THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1918.

Before filling out this blank, read instructions on reverse side of Report Form No. 1.

| ANNUAL STATISTICAL REPORT  | of the School  | Distric   | t No.  | 2  | of th  | e Town   | ship  | of  | Gra  | nt                                      |   |                                    |  |   |                        |          |
|--|--|---|--|--|--|--|---|---|--|---|---|------------------------------------|--|---|------------------------|----------|
| County of Huron , to the Township Clerk for the Year Ending July 8, 1918.  |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| [If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]  IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS?   |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETINGT.  (This information is essential for apportionment of library money.)  WHEN!   |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| No. 5 years of   | age 20 No. of children   | 3a  | Average  | 5  | No. of days  | 7<br>Total A   | verage  | Per-  | 10   | 11 13                                   | 13                                      | Value o                            | 15   | 16  | Amount due the         | district |
| No. of children in district 5 years of and under the control of the statement of the statem | No. of<br>children<br>in<br>district   | during  |  | No. of days<br>school was<br>in session<br>during the<br>year by | b. of days though the color of days to days' dispersion attenduring the ance. (Include (Inclu |  |   | No. rolumes dded to district                                  | otal No. volumes in the listrict library. No. of U. 8 flags with staff | No. of                                  | Value of school propert                 |                                    |  | Amount due the in town treas hands, July 8, |                        |          |
| and under 20. (Be sure that this liem agrees with No. enrolled on census.)  No. enrolled on census.)   | not umber chom dd by Comit   | district<br>enrolled<br>in 8th<br>grade.<br>(Omit | the yr. (Include nonres- idents, See item 3 on back Form 1.) | of non-<br>resident<br>pupils.                                   | qualified  | dents. idents. | onres-<br>dents.<br>ee iten<br>8 on<br>ack of<br>orm 1. | See Item 9 on back of   | during li  | volumes in the listrict library.        | No. of<br>school-<br>houses.            | If no property, the blan with "nor | of district<br>for which<br>bonds have<br>been issued  | July 8, 1918.                               | Voted tax \$           | 3300     |
|  | Total.   | nonres-<br>idents.)                               | 3 on back<br>Form 1.)  |  |  |  |   |   |  |   |   | \$ and                             | \$   | 8   | Library \$             |          |
| 31 31 1  | 3 4 3  | 19  | 24-  | none   | 1883   | 3502   | 8/8   | 773   | none   | 60 /                                    | 11                                      | 20                                 | , ,  | \$ 100                                      | Total \$               |          |
| NAME OF EACH QUALIFIED TRACHER EMPLOYED.   | AME OF EACH QU   | ALIFIED T   | EACH EL  | R EMPLOYED.  |  | l No.  | Total salar   | ry of each  |  | STUDIES PU                              |   | h                                  |  |   |                        |          |
| (Do not include teachers of county normal training classes. If school was not maintained give No, months school and No, pupils for whom tuition was paid.)   | Do not include teachers of county normal train-<br>ing classes. If school was not maintained<br>give No, months school and No, pupils<br>for whom tuition was paid.) |   |  |  | give date<br>expiratio   | Leacher.   |   |   |  | Elementary.                             |   |                                    |  |   |                        |          |
| Edith S. Mac Donal   | 9  | Dollars.  | Cents.   |  |  |  |   |   |  | Dollars.                                | Cents.                                  | Agriculture                        |  | griculture—Elem                             | entary.                |          |
|  |  |   |  |  |  |  |   |   |  |   |   |                                    | Algebra Ariti  |   | rithmetic.             | *        |
|  |  |   |  |  |  |  | 1   |   | B'k'k'g and Com. Law Grammar.  |   |   |                                    |  |   | *                      |          |
| ***************************************  |  |   | ***************************************                      |  |  |  |   |   | Botany and Zoology   |   |   |                                    |  |   | ivil Government.       | ×        |
|  |  |   |  |  | Dom. Science and Art  Geography Penmanship   |  |   |   |  | Iusic—Drawing.                          | ,                                       |                                    |  |   |                        |          |
| ***************************************  |  |   |  |  |  |  |   |   |  |   |   |                                    | Geometry   |   | hysiology.             |          |
| TOTAL,   |  |   |  |  |  | TOTAL,   |   |   |  | Grammar Spelling.                       |   |                                    |  |   |                        |          |
|  |  |   |  |  |  | 71   | B   |   |  |   |   |                                    | Music-Drawi  | ng  |                        |          |
| Has it other supplies required by Is   | w? yes   |   | 0  |  | Has it maps  |  |   |   |  |   |   | <u> </u>                           |  | ,   |                        |          |
| 23. Is your school a standard school? 24. Has a schoolhouse been built during  |  | andard S  | chool Plate  | been awarde  | ed? No D   | ato?   | 2   | 29. No. pup   | ils pursuing   | studies above                           | 8th grade                               |                                    | hone   | year  | ********************** |          |
| 25. Cost of same 26 No. of grades taught in school   | 8 -  |   |  |  |  | 2.0  | 2   | I Ta vour   | schoolhouse  | one room?                               | The                                     | Two room                           | ns?  |   | two rooms?             |          |
