



**SHIPPENSBURG AREA SCHOOL DISTRICT
SCHOOL BOARD MEETING MINUTES
October 13, 2025**

The Shippensburg Area Board of School Directors met on October 13, 2025 in the Shippensburg Area Middle School beginning at 8:18 p.m.

ROLL CALL

The Secretary called the roll with all members present except as designated:

Board of School Directors

Mrs. Steph Eberly
Mr. Daren Donovan
Mr. Jim Bard - ABSENT
Mr. Mike Carey
Mr. Levi Cressler

Mr. Kirk Naugle
Dr. Nathan Goates - ABSENT
Dr. Michael Lyman
Mr. Fred Scott - ABSENT

Administrative Staff

Mr. William August, Superintendent
Mrs. Leslee DeLong, Assistant to the Superintendent
Mr. Caleb Barwin, Business Administrator/Board Secretary
Dr. Susan Donat, Director of Curriculum, Instruction, and Assessment
Dr. Troy Stevens, Director of Technology

1.f AGENDA APPROVAL

Agenda amendment - 3.b.b addition to the donation report

Donovan made a motion, seconded by **Carey**, to approve the agenda as amended.
The motion passed unanimously.

2. CITIZENS' COMMENTS (AGENDA ITEMS ONLY) - NONE

3. REPORTS:

- 3.a.** Student Representative - Leonardo Blount - None
- 3.b.** Superintendent's Report
 - 3.b.a.** Enrollment Report
 - 3.b.b.** Donation Report

4. CONSENT AGENDA:

Donovan made a motion, seconded by **Lyman**, to approve items 4a - 4j of the Consent Agenda.

- 4.a. Approval Minutes
- 4.b. Finance
 - 4.b.a. Homestead/Farmstead Refund
- 4.c. Music Items For Disposal
- 4.d. Sheet Music For Disposal
- 4.e. Expulsion Waivers
- 4.f. YouthTruth Survey
- 4.g. Cumberland-Perry MH.IDD Letter of Agreement
- 4.h. Non-Public Transportation Contract with CVCS and FCA
- 4.i. Sunday Use of Facilities
- 4.j. Personnel - Professional and Support

The motion passed unanimously.

5. ACTION AGENDA:

Donovan made a motion, seconded by **Lyman**, to approve item 5a of the Action Agenda.

5.a. Facilities Use Contract and Fees

The motion passed unanimously.

Donovan made a motion, seconded by **Lyman**, to approve item 5b of the Action Agenda.

5.b. Chromebooks and Google Licenses

The motion passed unanimously.

Carey made a motion, seconded by **Naugle**, to approve item 5c of the Action Agenda.

5.c. Open Display Merchandiser - Foodservice Middle School

The motion passed unanimously.

6. DISCUSSION AGENDA – For approval at the October 27, 2025 Meeting:

- 6.a. Disposal of Resource Books
- 6.b. Nearpod Renewal
- 6.c. VMware
- 6.d. Authorization for Payment of November and December 2025 Bills
- 6.e. Facilities Use Agreement - Luhrs Center
- 6.f. Agreements to Join the Franklin County Learning Center Joint Authority

7. CITIZENS' COMMENTS REGARDING NON-AGENDA ITEMS:

Sam Hudson - Commented on the ongoing CBA contract negotiations
Becky Wolfinger - Commented on the ongoing CBA contract negotiations

8. BOARD COMMENTS:

Mr. Cressler - Gave an athletics update and urged folks to contact the state legislators to get a budget passed
Mrs. Eberly - Commented on the ongoing CBA contract negotiations

9. INFORMATION:

9.a. Date Saver

Board:

October 23 - Facilities Committee Meeting

October 27 - Committee of the Whole & Planning/Action Meeting

~~~~~

**District:**

**October 22 - 2hr Early Dismissal for Students**

~~~~~

High School:

October 28 - FBLA Trunk or Treat - 5-6:30pm

October 31- Fall Fest - Pumpkin Painting, Face Painting, Drive your Tractor to School Day

ADJOURNMENT

The meeting was adjourned at 8:41 P.M.


Caleb Barwin, Board Secretary

