STATE OF ALABAMA DEPARTMENT OF EDUCATION LEA Financial System Combined Balance Sheet -- All Fund Types and Account Groups

For Fiscal Year 2022, Fiscal Period 02

| 001 - Autauga County Schools | | GOVERNM | ENTAL | | PROPRIETARY | FIDUCIARY | ACCOUNT |
|-------------------------------------|-----------------|----------------|----------------|----------------|-------------|--------------|------------------|
| | | Special | Debt | Capital | Enterp/ | | GROUPS |
| Description | General | Revenue | Service | Projects | Internal | Trust Agency | F/A L/T Dept |
| Assets and Other Debits: | | | | | | | |
| Assets: | | | | | | | |
| Cash | \$19,735,921.70 | \$1,357,865.89 | \$4,246,347.72 | \$2,869,322.75 | \$0.00 | \$388,937.94 | \$0.00 |
| Investments | \$0.00 | \$388,331.65 | \$0.00 | \$0.00 | \$0.00 | \$222,979.62 | \$0.00 |
| Receivables | \$20,826.00 | \$1,570,115.01 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Interfund Receivables | \$0.00 | \$0.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Inventories | \$0.00 | \$352,677.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Assets | \$27,140.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,892,075.34 |
| Construction In Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$92,079.59 |
| Other Debits: | | | | | | | |
| Amounts Available | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,944,410.46 |
| Amounts to be Provided | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,403,042.36 |
| Other Debits | | | | | | | |
| Total Assets and Other Debits: | \$19,783,888.46 | \$3,668,990.07 | \$4,246,347.72 | \$2,869,322.75 | \$0.00 | \$612,917.56 | \$149,331,607.75 |
| Liabilities and Fund Equity: | | | | | | | |
| Liabilities: | | | | | | | |
| Claims Payable | (\$3,105.91) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Payable | \$0.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Liabilities | \$2,309.93 | \$10,606.01 | \$0.00 | \$0.00 | \$0.00 | \$1,822.21 | \$0.00 |
| Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,347,452.82 |
| Total Liabilities: | (\$795.95) | \$10,606.01 | \$0.00 | \$0.00 | \$0.00 | \$1,822.21 | \$23,347,452.82 |
| Fund Equity: | | | | | | | |
| Investments in General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,984,154.93 |
| Contributed Capital | | | | | | | |
| Reserved Fund Balance | \$756,805.83 | \$1,355,506.65 | \$0.00 | \$93,508.71 | \$0.00 | \$24,942.86 | \$0.00 |
| Unreserved Fund balance | \$19,027,878.58 | \$2,302,877.41 | \$4,246,347.72 | \$2,775,814.04 | \$0.00 | \$586,152.49 | \$0.00 |
| Total Fund Equity: | \$19,784,684.41 | \$3,658,384.06 | \$4,246,347.72 | \$2,869,322.75 | \$0.00 | \$611,095.35 | \$125,984,154.93 |
| Total Liabilities and Fund Equity: | \$19,783,888.46 | \$3,668,990.07 | \$4,246,347.72 | \$2,869,322.75 | \$0.00 | \$612,917.56 | \$149,331,607.75 |

STATE OF ALABAMA DEPARTMENT OF EDUCATION

| | Fo | or Fiscal Year 2022, F | Fiscal Period 02 | FIDUO | | |
|---|-----------------|------------------------|------------------|------------------|------------------|-------------------------------|
| 001 - Autauga County Schools | | GOVERNMENTAL | | FIDUC | | T () |
| | General | Special Revenue | Debt Service | Capital Projects | Expendable Trust | Total |
| Revenues | | | | | | |
| State Sources | \$9,276,111.30 | \$0.00 | \$131,404.00 | \$0.00 | \$0.00 | \$9,407,515.30 |
| Federal Sources | \$48,073.91 | \$766,155.50 | \$0.00 | \$0.00 | \$0.00 | \$814,229.41 |
| Local Sources | \$2,844,144.66 | \$526,134.75 | \$0.00 | \$0.00 | \$69,942.67 | \$3,440,222.08 |
| Other Sources | \$20,455.02 | \$66,959.99 | \$0.00 | \$0.00 | \$0.00 | \$87,415.01 |
| Total Revenues: | \$12,188,784.89 | \$1,359,250.24 | \$131,404.00 | \$0.00 | \$69,942.67 | \$13,749,381.80 |
| Expenditures | | | | | | |
| Instructional Services | \$7,715,636.04 | \$1,109,271.15 | \$0.00 | \$0.00 | \$5,952.83 | \$8,830,860.02 |
| Instructional Support Services | \$2,026,027.73 | \$177,368.53 | \$0.00 | \$0.00 | \$6,989.21 | \$2,210,385.47 |
| Operation & Maintenance Services | \$898,582.15 | \$107,063.24 | \$0.00 | \$0.00 | \$1,090.87 | \$1,006,736.26 |
| Auxiliary Services | \$909,527.27 | \$1,199,917.50 | \$0.00 | \$0.00 | \$5,078.75 | \$2,114,523.52 |
| General Administrative Services | \$401,260.26 | \$57,307.77 | \$0.00 | \$0.00 | \$0.00 | \$458,568.03 |
| Capital Outlay | | | | | | \$0.00 |
| Debt Service | \$0.00 | \$0.00 | \$304,675.00 | \$0.00 | \$0.00 | \$304,675.00 |
| Other Expenditures | \$171,563.54 | \$94,227.12 | \$0.00 | \$0.00 | \$39,598.55 | \$305,389.21 |
| Total Expenditures: | \$12,122,596.99 | \$2,745,155.31 | \$304,675.00 | \$0.00 | \$58,710.21 | \$15,231,137.51 |
| Other Fund Sources (Uses) | | | | | | |
| Other Fund Sources: | \$32,691.93 | \$1,032,665.07 | \$0.00 | \$0.00 | \$2,500.00 | \$1,067,857.00 |
| Other Fund Uses: | \$1,011,676.39 | \$45,511.86 | \$0.00 | \$0.00 | \$11,537.74 | \$1,068,725.99 |
| Total Other Fund Sources (Uses): | (\$978,984.46) | \$987,153.21 | \$0.00 | \$0.00 | (\$9,037.74) | (\$868.99) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses: | (\$912,796.56) | (\$398,751.86) | (\$173,271.00) | \$0.00 | \$2,194.72 | <mark>(\$1,482,624.70)</mark> |
| Beginning Fund Balance - October 1: | \$20,697,480.97 | \$4,057,135.92 | \$4,419,618.72 | \$2,869,322.75 | \$608,900.63 | \$32,652,458.99 |
| Ending Fund Balance: | \$19,784,684.41 | \$3,658,384.06 | \$4,246,347.72 | \$2,869,322.75 | \$611,095.35 | \$31,169,834.29 |
| | | | | | | |

