## CHILTON COUNTY SCHOOLS CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2024 - 09/30/2024

| Description              | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|--------------------------|-------------------|---------------------|-------------------|
| ADVERTISING              | \$1,985.00        | \$0.00              | \$512.25          |
| ARCHITECT                | \$0.00            | \$0.00              | \$589.30          |
| ATH AND PHYSICAL ED      | \$0.00            | \$0.00              | \$3,748.67        |
| AUDIO/VIDEO              | \$0.00            | \$0.00              | \$3,861.04        |
| BLDG. IMPROV. LESS \$    | \$13,892.00       | \$0.00              | \$14,256.00       |
| BLDGS-CONSTRUCTED        | \$22,075.50       | \$0.00              | \$0.00            |
| BUILDING IMPROVEMENT     | \$264,226.61      | \$0.00              | \$0.00            |
| CAPITAL OUTLAY-MACHINERY | \$26,036.25       | \$0.00              | \$0.00            |
| CLASSROOM EQUIP <\$5,000 | \$22,612.35       | \$4,388.49          | \$0.00            |
| COMPUTERS/HARDWARE       | \$7,367.22        | \$5,415.00          | \$4,388.44        |
| DEFAULT OBJ VALUE        | \$20,696.18       | \$14,927.63         | \$18,910.18       |
| DRUG TESTING SERV        | \$567.74          | \$0.00              | \$0.00            |
| ELECTRICITY              | \$74,855.07       | \$0.00              | \$150,999.27      |
| EQUIP MAINT AGREEMTS     | \$0.00            | \$0.00              | \$2,849.18        |
| EQUIP REPAIR & MAINT     | \$140.00          | \$0.00              | \$1,105.50        |
| EXH. LAND IMPROV. LE     | \$1,820.00        | \$0.00              | \$0.00            |
| FOOD PROCESSING SUPP     | \$0.00            | \$32,144.96         | \$0.00            |
| FOOD SERV SUPPLIES       | \$0.00            | \$8,967.34          | \$0.00            |
| FUEL-DIESEL              | \$54,787.36       | \$820.08            | \$0.00            |
| FUEL-GASOLINE            | \$0.00            | \$0.00              | \$13,859.09       |
| FUEL-OTHER               | \$0.00            | \$795.92            | \$0.00            |
| FURNITURE AND FIXTURES   | \$3,400.00        | \$57,666.00         | \$0.00            |
| GARBAGE AND WASTE        | \$23,267.92       | \$0.00              | \$0.00            |
| IN-STATE                 | \$0.00            | \$200.09            | \$0.00            |
| INSURANCE SERVICES       | \$0.00            | \$0.00              | \$678.00          |
| JANITORIAL SUPPLIES      | \$16,678.28       | \$0.00              | \$199.95          |
| LAND IMPROVEMENT         | \$417,758.30      | \$0.00              | \$119,152.30      |
| LICENSE FEES             | \$95,330.00       | \$10,000.00         | \$59,250.00       |
| LOCAL DISTRICT           | \$640.12          | \$857.15            | \$0.00            |
| MAINTENANCE SUPPLIES     | \$104,836.74      | \$8,741.87          | \$0.00            |
| NATURAL GAS              | \$0.00            | \$0.00              | \$2,613.47        |
| NON-INST EQUIPMENT       | \$6,148.91        | \$0.00              | \$0.00            |
| NON-INST SOFTWARE        | \$0.00            | \$0.00              | \$3,000.00        |

| Description          | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OFFICE SUPPLIES      | \$0.00            | \$414.78            | \$0.00            |
| OTH NONINST SUPPLIES | \$1,440.87        | \$4.49              | \$423.10          |
| OTH TRAVEL AND TRNG  | \$6,654.64        | \$14,121.73         | \$2,448.88        |
| OTH VEHICLE SUPPLIES | \$320.00          | \$0.00              | \$0.00            |
| OTHER EQUIPMENT      | \$0.00            | \$18,441.46         | \$0.00            |
| OTHER EXEC LEGAL FEE | \$0.00            | \$0.00              | \$1,176.20        |
| OTHER GEN SUPPLIES   | \$0.00            | \$9,685.66          | \$0.00            |
| OTHER INST SUPPLIES  | \$1,301.02        | \$1,690.87          | \$117.88          |
| OTHER NONCAP EQUIPMT | \$26,221.61       | \$4,159.00          | \$0.00            |
| OTHER PROF SERVICES  | \$4,087.50        | \$32,769.30         | \$83,102.69       |
| OTHER PROPERTY SERV  | \$47,000.00       | \$0.00              | \$8,250.00        |
| OTHER PURCHASED SERV | \$94,383.79       | \$43,686.43         | \$27,433.33       |
| PRIVATE AGENCIES     | \$46,596.12       | \$0.00              | \$0.00            |
| PROPANE GAS          | \$45.00           | \$0.00              | \$0.00            |
| PUBLIC COLLEGES      | \$577.50          | \$0.00              | \$0.00            |
| PURCHASED FOOD       | \$0.00            | \$556,982.85        | \$0.00            |
| REFERENCE MATERIALS  | \$17,500.00       | \$0.00              | \$0.00            |
| REGISTRATION FEES    | \$0.00            | \$1,500.00          | \$0.00            |
| RENTAL-EQUIPMENT     | \$904.00          | \$0.00              | \$2,499.66        |
| STUDENT CLASSRM SUPP | \$10,624.83       | \$50.88             | \$0.00            |
| TELEPHONE            | \$0.00            | \$0.00              | \$15,728.89       |
| TESTING SUPPLIES     | \$0.00            | \$730.00            | \$0.00            |
| TEXTBOOKS            | \$82,660.30       | \$0.00              | \$0.00            |
| TIRES                | \$9,581.94        | \$0.00              | \$598.83          |
| TRANSFER OUT LOCAL S | \$0.00            | \$0.00              | \$350.00          |
| VEHICLE PARTS        | \$50,790.37       | \$0.00              | \$421.48          |
| WATER AND SEWAGE     | \$0.00            | \$0.00              | \$35,760.17       |

\$1,579,811.04 \$829,161.98 \$578,283.75