# **2022-2023 Application for Free and Reduced-Price School Meals** Complete one application per household. Please use a pen (not a pencil).

| STEP1 Li   | ist ALL i                       | nfan  | ts, cl   | hildr                                      | en, a  | and                               | stuc                                       | dent                  | s up                            | to a                             | and i                         | inclu   | uding                  | g gr                           | ade             | ə 12                      | in y                          | our    | r hou                    | iseh           | old (            | (if m  | ore s  | pac         | es a                      | re re            | equire                | ed fo           | r add          | dition           | al narr     | ies, at | tach a                        | anothe                                       | er she   | et of pa   | aper)                           |              |                                  |
|--|---------------------------------|---|--|--|--|-----------------------------------|--|-----------------------|---------------------------------|----------------------------------|-------------------------------|---|------------------------|--------------------------------|-----------------|---------------------------|-------------------------------|--------|--------------------------|----------------|------------------|--|--|-------------|---------------------------|------------------|-----------------------|-----------------|----------------|------------------|-------------|---------|-------------------------------|--|----------|------------|---------------------------------|--------------|----------------------------------|
|  |                                 | Chi   | ld's F   | irst                                       | Nam  | ne                                |  |                       |                                 |                                  |                               |   |                        |                                |                 | МІ                        | С                             | hil    | d's L                    | ast            | Nam              | е  |  |             |                           |                  |                       |                 |                |                  | Sch         | ool Na  | ame                           |  |          |            |                                 | Foster       | lomeless,<br>Migrant,<br>Runaway |
| Definition of Household<br>Member: "Anyone who   | o is                            |   |  |  |  |                                   |  |                       |                                 |                                  |                               |   |                        |                                |                 |                           |                               |        |                          |                |                  |  |  |             |                           |                  |                       |                 |                |                  |             |         |                               |  |          |            | ΙΓ                              |              |                                  |
| living with you and sha<br>income and expenses,  |                                 | П   |  | t  | t  | Ī                                 | Ħ  |                       | Ť                               | Ť                                | t                             | Ť   | Ħ                      | ╡                              |                 |                           | Γ                             | 1      |                          | +              |                  |  |  |             |                           |                  |                       | Ť               |                |                  |             |         |                               |  |          |            |                                 |              |                                  |
| even if not related."<br>Children in <b>Foster care</b>  |                                 | Н   |  | +  | +  |                                   |  | -                     |                                 | +                                | ╈                             | +   |                        | ╡                              | [               |                           | L                             | $\neg$ |                          | +              |                  |  |  |             |                           |                  | _                     | +               |                |                  | ] [         |         |                               |  |          |            | at apply                        |              |                                  |
| and children who meet t<br>definition of <b>Homeless</b> ,<br><b>Migrant</b> or <b>Runaway</b> and   | ,                               | Ц   |  | +  | +  |                                   |  |                       | +                               | +                                | +                             |   | H                      | ╡                              |                 |                           |                               | +      |                          |                |                  |  |  |             |                           |                  |                       |                 |                |                  |             |         |                               |  |          |            | ck all that                     |              |                                  |
| eligible for free meals.   |                                 | Ц   | _  |  | <u> </u>   |                                   |  |                       |                                 |                                  |                               |   |                        |                                |                 |                           |                               |        |                          |                | -                |  |  |             |                           |                  |                       | _               | _              | <u> </u>         |             |         |                               |  |          |            | Check                           |              |                                  |
|  | ]                               |   |  |  |  |                                   |  |                       |                                 |                                  |                               |   |                        |                                |                 |                           |                               |        |                          |                |                  |  |  |             |                           |                  |                       |                 |                |                  |             |         |                               |  |          |            |                                 |              |                                  |
| STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR? Circle one: Yes / No  |                                 |   |  |  |  |                                   |  |                       |                                 |                                  |                               |   |                        |                                |                 |                           |                               |        |                          |                |                  |  |  |             |                           |                  |                       |                 |                |                  |             |         |                               |  |          |            |                                 |              |                                  |
|  |                                 | lf yo   | u ans  | wered                                      | d NO   | > Co                              | omple                                      | te ST                 | TEP 3.                          |                                  | lf                            | you a   | answ                   | ered                           | I YE            | <b>S</b> > V              | Vrite                         | a ca   | ase nu                   | ımbe           | r here           | e the  | n go t   | o ST        | ΓEP 4                     | 4 <u>(Do</u>     | o not d               | comp            | lete           | STEP             | <u>3)</u> C | ase Ni  | imber:                        |  |          |            |                                 |              |                                  |
| STEP 3 R   | leport In                       | con   | ne fo  | r AL                                       | L H  | ous                               | sehc                                       | old I                 | Mem                             | ber                              | <b>'s</b> (S                  | kip t   | his si                 | tep i                          | if yo           | ou ar                     | nswe                          | ered   | 'Yes                     | ' to S         | STEF             | P 2)   |  |             |                           |                  |                       |                 |                |                  |             |         |                               | Writ   | e only c | ne case    | number                          | r in this sp | ace.                             |
| Are you unsure what<br>income to include<br>here?<br>Flip to the back of thi<br>application and revie<br>the charts titled<br>"Sources<br>of Income" for more<br>information.<br>The "Sources of Incom<br>for Children" chart will<br>help you with the Child<br>Income Section.<br>The "Sources of Incom<br>for Adults" chart will he<br>you with the Adult<br>Household Members<br>Income Section. | t<br>ne<br>elp                  | Some<br>House<br>B. Al<br>List or<br>and do<br>Name | ehold I<br>II <u>Adu</u><br>nly the<br>eductio | childr<br>Memb<br>Adult<br>Adult<br>t Hous | ouse<br>ouse list<br>ouse<br>t Hous<br>for eac<br>sehold | sted i<br>sehol<br>ch so<br>I Mem | in ST<br>d Me<br>ld Me<br>ource<br>obers ( | EP 1<br>mber<br>in wh | ers (incl<br>nole do<br>and Las | <b>incl</b> i<br>Iudin<br>bllars | uding<br>g you<br>only.<br>GR | g yo<br>rself)<br>If the<br>oss<br>mings  | Urse<br>even<br>from W | If)<br>if th<br>not re<br>/ork | eey c<br>ecceiv | do no<br>ve inc<br>reekly | bt rec<br>come<br>Bi-Wee<br>C | eeive  | <b>e inco</b> i<br>n any | me. F<br>sourc | For ea           | cch H<br>ite '0'<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | ouseł<br>. If yc<br>Public A<br>hild Su<br>hild Su | nold lou en | ance/<br>t/Alimo          | ber I<br>)' or I |                       | if the<br>any f | ey do<br>ields | receiv<br>blank, | y Bi-Wee    | )       | ort tota<br>ying (p<br>Pensio | al GRO<br>promisin<br>ns/Retire<br>er Income | ng) tha  | at there i | is no inc<br>How o<br>Bi-Weekly | 2x Month     | report.                          |
| STEP 4 Co  | ontact i                        | nfoi  | mat  | ion  | and  | ad                                | ult  | sigı                  | natu                            | re                               | M                             | ail (   | Com                    | ple                            | eted            | l Fo                      | orm <sup>·</sup>              | to:    | 754                      | 4 W            | INC              | DIAI   | N SC   | СНС         | DOL                       | . RI             | D, 24                 | A PI            | HOE            | NIX              | , AZ 8      | 3503:   | 3                             |  |          |            |                                 |              |                                  |
| "I certify (promise) that a<br>connection with the rece<br>false information, my ch<br>Signature of adult comp   | eipt of Federa<br>hildren may k | al fund<br>se me                                    | s, and t                                       | hat scl                                    | hool of  | fficials                          | s may y<br>prosec                          | verify                | (check)<br>under a              | ) the i                          | nforma                        | ation.  | l am av                | ware                           | that if         | f I pur                   |                               |        |                          | etern<br>Case  | nining<br>e # Ap | g Off<br>oplica  | icial's<br>ation                                   | s Sig<br>DF | natu<br><sup>-</sup> oste | re: _            |                       | ion             | -              | -<br>irectl      | USE O       |         |                               | nte:<br>Disreç                               | gard: _  |            |                                 | rror Pro     | ne<br>                           |
| Printed name of adult or   | completing the                  | form  |  |  |  |                                   |  | aytime                | e Phone                         | e and                            | Email (                       | option  | al)                    |                                |                 |                           |                               |        | н                        | ousel          | nold S           | Size:  |  |             |                           |                  | <b>s/Migr</b><br>/eek |                 |                |                  | very 2 V    | Veeks)  | □2x                           | Month  | □Mo      | onthly 🗆   | JAnnua                          | al           |                                  |
| Street Address (if available)     Apt #     City     State     Zip   |                                 |   |  |  |  |                                   |  | Zip                   |                                 |                                  |                               | Selected For Verification: Confirming Official's Signature: Date: Follow-Up Official's Signature: Date: |                        |                                |                 |                           |                               |        |                          |                |                  |  |  |             |                           |                  |                       |                 |                |                  |             |         |                               |  |          |            |                                 |              |                                  |