STATE OF ALABAMA DEPARTMENT OF EDUCATION LEA Financial System Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

All Governmental Fund Types and Expendable Trust Funds

Budget and Actual

For Fiscal Year 2022, Fiscal Period 02

| 001 - Autauga County Schools | | | SPECIAL REV | ENUE | VARIANCE | |
|--|------------------|-----------------|----------------------------|-----------------|----------------|----------------------------|
| Description | Budget | Actual | Favorable (Unfavorable) | Budget | Actual | Favorable (Unfavorable) |
| Revenues | | | (0 | | | (0 |
| State Sources | \$59,469,261.41 | \$9,276,111.30 | (\$50,193,150.11) | \$0.00 | \$0.00 | \$0.00 |
| Federal Sources | \$67,050.00 | \$48,073.91 | (\$18,976.09) | \$36,539,633.99 | \$766,155.50 | (\$35,773,478.49) |
| Local Sources | \$17,072,263.90 | \$2,844,144.66 | (\$14,228,119.24) | \$2,803,869.87 | \$526,134.75 | (\$2,277,735.12) |
| Other Sources | \$0.00 | \$20,455.02 | \$20,455.02 | \$135,800.00 | \$66,959.99 | (\$68,840.01) |
| Total Revenues: | \$76,608,575.31 | \$12,188,784.89 | (\$64,419,790.42) | \$39,479,303.86 | \$1,359,250.24 | (\$38,120,053.62) |
| Expenditures | | | | | | |
| Instructional Services | \$42,719,300.00 | \$7,715,636.04 | \$35,003,663.96 | \$13,912,681.61 | \$1,109,271.15 | \$12,803,410.46 |
| Instructional Support Services | \$12,500,024.51 | \$2,026,027.73 | \$10,473,996.78 | \$5,052,774.85 | \$177,368.53 | \$4,875,406.32 |
| Operation & Maintenance Services | \$6,570,103.00 | \$898,582.15 | \$5,671,520.85 | \$3,792,003.44 | \$107,063.24 | \$3,684,940.20 |
| Auxiliary Services | \$5,690,154.00 | \$909,527.27 | \$4,780,626.73 | \$8,335,499.53 | \$1,199,917.50 | \$7,135,582.03 |
| General Administrative Services | \$2,803,196.00 | \$401,260.26 | \$2,401,935.74 | \$2,101,283.00 | \$57,307.77 | \$2,043,975.23 |
| Special Revenue Outlay | \$0.00 | \$0.00 | \$0.00 | \$2,770,000.00 | \$0.00 | \$2,770,000.00 |
| General Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$1,012,805.90 | \$171,563.54 | \$841,242.36 | \$4,346,851.55 | \$94,227.12 | \$4,252,624.43 |
| Total Expenditures: | \$71,295,583.41 | \$12,122,596.99 | \$59,172,986.42 | \$40,311,093.98 | \$2,745,155.31 | \$37,565,938.67 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$2,271,117.72 | \$32,691.93 | (\$2,238,425.79) | \$3,491,683.12 | \$1,032,665.07 | (\$2,459,018.05) |
| Other Financing Uses: | \$5,527,760.12 | \$1,011,676.39 | \$4,516,083.73 | \$544,356.72 | \$45,511.86 | \$498,844.86 |
| Total Other Financing Sources (Uses): | (\$3,256,642.40) | (\$978,984.46) | \$2,277,657.94 | \$2,947,326.40 | \$987,153.21 | (\$1,960,173.19) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$2,056,349.50 | (\$912,796.56) | (\$2,969,146.06) | \$2,115,536.28 | (\$398,751.86) | (\$2,514,288.14) |
| Beginning Fund Balance - Oct. 1: | \$12,995,784.18 | \$20,697,480.97 | \$7,701,696.79 | \$3,554,537.77 | \$4,057,135.92 | \$502,598.15 |
| Ending Fund Balance: | \$15,052,133.68 | \$19,784,684.41 | \$4,732,550.73 | \$5,670,074.05 | \$3,658,384.06 | (\$2,011,689.99) |

STATE OF ALABAMA **DEPARTMENT OF EDUCATION LEA Financial System Combined Statement of Revenues, Expenditures, and Changes in Fund Balances** All Governmental Fund Types and Expendable Trust Funds

