Dale County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 10/01/2024 - 10/31/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$900.00 |
| BLDGS-CONSTRUCTED | \$148,115.70 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$5,702.28 | \$0.00 | \$0.00 |
| Default Object Value | \$81,842.96 | \$21,071.11 | \$369,555.27 |
| ELECTRICITY | \$0.00 | \$0.00 | \$240.19 |
| FOOD PROCESSING SUPP | \$0.00 | \$7,337.18 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$398.61 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$80.00 | \$0.00 |
| IN-STATE | \$1,425.00 | \$175.00 | \$382.46 |
| INSURANCE SERVICES | \$253,010.00 | \$0.00 | \$980.00 |
| ITEMS FOR RESALE | \$0.00 | \$0.00 | \$172.26 |
| LEASES | \$0.00 | \$3,701.58 | \$3,392.23 |
| LEGAL SERVICES | \$0.00 | \$0.00 | \$1,281.25 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$182.77 |
| MAINTENANCE SUPPLIES | \$15,811.80 | \$0.00 | \$18,691.10 |
| NATURAL GAS | \$0.00 | \$0.00 | \$10.40 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$1,549.74 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$53,979.17 |
| OTH TRAVEL AND TRNG | \$2,000.00 | \$0.00 | \$950.00 |
| OTHER INST SUPPLIES | \$21,364.93 | \$14,307.00 | \$741.27 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$0.00 | \$9,725.00 |
| OTHER PROF SERVICES | \$810.00 | \$172,368.41 | \$180.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$625.00 |
| OTHER PURCHASED SERV | \$68,805.00 | \$0.00 | \$4,499.00 |
| POSTAGE | \$0.00 | \$0.00 | \$600.00 |
| PROPANE GAS | \$460.62 | \$0.00 | \$63.60 |
| PURCHASED FOOD | \$0.00 | \$136,178.10 | \$0.00 |
| SOFTWARE MAINT AGREE | \$0.00 | \$1,825.00 | \$0.00 |
| STUDENT CLASSRM SUPP | \$0.00 | \$249.99 | \$249.99 |
| TRANS OUT | \$0.00 | \$0.00 | \$5,268.80 |
| WATER AND SEWAGE | \$2,528.97 | \$0.00 | \$524.98 |

\$601,877.26 \$357,691.98 \$474,744.48