# Coffee County Board of Education

Dr. Morris C. Leis, Superintendent Adam W. Lott, Chairman - Bryan Preston, Vice Chairman Leola Johnson, Jesse Jowers, Gene Wade Advertisement for Bid Coffee County, Georgia Coffee County Board of Education

Coffee Middle School Desktop Computers

Sealed bids will be received for Computers and Monitors for the Coffee County Board of Education until **3:00 p.m. EST on Tuesday April 16, 2024** at which time bids will be opened and read. The opening will be held at the Coffee County Board of Education's central office (Ashley-Slater) and will be open to the public. Bids can be mailed or delivered to the attention of Logan Evans at the address below. Proposals received after the designated time will not be considered.

## Bids are being accepted for the following purchase:

Two hundred forty (240) desktop computers with one 24-inch monitor. The districts preferred brand and model of computer is Dell Optiplex 7070. Vendors may submit alternative make and models as long as the specifications are met.

## Minimum Specifications:

- Intel i7-9<sup>th</sup> Gen, DDR4 RAM, 2xDP, DVD
- RAM 16 GB Total Long DIMM
- 240-256 GB 2.5" SSD
- 24 inch Monitor
- Microsoft Windows 11 Professional Citizenship (school/non-profit)- Digital Licenses (QLF-00626); Includes GMLR Sticker
- Logitech MK120 Optical USB Professional KB & Mouse
- Graphics card with HDMI Port and Display Port, if possible; We want to avoid the mini/microHDMI; This is in addition to the onboard video card that exists on the machine.
- Appropriate quantity and type of cables to connect the computer to the monitor. Example: HDMI to Display port depending on the monitor connection capabilities.
- Machine/Parts Warranty Terms, Parts Lockers, Return Policy, and Technical Support

In addition to the minimum specifications, the district would like quoted options as separate line items for:

- HD USB Webcam with microphone and autofocus capability (Logitech is the preferred make, but alternate make and models of same functionality and quality are allowed; The autofocus is essential because it can focus on documents)
- USB Data blocker for device charging without data transfer
- Base Image Preinstall option

Also, please specify any warranty and support terms that may be included in addition to the standard manufacturer's warranty on the product. If a quantity of hotswaps are included, please describe the terms and cost.

Please include all costs, including shipping to George Washington Carver Freshman Campus--1020 South Gaskin Avenue in Douglas, GA 31533. Shipping target date should be after May 1, 2024 but not later than May 30, 2023.

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#### **References and Qualifications:**

Please include a minimum of three (3) references along with the bid quotes. Also, include basic business certification and any recent business awards that demonstrate outstanding performance and customer service.

### **Bid Submission**

Bids should be submitted in a sealed envelope addressed to the following no later than **3:00 p.m. EST on Tuesday April 16, 2024.** Bids must be received at the Coffee County Board of Education by this date. Envelopes should be marked "CMS Computer BID".

SPAM and/or robotic bid responses will not be considered valid bid responses and will be disqualified from consideration. No faxed or emailed copies will be accepted. The acceptance of any or all alternatives will be at the discretion of the School System.

Send bids to: Mr. Logan Evans Director of Information Systems Coffee County School System 211 Gaskin Avenue South Douglas, GA 31533

<u>PLEASE NOTE</u>: E-mail is preferred as the method of correspondence for any questions regarding this RFP. All questions should be submitted to: logan.evans@coffee.k12.ga.us.

#### **EVALUATION CRITERIA**

Coffee County School System evaluates and weighs the following criteria when considering our future provider of a network infrastructure. These standards are listed in descending order of importance.

Evaluation Criteria	Weight
Cost effectiveness of service	35 points
Adequacy of the response to this RFP	20 points
The level of service/support/maintenance/Warranty/Parts Lockers provided in the proposed services without additional cost	20 points
Satisfactory previous business/working relationship with the provider or its staff	15 points
References & Qualifications	10 points
Total	100 points