

SECTION 001116

INVITATION TO BID

1.1 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 23016 Mechanical Unit Replacement for Cook Middle School.
  - 1. Project Location: Cook Middle School, 1601 N. Elm St. Sparks, GA 31647.
- C. Owner: Cook County School District.
  - 1. Owner's Representative: Dr. Timothy Dixon, Superintendent of Schools.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of mechanical unit replacement of all units within the building except for the gymnasium and accessory spaces which were recently replaced. Project also includes acoustical ceiling replacement, painting, fire sprinkler head replacement, electrical work, and associated work related to these items.
  - 1. Project cost range is approximately \$2,500,000.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
  - 1. Bid Date: **November 7, 2023**.
  - 2. Bid Time: **2:00 p.m.**, local time.
  - 3. Location: **Cook County Board of Education, 37 Josey Rd., Adel, GA 31620**.
- B. Bids will be thereafter publicly opened and read aloud.

2.2 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

2.3 MANDATORY PREBID CONFERENCE

- A. A prebid conference for all bidders will be held at Cook Middle School on **October 25, 2023 at 4:00 p.m.**, local time. Prospective bidders are **required** to attend.

2.4 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after October 4, 2023, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
  - 1. Payment: \$200.00 made payable to Print Life Printing and Supplies.
  - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after October 4, 2023, at the locations below:
  - 1. [www.altmanbarrettarchitects.com](http://www.altmanbarrettarchitects.com)

1.1 TIME OF COMPLETION

- A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. November 13, 2023) and shall complete the Work prior to July 31, 2024. Bidder shall submit with the bid form an estimated material procurement timeline along with an estimated construction timeline.

1.2 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**
- C. Bidder must be registered on SAM.gov. Bidders are hereby notified this project requires Davis Bacon wage rates.

1.3 NOTIFICATION

- A. This Invitation to Bid document is issued by Altman + Barrett Architects, P.C..

END OF DOCUMENT 001116