Budget and Actual

For Fiscal Year 2022, Fiscal Period 02

| 001 - Autauga County Schools | DEBT SER | VICE | VARIANCE | CAPITAL PRO | JECTS | VARIANCE |
|--|----------------------------------|----------------------------------|--------------------------------|----------------------------------|----------------------------------|------------------------------------|
| Description | Budget | Actual | Favorable (Unfavorable) | Budget | Actual | Favorable (Unfavorable) |
| Revenues | | | | | | (· · · · · · · , |
| State Sources | \$2,539,276.15 | \$131,404.00 | (\$2,407,872.15) | \$1,769,673.85 | \$0.00 | (\$1,769,673.85) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$2,539,276.15 | \$131,404.00 | (\$2,407,872.15) | \$1,769,673.85 | \$0.00 | (\$1,769,673.85) |
| Expenditures | | | | | | |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation & Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$319,000.00 | \$0.00 | \$319,000.00 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$580,000.00 | \$0.00 | \$580,000.00 |
| Debt Service | \$2,576,911.15 | \$304,675.00 | \$2,272,236.15 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$2,576,911.15 | \$304,675.00 | \$2,272,236.15 | \$999,000.00 | \$0.00 | \$999,000.00 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$348,145.00 | \$0.00 | (\$348,145.00) | \$2,050,000.00 | \$0.00 | (\$2,050,000.00) |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | \$348,145.00 | \$0.00 | (\$348,145.00) | \$2,050,000.00 | \$0.00 | (\$2,050,000.00) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$310,510.00 | (\$173,271.00) | (\$483,781.00) | \$2,820,673.85 | \$0.00 | (\$2,820,673.85) |
| Beginning Fund Balance - Oct. 1: Ending Fund Balance: | \$4,108,613.24 \$4,419,123.24 | \$4,419,618.72 \$4,246,347.72 | \$311,005.48 (\$172,775.52) | \$3,370,035.41 \$6,190,709.26 | \$2,869,322.75 \$2,869,322.75 | (\$500,712.66) (\$3,321,386.51) |
| - | | | | | | |

Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

All Governmental Fund Types and Expendable Trust Funds

Budget and Actual

For Fiscal Year 2022, Fiscal Period 02

| 001 - Autauga County Schools | • • | | AND EXPENDABLE T | VARIANCE | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------------|------------------------------------|----------------------------------|
| Description | Budget | Actual | Favorable (Unfavorable) | Budget | Actual | Favorable (Unfavorable) |
| Revenues | \$0.00 | 0.00 | ¢0.00 | ¢co 770 044 44 | ¢0 407 545 20 | (\$54.270.000.44) |
| State Sources | • • • • • | \$0.00 | \$0.00 | \$63,778,211.41 | \$9,407,515.30 | (\$54,370,696.11) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$36,606,683.99 | \$814,229.41 | (\$35,792,454.58) |
| Local Sources | \$518,239.00 | \$69,942.67 | (\$448,296.33) | \$20,394,372.77 | \$3,440,222.08 | (\$16,954,150.69) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$135,800.00 | \$87,415.01 | (\$48,384.99) |
| Total Revenues: | \$518,239.00 | \$69,942.67 | (\$448,296.33) | \$120,915,068.17 | \$13,749,381.80 | (\$107,165,686.37) |
| Expenditures | | | | | | |
| Instructional Services | \$175,626.00 | \$5,952.83 | \$169,673.17 | \$56,807,607.61 | \$8,830,860.02 | \$47,976,747.59 |
| Instructional Support Services | \$55,920.00 | \$6,989.21 | \$48,930.79 | \$17,608,719.36 | \$2,210,385.47 | \$15,398,333.89 |
| Operation & Maintenance Services | \$16,120.00 | \$1,090.87 | \$15,029.13 | \$10,697,226.44 | \$1,006,736.26 | \$9,690,490.18 |
| Auxiliary Services | \$8,843.00 | \$5,078.75 | \$3,764.25 | \$14,134,496.53 | \$2,114,523.52 | \$12,019,973.01 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$4,904,479.00 | \$458,568.03 | \$4,445,910.97 |
| Total Outlay | \$0.00 | \$0.00 | \$0.00 | \$3,350,000.00 | \$0.00 | \$3,350,000.00 |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$2,576,911.15 | \$304,675.00 | \$2,272,236.15 |
| Other Expenditures | \$184,164.00 | \$39,598.55 | \$144,565.45 | \$5,543,821.45 | \$305,389.21 | \$5,238,432.24 |
| Total Expenditures: | \$440,673.00 | \$58,710.21 | \$381,962.79 | \$115,623,261.54 | \$15,231,137.51 | \$100,392,124.03 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$42,100.00 | \$2,500.00 | (\$39,600.00) | \$8,203,045.84 | \$1,067,857.00 | (\$7,135,188.84) |
| Other Financing Uses: | \$55,283.00 | \$11,537.74 | \$43,745.26 | \$6,127,399.84 | \$1,068,725.99 | \$5,058,673.85 |
| Total Other Financing Sources (Uses): | (\$13,183.00) | (\$9,037.74) | \$4,145.26 | \$2,075,646.00 | (\$868.99) | (\$2,076,514.99) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$64,383.00 | \$2,194.72 | (\$62,188.28) | \$7,367,452.63 | (\$1,482,624.70) | (\$8,850,077.33) |
| Beginning Fund Balance - Oct. 1: Ending Fund Balance: | \$409,623.92 \$474,006.92 | \$608,900.63 \$611,095.35 | \$199,276.71 \$137,088.43 | \$24,438,594.52 \$31,806,047.15 | \$32,652,458.99 \$31,169,834.29 | \$8,213,864.47 (\$636,212.86) |
| | | | | | | |

Information in this report has been reconciled to the corresponding bank statements. Pulled from Production

AUTAUGA COUNTY BOE CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2021 - 11/30/2021