| 26. No. of grades taught in school. S    31. Is your schoolhouse one room?    Two rooms?    More than two rooms?    More than two rooms?    No. pupils graduated from eighth grade during year.    32. Amount of treasurer's bond. Extending from declaration of the school  |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.  READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying leacher or for other expenses, it should be trectured in the terms of Receipts "Received from Loanse," It is wally maney horrowcol, and should also be included in "Total Indebtedness" (item 16 above). Do not include bills unpend at close of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer in item 16. Do not foot up the other loads of puer item 16. Do not include between 1 |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| funds of the district is advanced by any on above.) Do not include bills unpaid at clo   |  |   | ther expenses<br>not foot up th                              | ne columns a   | dike unless the  | y actually   | add u   | ip alike. Fo  | r form of rep  | port to be prese                        |   | PENDIT                             |  | Laws Sec. 56                                | 79, 5809.              |          |
| READ THIS—Insert nothing here that h   | RECE   |   | 's hands; give   | exact amoun  | Dollars.   | Cent   | s. in   | READ THIS   |  | expenditures al                         |   |                                    |  | during the year,                            | Dollars.               | Cents.   |
| READ THIS—Insert nothing here that he of each fund separately and put nothing under by any person, or loaned, or an overdraft at the Money remaining in the hands of the township account should be here taken of it; include that   | oank, should be place<br>treasurer has not b<br>in "Amount due th  | ed under he<br>been "recei<br>ne district"        | ad "from loar<br>ved" by the o<br>(item 17 abo               | is," 6 Receipt<br>district and n                                 | 8.   |  | at<br>1-  | o not deduct a<br>bove. Do not<br>-7 except what              | amount paid<br>include any<br>t has actually                           | part of teachers<br>been paid out.      | Fund. The wages in it                   | e total wage<br>em 7 expen         | ount paid teachers<br>not include what is<br>so of the year is a<br>ditures. Include                       | nothing in items                            |                        |          |
|  | primary money.   |   |  |  | 16   |  | -   | . Paid men  |  |   |   |                                    |  |   | 540                    | 00       |
| 1. Money on hand July 9, 1917.   | general fund   |   |  |  | 4:   | ,,   | 3   | Paid for  |  | sites                                   |   |                                    |  |   |                        |          |
|  | e  | ***************************************           |  |  |  |  | (From bull<br>site fund.)<br>See school<br>Sec. 20 (6   |   | buildings  |   |   |                                    |  |   | -                      |          |
| Item 1 must agree with item 8 in "exp<br>year. In such case, state item and a<br>Items 2, 3, 4, and 5, should be stated a  | , unless error<br>le on previous   | was made las<br>year's report                     | t.   |  |  | Paid for l   |   |   |  | *************************************** |   |                                    | 125  | 00  |                        |          |
|  |  |   |  |  |  |  |   | indebtedness (principal)t include interest.)  general tuition |  |   |   |                                    |  |   |                        |          |
| 2. Received from primary school interest fund  |  |   |  |  |  | 4 4 8  | -   | . Paid for t  | uition   | high school                             | l tuition                               |                                    |  |   | 125                    | 0 0      |
| 3. Received from library fund (Fines from county treasurer.)   |  |   |  |  |  |  | 7   |   |  | ation of pupils                         |   | nd)                                |  |   | 200                    | 60       |
| Received from tuition of nonresident pupils  |  |   |  |  |  | 0 00   |   | This ite  | em includes i<br>in loans; unus  | nsurance, indensual expenses, so        | nnity bonds,<br>uch as law su<br>towels | furniture a                        | and apparatus; of<br>tel; janitor; cleani<br>appendages, suc<br>supply or well; re<br>suses, repairs on so | icers' salaries; ing of schoolhous          |                        |          |
| 5. Received from district taxes.   | for building and   |   | 1  |  |  |  |   | dictions<br>books;  | ary, free text   |   |   | rary, water<br>ences, outho        | supply or well; reuses, repairs on sc  | cord and accour<br>hool buildings.          | nt                     |          |
| 6. Received from loans   |  | n   | 1  |  | 100  |  | 8   | s. Amount of July 8,  | n hand   | general fur                             |   |                                    | \$   |   | 3 3                    | 83       |
| 7. Received from all other sources   | finterest  |   |  |  |  | 00   |   | July 8,   | 2010.  | library<br>building a                   | nd site                                 |                                    | \$<br>\$   |   | 14                     | 64       |
| 7. Received from all other sources. (Belongs to general fund.)   | (miscellaneous   |   |  |  | 103  | 9 0  | 7   | Total awa   | andituma i   | including amo                           | unt on hon                              |                                    | al on hand   |   | 1039                   | 07       |
| 8. Total receipts, including moneys on h   | and July 9, 1917   |   | Disaster   | 0.00   | 112 - L  | sen  |   | 10  |  | including amo                           |   |                                    | 10 11  | venda                                       | 0. m.                  | - B      |
| Names of the School Officers for the I   | ENSUING year   |   | Director Moderato  | r &  | us. ly   | ran  | 1   |   |  |   | " "                                     | "                                  |  |   | , ,                    |          |
