Before filling out this blank, read instructions on reverse side of Report Form No. 1. ANNUAL STATISTICAL REPORT of the School District No. 3 Traction of the Township of Publican														
ANNUAL STATISTICAL REPORT of the School District No. 3 Inaction of the Township of School County of Rubicon., to the Township Clerk for the Year Ending July 8, 1918.														
[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.] 18 THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 6784 OF THE COMPLED LAWS!														
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING!														
No. 5 years c and under that attended	of age 20 No. of children children children district of s not in 7th in 8th in	A S	No of days To	7	ngo Dan	10	11 12		ue of	15	Amount due the in town treas hands, July 8,	district		
No. of children in during the y district 5 years of age Omit nonresides and under 20. do not count an	during the an	ind- ce and lude (Inc	rage lly nd- ce, clude res- lude ance.	No. volumes added to district library during the year.	al No. of U. S. strict with staff.	No. of	of district for all Primary			1918.				
this distric	t during d No. of non- the yr. of non- the nonres- ldents. See item 3 ou back Form 1.)	(See Item 7 6 on back Form 1.)	item on B bac har in 1.)	of volumes added volumes added volumes and tendrotreamints. (See item titem of volumes and tendrotreamints. (See item titem of volumes of volum		orary. with	staff. staff. staff. staff. staff.		been issued. July 8, 1918. Voted tax					
Male. Fem. Total. Male. Fem.	Total. 19 0 0	24+ 4	180 12,	78 2	×9/4		19 2	1 \$	975. \$	50 \$ 50		iars.act		
Ing classes. It willoot was not marinal inclu-	Scipel of certificate based on the tangels are date of expiration.	Total salary of each toucher for year.	NAME OF EACH QUA								s Punsum.	each		
for whom tultion was paid.)	for whom tu	to Include specifiers of county normal train- tive. Roy mental county in a county to the light of county of the light of county of the light of the						Name of Street, or other Designation of the least of the	by placing a " against la taught." Elementa	- FI				
- m.a.		Dollars, Cents.						Dollars. Ce		High School.	. Agriculture—Elementary.			
Manie Mas Jury,	Secial expir								a etic	. Arithmetic. /				
	/ /							B'k'k'g	and Com. Law					
		***************************************						•	Chemis	try—Physics	. Civil Governmen			
Indiana de la constante de la	***************************************								Geogra	phy	Penmanship. ν			
4-		6								a	. Physiology. V			
Тотац,		1447 75	To	OTAL,	1.5	-			-	—Civics	Spelling.			
22. Has the district a dictionary?	Lo Has it a glo	be? Illa.	Has it maps	les.						-Drawing				
Has it other supplies required by 23. Is your school a standard school?	law? Has Standard	School Plate been awa	arded? No Dat	-	28. No. gr	aduated from	eighth grade th	nat entered High	School duri	ng past year	none.			
24. Has a schoolhouse been built durin 25. Cost of same	ig the past year?	200		29. No. pupils pursuing studies above 30. No. 8th grade graduates for whom					8th grade					
26. No. of grades taught in school	geight		31. Is your schoolhouse one room? Two rooms? More th						han two rooms?	00.00				
27. No. pupils graduated from eighth		FINANCI	AL REPORT I	OP TH	E VEAD EN	IDING HII	V 0 1019	(Good f	or one term of					
READ THIS.—If the following ref funds of the district is advanced by any a above.) Do not include bills unpaid at a	port is correct, the totals of rome in paying teacher or for	eccipts and expenditure other expenses, it show	s will balance	c. Care s	hould be taken eccipts "Receive	to enter each of	amount under a It is really	ils proper heading money borrowed, ted at annual sch	ng, and to ent and should al	ter no amount twice of the second Laws Sec	ce. If money other Total Indebtedness' . 5679, 5809.	than the		
doores, Do not include outs unpaid in c	RECEIPTS.	not jobe up the column	ns aine uniess they	actuarty a	1			EXPEN	DITURES.			Cents.		
READ THIS—Insert nothing here that of each fund separately and put nothing under the part of the part	Dollars.	Cents.	READ THI including all t Do not deduct above. Do n	IS—#3-1 and 2 chat was paid or amount paid in of include any p	expenditures sho n balance due fo nto Retirement part of teachers'	ould show the total or previous year. Fund. The total wages in item 7 e	Do not include wages of the yapenditures.	teachers during the ye what may still be year is shown in item include nothing in it	rear, due. n 20 tems	Cents.				
