

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

May 15th, 2026

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, May 18th, 2026 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

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AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the April 27th, 2026 Regular Board Meeting Minutes.
- V. Canvass Election:
 - A. Accept the Election results for the authorization to impose a general fund levy in the amount of Forty-thousand one hundred eleven DOLLARS and twenty-four CENTS (\$40,111.24) which is approximately 18.26 mills, for the purpose of maintaining and operating the General Fund of East Glacier Park Grade School for the 2026-27 school year? Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately \$13.88, on a home with a market value of \$300,000 by approximately \$41.63 and on a home with a market value of \$600,000 by approximately \$88.94. An increase in property taxes may lead to an increase in rental costs. The durational limit of the levy is permanent once approved by the voters, assuming the district levies that amount each year thereafter. However, lowering over-BASE tax levies in any year will lower the amount of permissively over-BASE levies in subsequent years.
 - B. Accept the Election results for the authorization to impose a building reserve levy in the amount of Forty-five thousand DOLLARS (\$45,000) per year for five (5) years and being approximately 20.48 mills, for the purpose of repairing, equipping, maintaining, and operating the school buildings?
Passage of this proposal will increase the taxes on a home with a market value of \$100,000 by approximately \$15.57, on a home with a market value of \$300,000 by approximately \$46.70, and on a home with a market value of \$600,000 by approximately \$99.76. An increase in property taxes may lead to an increase in rental costs.
 - C. Accept by acclamation the Election results to elect one (1) trustee, Harley DeCarlo for a three (3) year term in accordance with 20-20-416 and 20-3-307 MCA.
 - D. Accept by acclamation the Election results to elect one (1) trustee, Charlie Speicher, for a three (3) year term in accordance with 20-20-416 and 20-3-307 MCA.

- E. Board Signs Certificate of Canvass.
 - F. Give Oath to Newly Elected Trustee, Harley DeCarlo, for the three (3) year term.
 - G. Give Oath to Newly Elected Trustee, Charlie Speicher, for the three (3) year term.
 - H. Sign Certificates of Election of Trustee by Acclamation.
 - I. Adjourn Board Meeting. Last Meeting of old School Board.
 - J. Call meeting to Order. All Elected Trustees Seated.
- VI. Reorganization:
- A. Motion to appoint Chairperson.
 - B. Motion to appoint Vice-Chairperson.
 - C. Motion to appoint District Clerk.
- VII. Principal's Report:
- A. June Calendar and Upcoming Events.
 - B. Administrative Activities and Reports.
 - C. Summary of School Activities.
- VIII. Student Council Report.
- A. Student Council completed activities.
- IX. Strategic Plan Report.
- A. Pass out minutes from last Strategic Plan Meeting.
 - B. Discuss meeting schedule.
- X. Unfinished Business:
- A. Approve Classified wage scales settled in 2025-26 negotiations.
 - B. Boiler Project Status Update.
 - C. Ramp Project Status Update.
 - D. Bridged Health Alliance Transition Update.
- XI. New Business:
- A. Approve the May 2026 Substitute call list.
 - B. Approve Vehicle Use Agreement with Global Volunteers.
 - C. Approve and Sign FP-14s for Out-of-District Students in 2026-27 SY.
 - a. Four (4) Pre-K students.
 - b. One (1) Kindergarten student.
 - c. Four (4) 2nd Grade students.
 - d. One (1) 3rd Grade student.
 - e. Three (3) 4th grade students.
 - f. One (1) 6th grade student.
 - g. One (1) 8th grade student.
 - D. Approve purchase of recommended storage solution option from Jeffrey Thill/MT Lockbox. (\$7120.00).
 - E. Accept resignation of certified staff member J. Augare, effective at the end of the 2025-26 SY.

- F. Approve posting job opening for certified K/1/2 teacher for the 2026-27 SY.
- G. Open Negotiations for 2026-27 School Year for Certified Staff.
- H. Open Negotiations for 2026-27 School Year for Classified Staff.
- I. Open Negotiations for 2026-27 School Year for Off-Schedule Classified Aide.
- J. Approve and Sign Budget Amendment Resolution:

WHEREAS, the Board of Trustees of School District No. 50, Glacier County, Montana, has determined that, due to additional payroll expenses and the late negotiations settlement, the adopted budget for the Retirement Fund does not provide sufficient financing to properly maintain and support the district for the entire current school fiscal year; and

WHEREAS, the Board has determined that an amendment to the Retirement Fund budget in the amount of \$18,128 is necessary to meet the obligations of the Retirement Fund, including social security and Medicare (210), Montana Teacher's Retirement (220) and Montana Public Employee's Retirement (230), unemployment (240) and worker's compensation (250), is necessary under the provision of Section 20-9-161 subsection 6, MCA; for the purpose of paying the retirement obligations associated with the district's employee payroll; and

WHEREAS, the anticipated source of financing for this budget amendment expenditures is the Retirement Fund reserve.