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|---------------------------------|-------------------|---------------------|-------------------|---|
| 17710 | CENTRAL PAPER COMPANY | \$0.00 | \$896.01 | \$0.00 | FOOD SERV SUPPLIES |
| 17711 | COCA-COLA Bottling Company | \$0.00 | \$1,150.43 | \$0.00 | PURCHASED FOOD |
| 17712 | THE MERCHANTS COMPANY | \$0.00 | \$38,649.32 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 17713 | ROYAL OFFICE EQUIPMENT CO., INC | \$0.00 | \$354.32 | \$0.00 | EQUIP MAINT AGREEMTS |
| 17714 | Audra Segers | \$0.00 | \$303.06 | \$0.00 | OTH NONINST SUPPLIES |
| 17715 | Bimbo Bakeries USA | \$0.00 | \$3,651.90 | \$0.00 | PURCHASED FOOD |
| 17716 | ARROW PEST CONTROL, INC | \$0.00 | \$105.00 | \$0.00 | OTHER PROPERTY SERV |
| 17717 | OFFICE DEPOT, INC | \$0.00 | \$303.31 | \$0.00 | NON-CAPITALIZED FURN; OFFICE SUPPLIES |
| 17718 | Mayfield Dairy | \$0.00 | \$1,649.68 | \$0.00 | PURCHASED FOOD |
| 17719 | Dade Paper & Bag Company | \$0.00 | \$352.00 | \$0.00 | FOOD PROCESSING SUPP |
| 17720 | Sysco Central Alabama, Inc. | \$0.00 | \$4,945.74 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 17721 | Osborn Brothers, Inc. | \$0.00 | \$25,853.85 | \$0.00 | PURCHASED FOOD |
| 17722 | Quality Produce | \$0.00 | \$4,781.85 | \$0.00 | PURCHASED FOOD |
| 17723 | New Dairy Opco, LLC | \$0.00 | \$12,084.90 | \$0.00 | PURCHASED FOOD |
| 17724 | Tyler Judson Hill | \$0.00 | \$1,375.00 | \$0.00 | PURCHASED FOOD |
| 17725 | THE MERCHANTS COMPANY | \$0.00 | \$44,972.95 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 17726 | ROYAL OFFICE EQUIPMENT CO., INC | \$0.00 | \$87.45 | \$0.00 | EQUIP MAINT AGREEMTS |
| 17727 | Bimbo Bakeries USA | \$0.00 | \$2,905.24 | \$0.00 | PURCHASED FOOD |
| 17728 | VERIZON WIRELESS | \$0.00 | \$251.45 | \$0.00 | TELEPHONE |
| 17729 | CONTINENTAL RESEARCH CORP | \$0.00 | \$1,185.95 | \$0.00 | FOOD SERV SUPPLIES |
| 17730 | DeAnna Carli | \$0.00 | \$62.69 | \$0.00 | OTH TRAVEL AND TRNG |
| 17731 | Mayfield Dairy | \$0.00 | \$600.36 | \$0.00 | PURCHASED FOOD |
| 17732 | Chasity Wiebe | \$0.00 | \$157.36 | \$0.00 | LOCAL DISTRICT |
| 17733 | GILLESPIE TIRE & AUTO SERVICE | \$0.00 | \$90.00 | \$0.00 | OTH VEHICLE SUPPLIES |
| 17734 | Sysco Central Alabama, Inc. | \$0.00 | \$5,712.31 | \$0.00 | PURCHASED FOOD;FOOD SERV SUPPLIES;FOOD PROCESSING SUPP |
| 17735 | Osborn Brothers, Inc. | \$0.00 | \$14,361.30 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 17736 | Quality Produce | \$0.00 | \$7,571.55 | \$0.00 | PURCHASED FOOD |
| 17737 | New Dairy Opco, LLC | \$0.00 | \$10,630.44 | \$0.00 | PURCHASED FOOD |
| 17738 | Tyler Judson Hill | \$0.00 | \$750.00 | \$0.00 | PURCHASED FOOD |
| 17739 | KELLY SERVICES, INC | \$0.00 | \$3,221.63 | \$0.00 | Contracted Substitute |
| 17740 | Christine Colvett | \$0.00 | \$23.25 | \$0.00 | DEFERRED REVENUE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|---------------------------------|-------------------|---------------------|-------------------|---|
| 17769 | UNITED REFRIGERATION, INC. | \$0.00 | \$125.52 | \$0.00 | MAINTENANCE SUPPLIES |
| 17770 | COCA-COLA Bottling Company | \$0.00 | \$727.81 | \$0.00 | PURCHASED FOOD |
| 17771 | THE MERCHANTS COMPANY | \$0.00 | \$38,655.82 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 17772 | ROYAL OFFICE EQUIPMENT CO., INC | \$0.00 | \$218.92 | \$0.00 | EQUIP MAINT AGREEMTS |
| 17773 | WASTE MANAGEMENT OF ALABAMA-SO | \$0.00 | \$764.33 | \$0.00 | GARBAGE AND WASTE |
| 17774 | Bimbo Bakeries USA | \$0.00 | \$2,862.65 | \$0.00 | PURCHASED FOOD |
| 17775 | GRAINGER | \$0.00 | \$421.49 | \$0.00 | NON-INST EQUIPMENT |
| 17776 | ACBOE TRANSPORTATION DEPARTMEN | \$0.00 | \$501.93 | \$0.00 | FUEL-GASOLINE |
| 17777 | ARROW PEST CONTROL, INC | \$0.00 | \$70.00 | \$0.00 | OTHER PROPERTY SERV |
| 17778 | OFFICE DEPOT, INC | \$0.00 | \$299.47 | \$0.00 | OFFICE SUPPLIES;FOOD SERV SUPPLIES |
| 17779 | NORTHWEST SUPPLY CO., INC. | \$0.00 | \$68.27 | \$0.00 | MAINTENANCE SUPPLIES |
| 17780 | LOWES HOME CENTERS INC. | \$0.00 | \$220.43 | \$0.00 | MAINTENANCE SUPPLIES |
| 17782 | INLINE ELECTRIC SY-MTG, LLC | \$0.00 | \$14.40 | \$0.00 | MAINTENANCE SUPPLIES |
| 17783 | Dade Paper & Bag Company | \$0.00 | \$45,260.42 | \$0.00 | FOOD PROCESSING SUPP |
