**Board of Trustees**

**Oath of Office**

**6:30 P.M.**

**November 14, 2024**

**District Office**

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**Agenda**

**CALL TO ORDER AND OPENING REMARKS** - (Mr. G. Porth - Board Chairperson)

**OATH OF OFFICE** – (The Honorable Cassandra Keller)

* Mr. Gary Porth
* Mr. Ned Nelson
* Mr. Michael Diaz

**ADJOURN**

**Regular Board Meeting – 7:30 P.M.**

**November 14, 2024**

**District Office**

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**Agenda**

**CALL TO ORDER AND OPENING REMARKS** - (Mr. G. Porth - Board Chairperson)

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

* October 22, 2024 - Action

**BOARD MEMBER INTRODUCTIONS**

* New Board Members - Info. - (Dr. F. Tullock)

**STUDENT RECOGNITION**

* First Quarter Highest GPA’s - Info. - (Mrs. C. Murdaugh)

**EMPLOYEE RECOGNITION**

* District’s Shining Staff Awards - Info. - (Mrs. C. Murdaugh)

**CHAIRPERSON'S REPORT**

**FINANCE**

**SUPERINTENDENT'S REPORT**

* Policy JICJ - Prohibition of Personal Electronic Devices During the School Day - Action - Second Reading-

(Ms. F. Keller)

* Policy KEC - Public Concerns and Complaints About Instructional Resources - Amend/Action - First Reading-

(Ms. F. Keller)

* AR KEC-R & File KEC-E - Public Concerns and Complaints About Instructional Resources - Amend/Info.- (Ms. F. Keller)
* Policy ADC - Tobacco - Free School District Amend/Action - First Reading - (Ms. F. Keller)
* 2025-2026 Academic Calendars - First Reading - Action - (Mr. G. Kiernan)
* Facilities/Operations Update - Info. - (Mr. G. Kiernan)
* Curriculum Update - Info. - (Mrs. C. Murdaugh)
* Technology Update - Info. - (Mr. M. Parker)
* Superintendent’s Update - Info. - (Dr. F. Tullock)

**PUBLIC PARTICIPATION**

**EXECUTIVE SESSION**

* Personnel: Recommendation(s) & Resignation(s)
* Superintendent’s Evaluation

**RETURN TO REGULAR SESSION - ACTION**

**BOARD ACTION(S)**

**ADJOURN**