## INSTRUCTIONS Sources of Income

| S  | ources of Income for Children   | Sources of Income for Adults   |   |   |  |  |  |  |  |  |
|--|---|--|---|---|--|--|--|--|--|--|
| Type of Income                               | Examples  | Earnings from Work   | Public Assistance/<br>Alimony/Child Support                       | Pensions/Retirement/All Other Income  |  |  |  |  |  |  |
| Earnings from work                           | A child has a job where they earn a salary or wages.  | - Salary, wages, cash bonuses  | - Unemployment benefits   | <ul> <li>Social Security (including railroad<br/>retirement and black lung benefits)</li> </ul> |  |  |  |  |  |  |
| Social Security<br>-Disability payments      | A child is blind or disabled and receives Social Security benefits.                           | Net income from self-<br>employment (farm or business)   | - Workers Compensation<br>- Supplemental Security<br>Income (SSI) | - Private Pensions or disability<br>- Regular income from trusts or estates                     |  |  |  |  |  |  |
| -Survivor Benefits                           | A parent is disabled, retired, or deceased and their child receives social security benefits. | If you are in the U.S. Military:<br>- Basic pay and cash bonuses<br>(do not include combat pay,<br>FSSA, or privatized housing | - Cash Assistance from<br>State or local<br>government            | - Annuities<br>- Investment Income  |  |  |  |  |  |  |
| Income from persons<br>outside the household | A friend or extended family member <u>regularly</u> gives a child spending money.             | allowances) -Allowances for off-base housing, food and clothing  | <ul><li>Alimony payments</li><li>Child support payments</li></ul> | - Earned Interest<br>- Rental Income  |  |  |  |  |  |  |
| Income from any other source                 | A child receives income from a private pension fund, annuity or trust.                        |  | - Veteran's benefits<br>- Strike benefits                         | - Regular cash payments from outside<br>household   |  |  |  |  |  |  |

## OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

### Ethnicity (check one):

Hispanic or Latino Not Hispanic or Latino

#### Race (check one or more):

| American Indian or Alaskan Native | 🗌 Asian | Black or African American | 🗌 Native Hawaiiar |
|-----------------------------------|---------|---------------------------|-------------------|
|-----------------------------------|---------|---------------------------|-------------------|

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S Washington, D.C. 20250-9410; 3. fax: (202) 690-7442; or 4. email: program.intake@usda.gov.

White

This institution is an equal opportunity provider.

or Other Pacific Islander