| 17784 | HOME DEPOT PRO | \$0.00 | \$46.88 | \$0.00 | FOOD SERV SUPPLIES |
| 17785 | Sysco Central Alabama, Inc. | \$0.00 | \$196.00 | \$0.00 | FOOD SERV SUPPLIES |
| 17786 | Osborn Brothers, Inc. | \$0.00 | \$8,743.27 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 17787 | Quality Produce | \$0.00 | \$4,346.60 | \$0.00 | PURCHASED FOOD |
| 17788 | New Dairy Opco, LLC | \$0.00 | \$7,029.48 | \$0.00 | PURCHASED FOOD |
| 17789 | KELLY SERVICES, INC | \$0.00 | \$924.00 | \$0.00 | Contracted Substitute |
| 17790 | Phillip Langham | \$0.00 | \$617.00 | \$0.00 | PURCHASED FOOD |
| 17791 | Regions Ghost Card | \$0.00 | \$1,834.51 | \$0.00 | ACCOUNTS PAYABLE |
| 66226 | Alabama St. Dept. of Ed | \$530.32 | \$205,001.99 | \$0.00 | INTERGOVT PAYABLE |
| 66229 | Alabama St. Dept. of Ed | \$0.00 | \$14,175.11 | \$0.00 | INTERGOVT PAYABLE |
| 66257 | Regions Ghost Card | \$8,424.05 | \$579.00 | \$129,907.77 | ACCOUNTS PAYABLE |
| 66258 | Alabama St. Dept. of Ed | \$0.00 | \$243.81 | \$0.00 | INTERGOVT PAYABLE |
| 66259 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$299,776.35 | ELECTRICITY |
| 66260 | AMBER ANDERSON | \$85.00 | \$0.00 | \$0.00 | OTHER COMMUNICATION |
| 66261 | ARROW PEST CONTROL, INC | \$0.00 | \$0.00 | \$1,410.00 | OTHER PROPERTY SERV |
| 66262 | АТ & Т | \$0.00 | \$0.00 | \$64.66 | TELEPHONE |
| 66263 | AURORA EDUCATIONAL TECHNOLOGY | \$0.00 | \$0.00 | \$500.00 | LICENSE FEES |
| 66264 | AUTAUGA HOME SUPPLY, INC. | \$0.00 | \$0.00 | \$1,397.73 | MAINTENANCE SUPPLIES |
| 66265 | AUTAUGAVILLE HIGH SCHOOL | \$0.00 | \$0.00 | \$214.50 | INTERFUND PAYABLE |
| 66266 | AUTAUGAVILLE WATER WORKS | \$0.00 | \$0.00 | \$294.00 | WATER AND SEWAGE |
| 66267 | BILLINGSLEY SCHOOL | \$0.00 | \$0.00 | \$82.22 | INTERFUND PAYABLE |
| 66268 | BILLINGSLEY WATER BOARD | \$0.00 | \$0.00 | \$5,689.04 | WATER AND SEWAGE |
| 66269 | CDW GOVERNMENT | \$0.00 | \$0.00 | \$201.37 | LICENSE FEES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 66270 | CENTRAL PAPER COMPANY | \$0.00 | \$907.46 | \$0.00 | OTH NONINST SUPPLIES;CUSTODIAL SUPPLIES |
| 66271 | Child Lures, Ltd./ Child Lures | \$0.00 | \$2,674.00 | \$0.00 | OTHER INST SUPPLIES |
| 66272 | Cintas Corp. | \$30.58 | \$1,990.90 | \$294.54 | OTHER PURCHASED SERV;RENTAL-EQUIPMENT |
| 66273 | D & J AUTO PARTS, INC | \$440.04 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66274 | DA POP ADVERTISING, LLC | \$0.00 | \$10,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 66275 | DANIEL PRATT ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$33.00 | INTERFUND PAYABLE |
| 66276 | DELL MARKETING L.P. | \$0.00 | \$0.00 | \$2,281.86 | NON-INST EQUIPMENT |
| 66277 | DURBIN AUTO PARTS, INC. | \$5,801.58 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66278 | ExploreLearning, LLC | \$0.00 | \$3,295.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 66279 | FELISSA A. CLEMONS | \$176.24 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66280 | FERGUSON FACILITIES SUPPLY | \$0.00 | \$0.00 | \$590.00 | MAINTENANCE SUPPLIES |
| 66281 | FLEET PRIDE | \$2,727.24 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66282 | FREEDOM US ACQUISITION CORP | \$700.00 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 66283 | FRONTLINE TECHNOLOGIES GROUP, | \$17,796.66 | \$0.00 | \$0.00 | LICENSE FEES |
| 66284 | Gilmore Services | \$0.00 | \$0.00 | \$34.00 | OTHER PROPERTY SERV |
| 66285 | INLINE ELECTRIC SY-MTG, LLC | \$0.00 | \$0.00 | \$4,381.24 | MAINTENANCE SUPPLIES |
| 66286 | J & S Glass | \$398.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66287 | JENNIFER DOUTHIT | \$113.68 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66288 | JETTISON ENVIRONMENTAL LLC | \$0.00 | \$0.00 | \$375.00 | RENTAL-EQUIPMENT |
| 66289 | JWANA PERKINS | \$151.76 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66290 | KELLY SERVICES, INC | \$80,809.36 | \$0.00 | \$0.00 | Contracted Substitute |
| 66291 | CORPORATE BILLING LLC | \$4,611.14 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66292 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,345.21 | \$0.00 | PARENT INST SUPPLIES |
| 66293 | LASER COPY, INC | \$468.00 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 66294 | LOWES HOME CENTERS INC. | \$0.00 | \$0.00 | \$1,836.01 | MAINTENANCE SUPPLIES |
