

**PORTAGE AREA SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS
COMMITTEE OF THE WHOLE MEETING
SEPTEMBER 13, 2022 - 6:30 P.M.**

<u>Mrs. Susan Berardinelli, Vice President</u>	2023_____
<u>Mr. Jason Corte</u>	2025_____
<u>Mr. Matthew Decort, Secretary</u>	2025_____
<u>Mrs. Kathy Hough, President</u>	2023_____
<u>Mr. John Jubina</u>	2025_____
<u>Mrs. Tina Latoche</u>	2023_____
<u>Mr. Christian Smith</u>	2025_____
<u>Mr. Dennis Squillario, Treasurer</u>	2023_____
<u>Dr. Todd Dishong</u> Superintendent of Schools	_____
<u>Mr. Jeff Vasilko</u> Business Manager	_____
<u>Mr. Pete Noel</u> Director of Special Education	_____
<u>Mr. Ralph J. Cecere</u> Junior-Senior High School Principal	_____
<u>Mrs. Jennifer Pisarski</u> Elementary School Principal	_____
<u>Law Office of Dennis M. McGlynn</u> Solicitor	_____
<u>Mrs. Denise Moschgat</u> Recording Secretary	_____

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CALL TO ORDER

The meeting of the Portage Area Board of School Directors will please come to order. Pledge of Allegiance and a moment of silence to be led by the board President.

ROLL CALL

The Recording Secretary will please call the roll.

RECOGNITION OF VISITORS

Those who wish to speak should limit their remarks to three but no longer than five minutes.

INFORMATION ONLY

1. Purchase of a district vehicle

ROUTINE MATTERS

1. Additions, deletions or corrections to the agenda
2. Revisions to district policies
3. School-to-Work Transition agreement with Cambria County Association for the Blind
4. ESL Agreement with Appalachia IU8
5. Substitute teacher agreement with Ignite Education Solutions
6. Purchase box trailer

PERSONNEL MATTERS (Executive Session)

1. Personnel matters as listed on the regular agenda.

BOARD AGENDA REQUEST/USE OF FACILITIES

POINTS OF DISCUSSION BY THE BOARD

Time: _____