Money remaining in the hands of the towns account should be here taken of it; include the		t" (Item 17 above.)			1. Paid me		been paid out.	***************	***************************************			4,		
	general fund		126	40	a number of						7447	75		
1. Money on hand July 9, 1917.	library		13	35-	3. Paid for (From but site fund Sec school Sec. 20	illding and	buildings							
Them I must asses with from 9 in "	building and site	ort, unless error was mad	e last		4. Paid for	bibrary books.						00		
Item 1 must agree with item 8 in "e year. In such case, state item an Items 2, 3, 4, and 5, should be stat	eport.			indebtedness ot include intere	(principal)				12					
2. Received from primary school inter	\$ 223	20	6. Paid for	tuition	general tuitie				/ /3	80				
3. Received from library fund(Fines from county treasurer.)	00	60		for transportat	tion of pupils		****							
(Pines from touting from toutin				00	7. Paid	for general pur tem includes ins	rposes (From g	eneral fund) ity bonds, furnitu	re and appara	tus; officers' salaries	193	44		
5. Received from district taxes.	320	.37	incide dictio books	ntals, such as nary, free textbe; care and gradin	brooms, chalk, ooks; bookcase, ng of grounds; bu	towels, soap; cen care of library, wa uilding of fences, o	sus; appendage ater supply or uthouses, repair	tus; officers' salaries ; cleaning of schoolhe es, such as globe, n well; record and acc rs on school building:	naps, ount					
	(for building and site for	ind			8. Amount	t on hand	primary mor		\$ \$	31.33	3			
6. Received from loans	(interest				July	8, 1918.	library		\$.	1.35	_			
7. Received from all other sources. (Belongs to general fund.) miscellaneous				37	-		building and		Total on han	d 32.68	8699	68		
8. Total receipts, including moneys on hand July 9, 1917.										07				
	THE THE TAXABLE PARTY OF TAXABLE PA	Director W. Moderator &	soras-	Hay	ward	1		Postoffice Addr	ess Sin	hto pe				
Names of the School Officers for the		Treasurer 7	ermai	<u> </u>	Vordk	je.		u u	G,	nt Hope	-1			
33. Is physiology and hy	giene taught in your sch	nool as provided in	Section 5682 of	Compile	l Laws?	fis.			If	so, please state	what year it wa	is voted to		
34. Does the district furn	nsh free textbooks accor (Do not	confuse this law w	ith the one author	orizing s	chool officers	to furnish be	ooks free to p	ooor children.)						
-	FY, That the above a	is a correct report,	from the aforesa	id Distri	ict No. 3	Frac	tiona	el.			, Te	ownship of		
Dated July 41216	ext preceding the	reeding the second Monday of July, 1918. Address Lot Holes R.						1						
Dated July Lift	(tg.	00 8	(Director.	ard	11.	Address	John J	to be	R. F. D. No.	1				
NOTE.—The moderator constitute an auditing com director's report and must a	ed) (16 e	m	ON (Treas	VY eroll	Mu	Address	JOF S	to per	R. F. D. No.					
personally. Report should unless amount in district tre	not be signed saurer's hands 8 expenditures.				(Trus	stee.)		Address_			R. F. D. No.			

R. F. D. No.

Address

Report Form No. 3-36,000		0 1	07 500	o ROT OMIT		the township of Ties	ric	on	-		
SCHOOL CENSUS of	dist	trict No. 3	prachonal		, oj	school year ending July 8, 1	0.10	- duham hat	W- ma	at-	
County of Hur	00	4 -	, State	e of Michigan	, for the	school year ending July 8, 1	918,	as taken oy			
County of			in	a house to ho	ruse canv	ass, during the last fifteen da	ys ne	xt preceding	June 1.		
		1									
STATE OF MICHIGA	AN,	88.		Win	IN	lasks -			_above named being duly s	worn, says that th	ie
County of Division	-	The of the name	and ages of all children be	elonging to Distric	d No. 3	Fig. aforesaid, five years of age 1, 1918.	and u	nder twenty yea	rs, together with the name an	d address of parer	nt
following is a correct list, as take or guardian, and that said censu	en by	mm, of the name	to house canpass during the	e fifteen days prior	r to June 1	, 1918.	Are	us 07	12/2/		
or guardian, and that said censu	us was	s taken in a nouse	day	of June, 1918.		(Signed)	V		us re-		-
Subscribed and sworn to thi	8	6 the	Hard								
Before me	The	1 Day	notes	y Publi	5	()		= 10 <			
(/	V		and the state of t	7		y commission expires Jan	15	-192	20		
			(The cer	nsus list must be swe	orn to, to es	ntitle the district to public money.)					
						NOTES					
				REAL) IRESI	E NOTES. p, beginning with that township in which d under twenty years residing in that part upon the blanks 2a, provided for this purpor	the sel	hoolhouse or site i	situated A separate stateme	nt must be made to	
1. If the district is fractional,	write	the names of the ch	hildren in each township separate	tely under the name of ar of children five yea	is of age an	d under twenty years residing in that part	of the	district lying with	n their respective townships. I	possible make your	
list alphabetical.	TIT WITH	sufficient to contain t	the names of all the children in	the district, write the	e remainder	upon the blanks 2a, provided for this purpo	se. If	these blanks have	not been furnished you, apply to	your commissioner.	
