POLICY 810 - Transportation

8.2 **Action** to approve the following board policies:

POLICY 619 – District Audit  
POLICY 810 - Transportation

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.3 **Action** to approve participation in the 2026-2027 School-Based ACCESS program.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.4 **Action** to approve the Heart & Soul (a Girls on the Run International) program for girls in grades 6-8.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.5 **Action** to approve a Memorandum of Understanding between Mercer County Head Start and the district for a period of July 1, 2026, through June 30, 2027.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.6 **Action** to approve a field trip for the high school band and flag line to Waldameer on August 6, 2026. The trip will be paid for with booster funds.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.7 **Action** to approve the following workshop:

Kevin Boariu – Transformational Leadership for New Superintendents  
September 29, October 20, November 17, December 15, 2026, and  
January 12, February 17, and March 18, 2027  
Midwestern Intermediate Unit IV  
Cost: \$400.00

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

8.8 **Action** to approve a Cooperative Athletic Agreement with the Reynolds School District beginning during the 2026-2027 PIAA cycle: Boys Golf to be hosted by Jamestown and Girls Golf to be hosted by Reynolds; Boys Baseball to be hosted by Reynolds and Girls Softball to be hosted by Jamestown; Girls Basketball to be hosted by Reynolds.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda June 18, 2026**

8.9 **Action** to approve the following volunteer:

Wesley Barnes

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**ACADEMIC**

9.1 **Action** to approve a Concurrent Enrollment Agreement with Thiel College for a term of July 1, 2026, through June 30, 2027.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

9.2 **Action** to retroactively approve a field experience through PennWest University Edinboro for Melanie Ball with Stephanie Payne from May until June 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

9.3 **Action** to approve Sarah Peters to provide Extended School Year (ESY) services for a Special Education student for approximately 20 hours.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

9.4 **Action** to approve the purchase and implementation of a grade 4-8 Math program, Amplify Desmos.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**PERSONNEL**

10.1 **Action** to approve granting tenure to Shannon Kearney.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.2 **Action** to approve the following unpaid days:

Michelle Bish – one day  
Doug Davison - one day  
Erin Smith - two days

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.3 **Action** to approve one half day of unpaid leave for Taylor Lutz on May 13, 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.4 **Action** to approve the resignation of Julie DeMarco from the positions of Athletic Director, Paraprofessional, and Assistant Cross Country coach, effective June 30, 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda June 18, 2026**

10.5 **Action** to approve the consolidation of positions created by the resignations of Julie DeMarco and Debbie Schweikert and the transfer of Amber Hays to Special Education Secretary.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.6 **Action** to approve the transfer of Amber Hays to Confidential Secretary for Special Education and Student Support, effective July 1, 2026. This will be a 225-day position.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.7 **Action** to approve Justin Pipp as interim Athletic Director, effective July 1, 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.8 **Action** to approve the advertising and hiring of an Athletic Director to replace Julie DeMarco.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.9 **Action** to approve the resignation of Douglas Davison from the position of Paraprofessional effective June 4, 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.10 **Action** to approve the advertising and hiring of a paraprofessional(s).

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.11 **Action** to approve the hiring of \_\_\_\_\_ to fill the position created by the consolidation of positions.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.12 **Action** to approve the hiring of Delaney Cowger as an assistant Varsity/JV volleyball coach for the 2026-2027 season.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.13 **Action** to approve the hiring of \_\_\_\_\_ as an assistant Jr. High volleyball coach for the 2026-2027 season.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.14 **Action** to approve Taylor Pearce as Sophomore Class advisor.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

10.15 **Action** to appoint Kevin Boariu as the District Safety and Security Administrator effective July 1, 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda June 18, 2026**

10.16 **Action** to approve the pay and salary scale for support staff.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**FINANCE**

11.1 **Action** to approve the financial statements for May 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.2 **Action** to approve payment of bills for May and June 2026.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.3 **Action** to approve levying the following taxes to support the 2026-2027 General Fund Operating Budget:

- 71.58 mills on real estate in Mercer County (0.10 decrease)
- 48.46 mills on real estate in Crawford County (2.05 increase)
- \$5.00 per capita under Section 679
- \$5.00 per capita under Act 511
- One-half percent (.5%) earned income tax under Act 511 (wage tax)
- One percent (1%) real estate transfer tax

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.4 **Action** to adopt the Final General Fund Budget for the Fiscal Year 2026-2027. The budget contains total Revenues of \$ 11,344,901.68 and total Expenses of \$11,344,901.68.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.5 **Action** to approve payment of any remaining obligations for the 2025-2026 fiscal year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.6 **Action** to authorize budget transfers, as necessary, for auditor's adjustments to close out the 2025-2026 fiscal year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.7 **Action** to approve payment of utility bills, insurance premiums, registration fees, loan payments, lease payments, and discounted invoices with due dates falling between regularly scheduled board meetings. All payments will be included in the manual payment list presented at the subsequent board meeting.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda June 18, 2026**

11.8 **Action** to renew the following appointments and appropriate bonds for the 2026-2027 school year:

Brian Keyser                      Custodian of High School Athletics Account  
Custodian of High School Student Activities Account

Kristin Hope                      Custodian of Elementary Athletics Account  
Custodian of Elementary Student Activities Account

Cheri Gregg                      Custodian of General Fund, Health Care, and Capital Reserve Accounts  
Custodian of Cafeteria Account

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.9 **Action** to approve the board of directors and administrators to travel within the state from July 1, 2026, through June 30, 2027, to participate in various conferences and workshops sponsored by such organizations as PDE, PARSS, PSBA, PASBO, Intermediate Units and other professional organizations.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.10 **Action** to appoint Knox, McLaughlin, Gornall & Sennett as the solicitor for the Jamestown Area School District for the 2026-2027 school year. General Solicitor fees - \$210/hour (\$5/hour increase). Special Education fees - \$245/hour (no increase from 2025-2026 rates). Labor & Employment fees - \$230/hour. Litigation services/tax appeals - \$260/hour.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ \ Vote*

11.11 **Action** to approve insurance coverage through Reinhardt’s Insurance Agency with Liberty Mutual for the 2026-2027 school year for automobile, worker’s compensation, property/liability, school leader’s liability and umbrella coverage for a total annual premium of \$71,589.00 (increase of 3.25% with Liberty Mutual with decreased deductibles and increased coverage limits vs. 8.75% increase with Utica).

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.12 **Action** to adopt the Homestead and Farmstead Exclusion Resolution for 2026-2027.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.13 **Action** to approve a Proposal of Insurance through Gallagher Insurance, Risk Management and Consulting in the amount of \$4,927.00 for the period of July 1, 2026, through June 30, 2027 (no increase from 2025-2026).

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

11.14 **Action** to approve The Wilkins Co., Inc. to replace/install new external doors at the high school in an amount not to exceed \$43,000.00 to be paid with PCCD grant funds and facilities budget.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda June 18, 2026**

11.15 ***Action*** to approve the replacement of current network equipment including 58 access points and 20 switches pending approval of E-Rate funding at an estimated cost of \$127,746.00 paid from the General Fund and Category 2 E-Rate funds. The district would receive reimbursement of the total project cost \$54,665.78 leaving \$73,080.22 as the district responsibility.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**OTHER/CRITIQUE**

An Executive Session was held to discuss Personnel on June 3, 2026, from 5:45 pm until 6:25 pm.  
Special Board Meeting - July

**ADJOURNMENT**

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**UPCOMING MEETING DATES**

- July 9, 2026
- August 13, 2026
- September 10, 2026
- October 8, 2026
- November 12, 2026
- December 3, 2026 – Board Reorganization