



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
 203 E. PLAQUEMINE STREET
 JENNINGS, LOUISIANA
 (337) 824-1834
 AGENDA MEETING
 THURSDAY, AUGUST 18, 2022 at 6:00 p.m.
 LIVE REMOTE ACCESS**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JULY 21, 2022.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. BOARD COMMITTEE REPORTS:

- A. Finance Committee - Paul Trahan, Chairman
- B. Insurance - Malon Dobson, Chairman
- C. Building & Grounds Committee- David Doise, Chairman
- D. Policy- Jody Singletary, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II Committee - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Donald Dees, Chairman
- I. Long Range Planning - Donald Dees, Chairman
- J. Food Service Committee - Terry Leger, Chairman

VII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

VIII. NEW BUSINESS:

1. Name the following selection as Hearing Officers for employee discipline hearings for Jefferson Davis Parish:

Joe Green - Allen
 James Lestage - Beauregard
 Stephen Dwight - Calcasieu
 Gale Luquette - Acadia
 Tom Barrett - Cameron

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2. Approve the following non-faculty coaches upon completion of LHSAA coaching course certification and Board policy requirements:

1. Keyomi Palfrey - LAHS - football
2. Isaac Woods - LAHS - football
3. Travis Martin - FES - Boys and girls basketball and track.
4. Cody Guidry - HHS - basketball, track, cross country, baseball and softball
5. Kayla Babineaux - HHS -softball
6. Brittany Derise - HHS - softball
7. Chelsea Womack - HHS - softball
8. Jonathan Clayton - JHS - Volleyball

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Approve the 2022-2023 Pupil Progression Plan and authorize the Board President and Superintendent to execute the Formal Submission Statement.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Approve the following Out of State Travel:

1. HHS FFA students and sponsor to travel to Indianapolis, IN from 10/24/22 to 10/30/22 to attend the National FFA Convention.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT		DISCUSSION	VOTE
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5. Grant permission to Superintendent Hall to enter into a Cooperative Endeavor Agreement since an emergency situation occurred with Cameron Parish School Board, that in accordance with the laws of the State of Louisiana, the parties hereto have a joint public purpose for supporting the educational needs of children, therefore, due to equipment not being delivered or received by CAMERON DAVIS PARISH SCHOOL BOARD in time for the start of school, JEFFERSON DAVIS PARISH SCHOOL BOARD has agreed to allow CAMERON PARISH SCHOOL BOARD to temporarily use the following surplus equipment:

One (1) Child Nutrition Program Food Serving Line
 There were JDPSB Tag # 0422 and 0419
 (currently located at the old Jennings Elementary)

The property shall be returned to JEFFERSON DAVIS PARISH SCHOOL BOARD once they receive their equipment.

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IX. INFORMATION

1. Condolences are extended to the families of:
 - A. Florence Roy, JWES Computer Lab Aide, who retired in 2004, with 20 years of service.
 - B. Gerald Crochet, Warehouse/Maintenance Tech, who retired in 1998, with 6 years of service.

X. PERSONNEL CHANGES

XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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B. Motion to resume in regular session.

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XIII. ADJOURN

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<p>IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, AUGUST 12, 2022 BY 4:00 P.M.</p> <p>IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.</p>
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