|  |  |   | Treasurer  | ш.   |  | affo.  | rd  |   |  |   | u                                       | u                                  |  |   | <u> </u>               |          |
| 33. Is physiology and hygi   |  |   |  |  |  |  | ed Lo   | ws?   | yee  |   |   |                                    | If so, pl  | ease state who                              | at year it was         | voted to |
| 34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws?   |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| 1 HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 2 , Township of  |  |   |  |  |  |  |   |   |  |   |   |                                    |  |   |                        |          |
| Dated July 25- th  | preceding the  |   | 0.   | min  | day of July, 1918.  Address Owendal R. F. D.   |  |   |   |  |   | F. D. No                                | /                                  |  |   |                        |          |
|  |  |   |  | Signed)  | 1 fe   | me   | 3.  | (Moderate   | Ang  | brewy                                   | Adds                                    | ress O                             | wina   | ale R.                                      | F. D. No               | /        |
| NOTE.—The moderator s<br>constitute an auditing comm<br>director's report and must sig   | ind treasurer<br>littee on the<br>gn all reports   |   | (4   | Approved)  | (01)   | YL   | /h  | (Moderate   | D)   | offor                                   | Add                                     |                                    | veno   |   | F. D. No. 2            |          |
| personally. Report should n<br>unless amount in district trea<br>agrees with amount given in 8   | ot be signed<br>surer's hands<br>expenditures.   |   |  |  |  |  |   | (Truste   | e.)  |   | Addı                                    | ress                               |  |   | F. D. No               |          |

Address

(Trustee.)

R. F. D. No....

| Report Form No. 2—34,000   |         |                                       |  | O NOT OMIT A            | Y LINES                              | IN FILLING IN CENSU   | s.                                      |                        |  |                                     |        |  |  |
|--|---------|---------------------------------------|--|-------------------------|--------------------------------------|---|---|------------------------|--|-------------------------------------|--------|--|--|
| SCHOOL CENSUS of   | f dis   | trict No.                             | 2  |                         | , of the township of Grant           |   |   |                        |  |                                     |        |  |  |
| County of 74   | wi      | on                                    | . Stat   | te of Michigan          | 3 1 1 1 1                            | e school year ending  | July 8 191                              | 8 as taken             | has  |                                     |        |  |  |
| ,  | 1       | Lemme                                 | "  |                         |                                      |   |   |                        |  |                                     |        |  |  |
| STATE OF MICHIG  |         | 1                                     | .,   | i a nouse to n          | ouse cui                             | wass, during the last   | s system aays                           | next preceat           | ng June 1.   |                                     |        |  |  |
| County of Stuson   | -       | 88.                                   |  |                         | our                                  | so Geny   | well                                    | 7                      | above named being duly   | sworn, says that                    | the    |  |  |
| following is a correct list, as ta   | ken b   | y him, of the nam                     | es and ages of all children l  | belonging to Distri     | ict No                               | 2 aforesaid, five   | years of age an                         | d under twenty         | years, together with the name a  |                                     |        |  |  |
| or guardian, and that said cens  |         | 18 taken in a hous                    |  |                         | or to June                           | 1, 1918.  | ·                                       | +                      | 2,,,,,,,,,,,   |                                     |        |  |  |
| Subscribed and sworn to U  Before me. G. H. C.   | 1       | Clerk                                 | day  | of Seng, 1918.          | 1                                    | $\sim$  | (Signed)                                | ashu                   | simme  |                                     |        |  |  |
|  |         |                                       | Sfin   | ory &                   | 221                                  | ith   | )                                       |                        |  |                                     |        |  |  |
|  |         |                                       |  | 1                       |                                      | My commission expires   | afor                                    | - 191                  | 9  | -                                   |        |  |  |
|  |         |                                       | (The ce  | usus list must be sw    | rorn to, to                          | entitle the district to public                                  | money.)                                 |                        |  |                                     |        |  |  |
| 1 If the district is fractions   | 1 write | a the names of the                    | hildren in each township server  |                         |                                      | SE NOTES.   |   |                        |  |                                     |        |  |  |
| the clerks of the several townships<br>list alphabetical.                              | s in wh | nich the district is in               | part situated, giving the number   | er of children five yes | ars of age :                         | nd under twenty years residir                                   | ng in that part of                      | the district lying v   | ite is situated. A separate statementh their respective townships.   | If possible make yo                 | to     |  |  |