| 66295 | LYNN RAY | \$0.00 | \$0.00 | \$7.06 | OTH TRAVEL AND TRNG |
| 66296 | MARBURY HIGH SCHOOL | \$0.00 | \$0.00 | \$264.00 | INTERFUND PAYABLE |
| 66297 | MARBURY MIDDLE SCHOOL | \$0.00 | \$0.00 | \$33.00 | INTERFUND PAYABLE |
| 66298 | MAXI AIDS INC | \$104.85 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 66299 | MOFFITT TECHNOLOGY, INC. | \$550.00 | \$0.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 66300 | Mullins Building Products | \$0.00 | \$0.00 | \$352.40 | MAINTENANCE SUPPLIES |
| 66301 | NATTICIA NAOMI JAMES | \$0.00 | \$0.00 | \$30.35 | OTH TRAVEL AND TRNG |
| 66302 | Wayne Terrell | \$1,440.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 66303 | NORTHWEST SUPPLY CO., INC. | \$0.00 | \$0.00 | \$2,145.69 | MAINTENANCE SUPPLIES |
| 66304 | OFFICE DEPOT, INC | \$814.59 | \$1,247.31 | \$0.00 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES;OTHER INST SUPPLIES;INSTRUCTIONAL EQUIP |
| 66305 | Omega Labs Inc. | \$0.00 | \$1,280.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 66306 | PINE LEVEL ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$98.74 | INTERFUND PAYABLE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|---------------------------------|-------------------|---------------------|-------------------|---|
| 66307 | PRATTVILLE ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$99.00 | INTERFUND PAYABLE |
| 66308 | PRATTVILLE HIGH SCHOOL | \$1,484.00 | \$0.00 | \$297.00 | INTERFUND PAYABLE |
| 66309 | PRATTVILLE INTERMEDIATE SCHOOL | \$0.00 | \$0.00 | \$82.50 | INTERFUND PAYABLE |
| 66310 | PRATTVILLE JR. HIGH SCHOOL | \$0.00 | \$0.00 | \$264.00 | INTERFUND PAYABLE |
| 66311 | PRATTVILLE KINDERGARTEN SCHOOL | \$0.00 | \$0.00 | \$49.50 | INTERFUND PAYABLE |
| 66312 | PRATTVILLE PRIMARY SCHOOL | \$0.00 | \$0.00 | \$82.50 | INTERFUND PAYABLE |
| 66313 | PRATTVILLE WATER WORKS BOARD | \$0.00 | \$0.00 | \$6,202.01 | WATER AND SEWAGE |
| 66314 | PUBLISHERS WAREHOUSE | \$12,470.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 66315 | LARRY PUCKETT CHEVROLET, INC | \$0.00 | \$0.00 | \$70.05 | ACCOUNTS PAYABLE |
| 66316 | R & H SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$2,547.33 | MAINTENANCE SUPPLIES |
| 66317 | RENAISSANCE LEARNING, INC. | \$0.00 | \$13,753.00 | \$0.00 | INSTRUCTIONAL SOFTWA;STUDENT CLASSRM SUPP |
| 66318 | RODNEY JOE CARROLL SR | \$479.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66319 | ROYAL OFFICE EQUIPMENT CO., INC | \$393.95 | \$203.01 | \$72.86 | EQUIP MAINT AGREEMTS |
| 66320 | Russell Do It Center | \$0.00 | \$0.00 | \$332.73 | MAINTENANCE SUPPLIES;TELEPHONE |
| 66321 | POWERSCHOOL GROUP LLC | \$0.00 | \$0.00 | \$3,188.88 | ASSOCIATION DUES |
| 66322 | SHARON STREETER | \$806.62 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66323 | SILAS LAWN CARE,LLC | \$0.00 | \$0.00 | \$180.00 | OTHER PROPERTY SERV;LAND & BLDG REPAIR/M |
| 66324 | SOUTHERN SASH SUPPLY | \$0.00 | \$0.00 | \$733.60 | MAINTENANCE SUPPLIES |
| 66325 | Southland International | \$2,241.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66326 | STRUTHERS RECREATION LLC | \$0.00 | \$0.00 | \$6,050.00 | ACCOUNTS PAYABLE |
| 66327 | STUDIES WEEKLY | \$0.00 | \$692.75 | \$0.00 | STUDENT CLASSRM SUPP |
| 66328 | Therapy Shoppe, Inc. | \$1,095.44 | \$0.00 | \$0.00 | OTH NONINST SUPPLIES |
| 66329 | THOMPSON TRACTOR CO., INC | \$0.00 | \$0.00 | \$910.26 | RENTAL-EQUIPMENT |
| 66330 | TIMOTHY TIDMORE | \$459.99 | \$0.00 | \$0.00 | LOCAL DISTRICT;TELECOMMUNICATION |
| 66331 | TISHA SCOTT-ADDISON | \$247.88 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66332 | Super Teacher Worksheets | \$0.00 | \$350.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 66333 | W. H. THOMAS OIL CO., INC. | \$24,100.40 | \$0.00 | \$0.00 | FUEL-DIESEL |
| 66334 | PINE LEVEL ELEMENTARY SCHOOL | \$499.39 | \$0.00 | \$0.00 | OPERATING TRANSFER O |
| 66335 | 3P LEARNING INC | \$0.00 | \$4,005.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 66336 | AED BRANDS, LLC | \$1,441.20 | \$0.00 | \$0.00 | NON-INST EQUIPMENT;OTH NONINST SUPPLIES |
| 66337 | AIRGAS USA, LLC | \$0.00 | \$0.00 | \$188.41 | RENTAL-EQUIPMENT |