THEREFORE BE IT RESOLVED that the Board of Trustees of School District No. 50, Glacier County, Montana, will meet at 6:00 p.m. in the School Lunchroom on May 18, 2026 for the purpose of considering and adopting the budget amendment.

- K. Consider Student Activity Annual Review and recommended changes by Clerk.
- L. Approve Professional Development Plans for the 2026-27 SY.
- M. Approve Updated 2025-26 Salary/Wage List after Settled Negotiations.
- N. Approve and Sign Resolution Granting incoming District Clerk/Business Manager J. McDonald all access and permissions necessary to the functioning and operations of the School Business Office:

WHEREAS, the East Glacier Park Grade School, School District No. 50 School Board recognizes the importance of maintaining effective and efficient financial management practices within the district; and

WHEREAS, Jennifer McDonald has been duly appointed as the School Business Manager for East Glacier Park Grade School, School District No. 50, with responsibilities that include, but are not limited to, budgeting, financial reporting, payroll, and procurement; and

WHEREAS, the successful execution of these duties requires authorized access to all financial, banking, and investment accounts held in the name of East Glacier Park Grade School, School District No. 50 and

WHEREAS, it is essential for the School Business Manager to have full access to these accounts to perform the functions necessary for the fiscal health and compliance of the district;

NOW, THEREFORE, BE IT RESOLVED that the East Glacier Park Grade School, School District No. 50 School Board hereby authorizes Jennifer McDonald as the School Business Manager and District Clerk to:

1. Access: View, manage, and transact on any and all district financial accounts, including but not limited to checking, savings, investment, payroll, retirement, government, and grant accounts.
2. Transfer Funds: Initiate, approve, and execute transfers between district financial accounts, provided such actions are in alignment with the district's approved budget and financial policies.
3. Signatory Authority: Act as an authorized signatory on all district accounts, including the signing of checks, withdrawal slips, deposits, and other financial instruments necessary for district operations.
4. Review Statements: Access and review bank statements, financial records, and transaction histories to ensure accuracy, transparency, and compliance with applicable regulations.
5. Liaison with Financial Institutions: Communicate with banks, investment firms, and other financial entities on behalf of the district to manage and optimize the district's financial resources.

BE IT FURTHER RESOLVED that this authorization shall remain in effect until revoked by a subsequent resolution of the East Glacier Park Grade School, School District No. 50, School Board or until Jennifer McDonald is no longer employed in the capacity of School Business Manager/District Clerk.

Adopted this 18th day of May, 2026 by the East Glacier Park Grade School, School District No. 50 School Board.

- O. Consider removing and assigning authorized reps for school bank accounts to take effect in late June/early July 2026 with transition to new clerk.
 - a. Add Ernest Gray as secondary authorized representative..
 - b. Replace Lauren Gandurski with Jennifer McDonald as authorized representative.
- P. Approve Summer Training for Certified Staff For MT Reads Literacy Training in Bozeman from June 15th to 19th 2026. (*Estimated cost \$3000.00, paid out of grant funding*); for incoming District Clerk/Business Manager Jennifer McDonald to attend MASBO in Billings from June 15th to 19th 2026 (*Estimated Cost: \$1500*) For Food Service Director N. Marasco to attend MTSNA Summer Conference in Billings, June 22-24th 2026 (*Estimated Cost: \$700*), 21CLCC Summer Conference Training in Polson, June 19th-20th 2026, (*Estimated Cost: \$1000.00, paid out of grant funding*)
- Q. Review and assess programs, classrooms, teams, clubs, etc. where Indian students participate and determine if the Indian students and other students participate on an equal basis. Review the integration of Native American Culture into all curriculums.

- XII. Indian Education Committee Report.
- XIII. District Clerk's Report:
 - A. By Consent Agenda:
 - 1. Revenue Report: April 2026;
 - 2. Expenditure Report: April 2026;
 - 3. Balance to Bank Statement: April 2026;
 - 4. Student Activity Report: April 2026, Reapprove July to March 2026;
 - 5. Approve:
 - a. claims: #17340-17363;
 - b. voided claims: None;
 - c. claim warrants: #8336-8353;
 - d. claim direct deposit ACH (Bank/P-Cards): April 16th 2026;
 - e. voided claim warrants: 3940;
 - f. payroll warrants: #3931-3939, 3941;
 - g. payroll direct deposits: April 30th, 2026 and May 15th, 2026 regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6644-6645, 6652, 6656, 6658-6659, 6662, 6667-6669, 6670-6672, 6674-6675, 6678, 6684;
 - j. voided purchase order: None;
 - k. students' activity checks: 957-960;
 - l. voided student activity check: None;
 - 6. Approve:
 - a. Consider Montana Small School Alliance Letter of Agreement renewal for Library and Counseling Services: approximately \$3000 for 2026-27 SY. with Shayna Schildt as Authorized Representative for non-hiring administration.
 - b. Consider MREA District membership at \$350.00 for 2026-27 SY.
 - B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.
- XIV. Public Input.
- XV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.