| 2. If there is not space on thi 3. The ages of the childre 4. Place opposite the names | n mus   | t be given as they                    | the names of all the children in<br>are on May 31, 1918. If a ch   | the district, write the | e remainde                           | r upon the blanks 2a, provide<br>uring the fifteen days precedi | d for this purpose.  ng June 1, he shou | If these blanks h      | ave not been furnished you, apply the district in which he is resident May 8, 1918. The total must agree                                       | o your commissione<br>Iny 31, 1918. | r.     |  |  |
| 2b front of blank,   |         | pas carones in the                    | on ou grade, in the commi  | provided, the number    | or or me i                           | hade in which ency have been                                    | ny 8, 1918. The total must agree        | gree what needs 24 and |  |                                     |        |  |  |
|  |         | *Date of                              | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN.  |                         | 7th or 8th                           |   |   | *Date of               | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN.  |                                     | 7th or |  |  |
| NAME OF CHILD.   | Age.    | of those<br>5 and 19,<br>Mo. Day. Yr. | If surname is different from that<br>of child, explain relationship.<br>If other than parent, state<br>whether latter are living and | ADDRESS.                | grade<br>(indicate<br>by<br>number.) | NAME OF CHILI   | Ag                                      | s. of those 5 and 19.  | If surname is different from that<br>of child, explain relationship.<br>If other than parent, state  | ADDRESS.                            | (indic |  |  |
|  |         |                                       | where,   |                         |                                      |   |   |                        | If surname is different from that<br>of child, explain relationship.<br>If other than parent, state<br>whether latter are living and<br>where. |                                     | Edino  |  |  |
| 1 Besse Hinton   | 13      | 76                                    | Herbert 1binto   | nawendale               | mich                                 | 51  |   |                        |  |                                     |        |  |  |
| 2 Edith Winton   | 12      | -                                     |  |                         |                                      | 52  |   |                        |  |                                     | -      |  |  |
| 3 Warner Kinton  | 10      |                                       | **   | .,                      |                                      | 53  |   |                        |  |                                     |        |  |  |
| 1 Floyd Hinton<br>5 Jennis Hinton  | 9 7     |                                       |  |                         |                                      | 54  |   |                        |  |                                     | -      |  |  |
| 6 Sherman Hinton   | 5-      | apr. 7 " 13                           | "  |                         |                                      | 55  |   |                        |  |                                     |        |  |  |
| 7 Catherine Hiller   | 7       | 7                                     | Um Hiller  | .,                      |                                      | 57  |   |                        |  |                                     |        |  |  |
| 8 William Davidison  | 18      |                                       | John Dadidison   | . "                     |                                      | 58  |   |                        |  |                                     |        |  |  |
| 9 Henry Davidison  | 15      | -                                     |  |                         |                                      | 59  |   |                        |  |                                     |        |  |  |
| 10 Drving Davidison  | 13      |                                       |  |                         | 9                                    | 60  |   |                        |  |                                     |        |  |  |
| 11 Earl Britt<br>12 Veta Parker  | 19      | apr. 25 99                            | Frank Britt  | **                      |                                      | 61  |   |                        |  |                                     |        |  |  |
| 13 Viola Bingham   | 19      | 4.1.8 99                              | Mrs. Viola Bengh   |                         |                                      | 63  |   | -                      |  |                                     |        |  |  |
| 14 Sarah Bingham   |         |                                       | viola rangu  | 1.                      |                                      | 64  |   |                        |  |                                     |        |  |  |
| 15 heata young   | 10      |                                       | Joseph young   |                         |                                      | 65  |   |                        |  |                                     |        |  |  |
| 16 alton young   | 8       |                                       | ,  |                         |                                      | 66  |   |                        |  |                                     |        |  |  |
| 17 Grace Lee   | 14      |                                       | Chas. Lee  |                         |                                      | 67  |   |                        |  |                                     |        |  |  |
| 18 Mary Laylor   | 15      |                                       | James Taylor<br>Seo. Grant   |                         | 8                                    | 68  |   |                        | -  |                                     | -      |  |  |
| 20 Clare Grant   | 13      |                                       | "  |                         | 7                                    | 70  |   |                        |  |                                     | -      |  |  |
