



# 2025-2026 HICKMAN COUNTY MASTERY CONNECT BENCHMARKS

## PACING GUIDES

Utilize the  
pacing guides to  
ensure standards  
are covered by  
benchmark dates  
across the  
academic year.

## BENCHMARK 1

**B1 Window:**  
**September 23 -**  
**October 3**

## BENCHMARK 2

**B2 Window:**  
**December**  
**8 - 19**

## BENCHMARK 3

**B3 Window:**  
**March**  
**9 - 19**

