

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, November 21, 2022
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

AGENDA

I. **Call to Order & Roll Call**

II. **Pledge, Mission and Vision**

III. **Adoption of Consent Calendar**

*A. Approval of October 17, 2022 Minutes

*B. October Elementary Activity Funds, October JH/HS Activity Funds, October Self-Insurance Fund, October Imprest Fund, October Treasurer's Report

*C. Approval of Local Checks written for October 2022

City of Wyoming	\$	655.08	Wyoming Water Bills
Stark County CUSD #100	\$	200.00	JH Basketball Cash Box
Stark County CUSD #100	\$	141,007.37	10/5 Payroll
Guardian	\$	341.92	Basic Life Ins.
Guardian	\$	2,998.16	Dental Ins.
Guardian	\$	518.92	Vision Ins.
Guardian	\$	425.57	Vol. Life Ins.
James Unland & Co., Inc.	\$	226.00	Asst. Treas. Bond (Rewrite)
Marilyn Ely	\$	209.95	Vision/Hearing Screening
Sharon Kuntz	\$	143.00	Vision/Hearing Screening
State Bank of Toulon	\$	2,000,000.00	Invest in Cash Sweep
U.S. Postal Service	\$	500.00	Postage for Unit Meter
U.S. Postal Service	\$	500.00	Postage for HS Meter
Stark County CUSD #100	\$	167,538.64	10/20 Payroll
Office of the State Fire Marshall	\$	100.00	SCE Boiler Inspect. Cert.
Office of the State Fire Marshall	\$	260.00	HS Elevator & Chair Lift Certifications
Mary Meaker	\$	225.00	Chorus Accompanist
Scott Paxson	\$	3,000.00	Fall Mowing Stipend
VISA	\$	75.00	To Be Reimb.- Parents Club
VISA	\$	430.45	To Be Reimb.- JH/HS Activity
VISA	\$	2,018.00	Supt. Travel & Supplies/HS Bldg. Supplies
BIST/Cornerstone of Care	\$	5,000.00	Prof. Dev. Presentation
Imprest Fund	\$	5,418.70	
TOTAL	\$	2,331,791.76	

IV. Approval of November Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. SCES Pre-K State Recognition
- B. Stark County Board of Education

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board listens to visitor comments, but does not make a practice to respond to statements made by the public.

VII. Reports

- A. Principals' Reports
 - 1. SCES - Mrs. Bibb
 - 2. SCJH/HS - Ms. McGann
- B. Superintendent's Report

VIII. Unfinished Business

- A. Presentation and Acceptance of the 2021-22 State Report Card

IX. New Business

- A. Presentation and Approval of Preliminary Tax Levy for FY23
- B. Approval of High School Credit Classification
- C. Award Gym Painting Bids
- D. First Reading of PRESS Policy Updates
- E. Approval of Authorization to Superintendent to Purchase Snow Plow and Truck
- F. Items for Next Meeting

X. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Performance, Resignations, and Hiring.

XI. **Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XII. **Adjourn**