



# Southwest Georgia STEM Charter School

185 Pecan Street, Shellman, GA 39886 | P.O. Box 300  
Fax: 229.679.2018 | Phone: 229.345.3033

Ginger Almon, School Leader  
[galmon@sowegastemcharter.org](mailto:galmon@sowegastemcharter.org)

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## 2022-2023 Student Application

### Student Information

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
House Number and Street City State Zip code

Current Grade \_\_\_\_\_ (mark N/A if not in school) Grade Applying For \_\_\_\_\_

### Parent/Guardian Information

#### Parent/Guardian 1

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Relation to Child \_\_\_\_\_

#### Parent/Guardian 2

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Relation to Child \_\_\_\_\_

### Additional Information

Does the applicant have siblings currently enrolled at Southwest Georgia STEM Charter? If yes, please list all siblings and the grades they will be enrolled in for the 2022/2023 school year.

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Does the applicant have a sibling applying to Southwest Georgia STEM Charter on a separate application? If yes, please list all siblings that will have an application on file along with the grade for the 2022/2023 school year.

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Is the applicant the child of a member of the Southwest Georgia STEM Charter School Board of Directors or the child of a faculty/ staff member of the school? If yes, name of Board Member or faculty/staff member

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***I affirm that the information contained in this application is, to my knowledge, completely true. By signing below, I acknowledge that I have the legal right to enroll this child in school. I understand that this application does not guarantee admission into Southwest Georgia STEM Charter School. I understand lottery, enrollment, and wait-list procedures.***

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### **Please return completed application to:**

Southwest Georgia STEM Charter School Student  
Admissions P.O. Box 300 Shellman, GA 39886 Or  
Email: [galmon@sowegastemcharter.org](mailto:galmon@sowegastemcharter.org)  
Questions: 229.345.3033

### **School Use Only:**

Date Application Received: \_\_\_\_\_ Lottery Number Assigned \_\_\_\_\_

Signature of Application Recipient: \_\_\_\_\_

### **Contact Log**

Attempt Date/Information: \_\_\_\_\_

Attempt Date/Information: \_\_\_\_\_

Attempt Date/Information: \_\_\_\_\_