



# Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

## STUDENT RESIDENCY STATEMENT (SRS)

School: \_\_\_\_\_ Date: \_\_\_\_\_

Student Name (PLEASE PRINT): \_\_\_\_\_ Birth date: \_\_\_\_\_ Grade: \_\_\_\_\_

Please list all of YOUR preschool and school-aged children currently living with you (PLEASE PRINT):

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ School: \_\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ School: \_\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ School: \_\_\_\_\_

**Information provided on this form is confidential.**

1. Presently, where is the student living? *Check one box:*

Section A	Section B
<input type="checkbox"/> in a shelter <input type="checkbox"/> with more than one family in a house or apartment <input type="checkbox"/> in a motel, car or campsite <input type="checkbox"/> with friends or family members (other than parent/guardian)  <b><i>CONTINUE:</i></b> If you checked a box in <b>Section A</b> , complete #2 and the remainder of this form.	<input type="checkbox"/> Choices in Section A do not apply   <b><i>STOP:</i></b> If you checked this section, you do <b>not</b> need to complete the remainder of this form. Submit to school personnel.

2. The student lives with:

- |   |  |
|---|--|
| <input type="checkbox"/> 1 parent                 | <input type="checkbox"/> a relative, friend(s) or other adult(s)               |
| <input type="checkbox"/> 2 parents                | <input type="checkbox"/> alone with no adults                                  |
| <input type="checkbox"/> 1 parent & another adult | <input type="checkbox"/> an adult that is not the parent or the legal guardian |

Name of Parent(s)/Legal Guardian(s) \_\_\_\_\_

Address \_\_\_\_\_ ZIP: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

*Signature of Parent/Legal Guardian* \_\_\_\_\_ Date: \_\_\_\_\_

**If the parent has checked Section B above, completion of form is not required. For any choices in Section A, this form must be completed and faxed to Federal Programs (205-652-4270) immediately after completion. All campuses must keep original forms separately from the Student Permanent Record for audit purposes during the year.**