3. The ages of the children	must	be given as they a	are on May 31, 1918. If a ch	ild removes from the	e district dun er of the gra	upon the blanks 2a, provided for this purp ring the fifteen days preceding June 1, he s ide in which they have been enrolled duri	hould b	e enrolled in the d year ending July 8	istrict in which he is resident Mi , 1918. The total must agree	with items 2a and	
2b front of blank	or bul	nus curoued in the r	til of our grade, in the column	portace, and					NAME AND POST OFFICE ADDRESS OF THE PARTY OF		-
		*Date of	FULL NAME OF PARENT OR LEGAL GUARDIAN.		7th or 8th			*Date of	OR LEGAL GUARDIAN.		7th or 8th
NAME OF CHILD.	Age.	birth of those 5 and 19.	If surname is different from that of child, explain relationship.	ADDRESS.	(indicate by number.)	NAME OF CHILD.	Age.	of those 3 and 19, Mo. Day. Yr.	of child, explain relationship. If other than parent, state whether latter are living and where.	ADDRESS,	(indicate by number.)
(D) 11-1		S and 19. Mo. Day. Yr.	If other than parent, state whether latter are living and where.		number.)			Ma. 14.	whether latter are living and where,		
ugoi con.			. 0 .0	10 0/100	1						
1 Work Pour	13	10-28-190	4. lingust to	lke!		51					
2 Pollie Om This	618	428-1900	(Got Hope &	warday	?.	52				-	
3 Stanley Emerick	13	1-17-1905	(, ,) = 0	,		53					
1 Se Sa soll on	11	1-11-1907				54					
5 Jalou a Guilling	110	1 12 1701			100000	55					
Stillian Guerick.	0	4-10-1910	0, 0, 1	0111							
6 Edwingmerick	0	10-15-19/2	Geo. Omerick.	It. Hope.		56					
7 hern Klay	9	5-2-1909	James Steay	It. Hope	101	57					
8 Normade Stein	hor	st.7-11-14	-19/0. Saul S	leinhorse	L Oh,	Bpe.					
o John Maske	18	4-30-1900		-		59					
10 Tiola Maske	11	9-21-1906				60					
11 William Maske	9	10-7-1908		01		61					
12 Margarente Maske	7	2-15-1911	Win Maske	Sh, Hope		62					
13 Ray Hathews	11	12-23-1907	Janues Morrley	Harbore	each	63					
14 Patrombield.	,		1 Gua	rdian	1	64					
15 albert thend bie	14	11-21-1903				65					
16 Prucua Woodkie	13	4-30-1905				66					
17 Emiel Wordkie	10	3-26-1908				67					
18 Amelia Woodkie.	8	8-15-1909	Herman Word	11.0111	1.	68					
	19	0	ex man / m	Rice Vor. A.	Jel.	69					1
19 Dorothy Schilke	1	8-29-1906	07. 181.01	DLIII.		70					
20 George Schilke	11	1-28-1907	Gred Schille	Or Hope.							-
21 arthur Dien	-	8-27-1910	Ralph Hein		-	71					
22 Mertha Peppel	1.		Win Deffel	Mr. Hope.		72					
23 alfred Fuhrman	19	4-12 1899	Tred Huhrman	St. Hope.	1	73					
24 alvenia Fuhrman	18	3-10-1900				74					
25 Julius Tuhunau	11	4-18-1907	4 Turns.			75					
26 Walter Fuhrman	11	4-10/907	Stenen Fuhre	nan Ph 1	to be.	76					
28 Gigfie Nichel 28 Gigfie Nichel 29 Water Fuhrman 27 Melvin Martin 28 Gigfie Nichel	5	2-26/9/3	James Martin	a Ch Hope		77					
28 Tissie Nickel	18	3-24-1900	Herman Nics	el Ph Hope		78					
29				10 /20		79					1
30						80	-	-	and the same of th		
31			The same of the sa	THE RESERVE THE PARTY OF THE PA	1	81	1				
32					-	82		-		-	-
33				-	1	83		-		-	
34						84			-	-	-
35			the state of the s	-	1		-	-			-
36						85					
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37			-			87					
38						88			-	1	
39						89	100				-
40						90		-			
41				100000		91	1	-		Tokan intelligen	+
42						92	-				
43					-	93	1	-	The second second		
44						94	1	-			
45								A Comment			
46					-	95	-	- minor			
47				-		96	1				-
48				-		97	1			-	
19						98					
50						99					
The state of the s						†100		-		-	
		*Date of birth means	year of birth with month and day	y, not birthday.		tif there are more than 100			-		
				1	1	†If there are more than 100 names on cer	sus, use	biank form 2a. Cer	asus will be accepted on none but pre	scribed blanks.	1
								-			-