| 21 Blain Grant   | 10      |                                       |  |                         |                                      | 71  |   |                        |  |                                     |        |  |  |
| 22 Alen Grant  | 7       |                                       | et   |                         |                                      | 72  |   |                        |  |                                     |        |  |  |
| 23 Leon Grant  |         | mar. 15 13                            |  |                         |                                      | 73  |   |                        |  |                                     |        |  |  |
| 24 Clayton Gennell<br>25 alta Smith  | 5-      | Dec 15.6/2                            | James Genm   |                         |                                      | 74<br>75  |   |                        |  |                                     | -      |  |  |
| 26 Harold Smith  | 13      |                                       | Edward Smith   |                         |                                      | 76  |   |                        |  |                                     | -      |  |  |
| 27 clarance Smith  | 12      |                                       |  |                         | 7                                    | 77  |   |                        |  |                                     |        |  |  |
| 28 George Smith  | 10      |                                       |  |                         |                                      | 78  |   |                        |  |                                     |        |  |  |
| 29 Fred Smith  | 8       |                                       |  | 7                       |                                      | 79  |   |                        |  |                                     |        |  |  |
| 30 Hennith Severn  |         |                                       | Chas Severn  |                         | 7                                    | 80  |   |                        | -  |                                     |        |  |  |
| 31 Earl Connell<br>32 Fearl Miles  | 18      |                                       | Robert Connell   |                         |                                      | 81  |   |                        |  |                                     |        |  |  |
| 22 0 - 0 - 0 - 0 - 0   | 13      | guy 25 18                             | Richard meters   |                         |                                      | 83  |   |                        |  | -                                   |        |  |  |
| 31 mable Philips   | 8       |                                       | Chas Philip  |                         |                                      | 84  |   |                        |  |                                     | 1      |  |  |
| 35 Jane Friberger  | 11      |                                       | John Friberger   |                         |                                      | 85  |   |                        |  |                                     | 1.     |  |  |
| 36 many Friberger  | 9       |                                       |  | .,                      |                                      | 86  |   |                        |  |                                     |        |  |  |
| 37 Walter Friberger  | , 7     | (                                     | "  | -                       |                                      | 87<br>88  |   |                        |  |                                     | -      |  |  |
| 38 Henry Fribager<br>39 Russel young   | 16      |                                       | maplas   |                         |                                      | 89  |   |                        |  | -                                   | -      |  |  |
| 40 Gentrude King   | 16      |                                       | Mrs. Chas. Young<br>Edward King  | **                      |                                      | 90  |   |                        |  |                                     | -      |  |  |
| 41 Basil Parker  | 11      |                                       | John Parker  | .,                      |                                      | 91  |   |                        |  |                                     |        |  |  |
| 12 Ella Parker   | 9       |                                       |  |                         |                                      | 92  |   |                        |  |                                     |        |  |  |
| 43 Dale Parker   | 6       | 4                                     | -11  |                         |                                      | 93  |   |                        |  |                                     |        |  |  |
| 4 Jarols Parker  |         | Fiel- 4 13                            | n  |                         |                                      | 94  |   |                        |  |                                     |        |  |  |
| 45 Ray McIntoch  | 18      |                                       | Parents Deces  | 714                     |                                      | 95<br>96  | -                                       |                        |  |                                     | 1      |  |  |
| 47   |         |                                       | Guardian not app   | onled                   |                                      | 97  |   |                        |  |                                     | -      |  |  |
| 48   |         |                                       |  |                         |                                      | 98  |   |                        |  |                                     |        |  |  |
| 49   |         |                                       |  |                         |                                      | 99  |   |                        |  |                                     |        |  |  |
| 50   |         |                                       |  |                         |                                      | †100  |   |                        |  |                                     |        |  |  |

\*Date of birth means year of birth with month and day, not birthday.