| 66338 | ALABAMA PARTNERSHIP FOR | \$0.00 | \$200.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66339 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$3,010.79 | ELECTRICITY |
| 66340 | ALLYSON KINNEY MOSCONA | \$0.00 | \$70.00 | \$0.00 | OTHER PURCHASED SERV |
| 66341 | AMERICAN OSMENT | \$0.00 | \$623.33 | \$0.00 | CUSTODIAL SUPPLIES |
| 66342 | APRIL LISA DANIEL | \$84.00 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66343 | APRIL NATOSHA POOLE | \$26.88 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66344 | HILYER SERVICES, INC. | \$0.00 | \$0.00 | \$790.00 | EQUIP REPAIR & MAINT |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---------------------------------------|
| 66345 | B&G EQUIPMENT & SUPPLY, LP | \$0.00 | \$0.00 | \$4,078.75 | RENTAL-EQUIPMENT |
| 66346 | BELINDA MONTGOMERY -MONTGOMERY | \$0.00 | \$0.00 | \$13,102.32 | OTHER PROF SERVICES |
| 66347 | Brenda Stokes | \$168.62 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66348 | BRITTANY CARPENTER DUTTON | \$0.00 | \$875.00 | \$0.00 | OTHER PURCHASED SERV |
| 66349 | C W Smith Decorating Co LLC | \$0.00 | \$0.00 | \$2,478.00 | LAND & BLDG REPAIR/M |
| 66350 | CANDACE TURNER | \$67.03 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66351 | CARRIE APRIL BUSH BAKER | \$22.48 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66352 | CATHERINE JORDAN | \$0.00 | \$0.00 | \$3,071.20 | OTHER PROF SERVICES |
| 66353 | CEJE SHAMBURGER | \$112.39 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66354 | Central Alabama Sign & Banner | \$90.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66355 | CENTRAL PAPER COMPANY | \$0.00 | \$50.00 | \$129.79 | CUSTODIAL SUPPLIES |
| 66356 | CHRISTINA THURMAN | \$0.00 | \$0.00 | \$150.08 | OTH TRAVEL AND TRNG |
| 66357 | Cintas Corp. | \$348.99 | \$2,495.90 | \$381.69 | OTHER PURCHASED SERV;RENTAL-EQUIPMENT |
| 66358 | CITY OF PRATTVILLE | \$11,469.61 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 66359 | CLAS | \$324.00 | \$0.00 | \$0.00 | ASSOCIATION DUES |
| 66360 | COURTNEY WEAL | \$0.00 | \$0.00 | \$520.00 | OTHER PROF SERVICES |
| 66361 | CPI | \$200.00 | \$0.00 | \$0.00 | ASSOCIATION DUES |
| 66362 | DURBIN AUTO PARTS, INC. | \$1,569.98 | \$0.00 | \$102.69 | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 66363 | EDMENTUM, INC. | \$0.00 | \$3,780.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 66364 | ELIZABETH DAWSON | \$106.96 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66365 | EMILY MCMICHEAL | \$174.72 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66366 | FLEET PRIDE | \$241.52 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66367 | FRANK WADSWORTH | \$625.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 66368 | Fuller Landscaping LLC | \$0.00 | \$0.00 | \$1,500.00 | LAND & BLDG REPAIR/M |
| 66369 | GAIL SMITHERMAN | \$21.39 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66370 | Gloris L. Perez-Joyce | \$150.00 | \$0.00 | \$0.00 | PARENT INST SUPPLIES |
| 66371 | Electronic Supply Company | \$210.45 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 66372 | HANNAH MEHERG | \$0.00 | \$0.00 | \$94.08 | OTH TRAVEL AND TRNG |
| 66373 | Helping Hands Therapy | \$0.00 | \$0.00 | \$5,500.00 | OTHER PROF SERVICES |
| 66374 | HILL, HILL, CARTER, FRANCO, | \$9,059.60 | \$0.00 | \$0.00 | LEGAL FEES |
| 66375 | INTOPRINT TECHNOLOGIES | \$0.00 | \$173.42 | \$0.00 | OTHER INST SUPPLIES |
| 66376 | IXL LEARNING, INC. | \$0.00 | \$2,550.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 66377 | J & S Glass | \$436.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66378 | JAZMIN QUINTERO GUZMAN | \$293.75 | \$0.00 | \$0.00 | PARENT INST SUPPLIES |
| 66379 | KELLY SERVICES, INC | \$46,738.63 | \$14,930.76 | \$5,866.73 | Contracted Substitute |
| 66380 | CORPORATE BILLING LLC | \$4,872.35 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66381 | KIM HOLLON | \$99.18 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66382 | KIMBERLY KING | \$110.60 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|---------------------------------|-------------------|---------------------|-------------------|---|
| 66383 | KIMBERLY LEVINS | \$83.22 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66384 | KRISTEN BUCHNER | \$0.00 | \$0.00 | \$6,233.96 | OTHER PROF SERVICES |
