

WPMS  
844 Aultman

White Pine County School District  
Strategic Planning/Book Club  
~~D. E. Norman Library 1001 E 11<sup>th</sup> Street~~ – Ely, NV  
Wednesday – March 20, 2019

4:45 – 6:15 pm

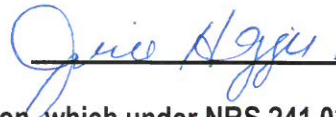
1. **Call to Order**
2. **Public Comment** – The committee welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the committee chairman or a committee member prior to the meeting. The comments may be discussed; however, the committee prefers not to answer questions during public comment.
3. **Discussion Items**
  - A. Book Club Discussion of "District Leadership That Works"
4. **Agenda Items – Next Meeting**
5. **Adjournment**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.

**AFFADAVIT**

I, Julie Heggie, on the 14 day of March, 2019, at 920 did execute the requested distribution list and post four notices of the White Pine County School District School Board Book Club Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance    2) White Pine County Court House    3) Ely City Hall    4) Public Safety Building

  
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**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.