| 66385 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,614.40 | \$0.00 | PARENT INST SUPPLIES;OTHER INST SUPPLIES |
| 66386 | Laura Atchison | \$315.12 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66387 | LEAH HEDGSPETH | \$0.00 | \$0.00 | \$115.36 | OTH TRAVEL AND TRNG |
| 66388 | LORA LEE MEEKS | \$0.00 | \$1,293.75 | \$0.00 | OTHER PURCHASED SERV |
| 66389 | LYNN RAY | \$0.00 | \$0.00 | \$38.77 | OTH TRAVEL AND TRNG |
| 66390 | M & M ELECTRIC MOTOR SERV. INC | \$0.00 | \$0.00 | \$852.73 | MAINTENANCE SUPPLIES |
| 66391 | MANDY MURPHY | \$42.12 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66392 | MAROLYN ROBBINS | \$0.00 | \$306.25 | \$0.00 | OTHER PURCHASED SERV |
| 66393 | MAYER ELECTRIC SUPPLY CO., INC. | \$0.00 | \$0.00 | \$258.30 | MAINTENANCE SUPPLIES |
| 66394 | MCGRIFF TIRE CO., INC. | \$7,343.12 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66395 | MECO, INC. | \$827.14 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66396 | MONTGOMERY LOCK & KEY, INC | \$0.00 | \$0.00 | \$19.00 | MAINTENANCE SUPPLIES |
| 66397 | Harris School Solutions | \$39,186.57 | \$0.00 | \$0.00 | LICENSE FEES |
| 66398 | Wayne Terrell | \$3,040.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 66399 | Pump Repairs | \$524.85 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 66400 | OFFICE DEPOT, INC | \$0.00 | \$973.37 | \$0.00 | OTHER INST SUPPLIES |
| 66401 | GAME TIME INC. | \$0.00 | \$0.00 | \$6,000.00 | ATH AND PHYSICAL ED |
| 66402 | PUBLISHERS WAREHOUSE | \$74,418.77 | \$0.00 | \$0.00 | TEXTBOOKS |
| 66403 | R & H SUPPLY COMPANY, INC. | \$0.00 | \$0.00 | \$196.22 | MAINTENANCE SUPPLIES |
| 66404 | RACHEL SANSPREE KRAUSS | \$183.57 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66405 | RACHEL SURLES | \$0.00 | \$2,411.91 | \$0.00 | OTH TRAVEL AND TRNG |
| 66406 | BRAINSPRING | \$0.00 | \$25,185.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66407 | RENAISSANCE LEARNING, INC. | \$0.00 | \$2,808.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 66408 | RING PUBLICATIONS LLC | \$0.00 | \$4,807.00 | \$0.00 | OTHER PURCHASED SERV;STAFF TRAINING SUPPL |
| 66409 | ROBETTE HAYDEN KING | \$8.03 | \$16.05 | \$0.00 | OTH TRAVEL AND TRNG |
| 66410 | ROYAL OFFICE EQUIPMENT CO., INC | \$0.00 | \$213.01 | \$302.14 | EQUIP MAINT AGREEMTS |
| 66411 | SAMANTHA LEIGH WOOD | \$0.00 | \$420.00 | \$0.00 | OTHER PURCHASED SERV |
| 66412 | SCHOOL SPECIALTY, LLC | \$0.00 | \$321.55 | \$0.00 | OTHER INST SUPPLIES |
| 66413 | SHEILA D. WILLIAMSON | \$0.00 | \$105.00 | \$0.00 | OTHER PURCHASED SERV |
| 66414 | SHENIKA CARPENTER | \$92.06 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66415 | SOUTHERN SASH SUPPLY | \$0.00 | \$0.00 | \$481.30 | MAINTENANCE SUPPLIES |
| 66416 | Department of Finance | \$0.00 | \$0.00 | \$677,690.00 | OTH TRAVEL AND TRNG |
| 66417 | TERRELL ENTERPRISES, INC. | \$0.00 | \$0.00 | \$8,688.00 | ACCOUNTS PAYABLE |
| 66418 | HOME DEPOT PRO | \$0.00 | \$2,871.56 | \$0.00 | CUSTODIAL SUPPLIES;OTH NONINST SUPPLIES |
| 66419 | TIMOTHY TIDMORE | \$249.76 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66420 | TISHA SCOTT-ADDISON | \$142.24 | \$287.44 | \$0.00 | OTH TRAVEL AND TRNG |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|------------------------------|-------------------|---------------------|-------------------|---------------------------|
| 66421 | TRAVIS RATLIFF | \$0.00 | \$1,015.00 | \$0.00 | OTHER PURCHASED SERV |
| 66422 | UNIVERSITY OF ALABAMA | \$150.00 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66423 | VALERIE DOZIER | \$106.40 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 66424 | VERNESSA EMERSON | \$0.00 | \$0.00 | \$113.84 | OTH TRAVEL AND TRNG |
| 66425 | Virco Inc | \$0.00 | \$0.00 | \$5,586.70 | ACCOUNTS PAYABLE |
| 66426 | W. H. THOMAS OIL CO., INC. | \$32,183.87 | \$0.00 | \$3,625.36 | FUEL-DIESEL;FUEL-GASOLINE |
| 66427 | WOOLLEY INSTITUTE FOR SPOKEN | \$0.00 | \$0.00 | \$500.00 | OTHER PROF SERVICES |
| 66428 | YEE YAN MCKINNON | \$75.00 | \$0.00 | \$0.00 | PARENT INST SUPPLIES |
| 66429 | YELLOW RIVER THERAPY | \$0.00 | \$0.00 | \$6,235.06 | OTHER PROF SERVICES |
| | | \$408,487.93 | \$635,130.75 | \$1,231,358.02 | |