#### THE GREENVILLE AREA SCHOOL DISTRICT **BOARD OF EDUCATION**

#### Wednesday, July 13, 2016 6:30 p.m.

- 1. Roll Call
- Pledge of Allegiance 2.
- Hearing of Visitors Agenda Items 3.

During this portion of the meeting, you may make comments about agenda items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh vour comments.

- 4. Review and Approval of Minutes
- Review and Approval of Financial Reports 5.
- Review and Approval of Bills for Payment 6.
- 7. New Business
- Other Business 8.
- 9. Hearing of Visitors - Other Information

During this portion of the meeting, you may make comments about other information. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

- 10. Superintendent's Update
- 11. Adjournment

Resolution No. 1

### **APPROVAL OF MINUTES**

Resolved that the Minutes of the following Greenville Area School District meetings be approved as submitted: Board Meeting of June 20, 2016.

Moved \_\_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 2

# <u>APPROVAL – EMERGENCY ADMINISTRATOR</u>

Resolved that Alan J. Baldarelli be approved to serve as an emergency administrator through the end of the 2016-17 school year. The emergency employment of Mr. Baldarelli must end no later than June 30, 2017. Mr. Balderelli will be scheduled to work as needed and be paid a daily rate of \$425.00. Approval from P.S.E.R.S received.

Moved \_\_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 3	<u> APPROVAL – PROFESSIONAL EMPLOYMENT</u>
Resolved that the f	following be approved for employment:
	Language Arts Teacher, High School
Moved	Seconded
Resolution No. 4	<u> APPROVAL – EMPLOYMENT</u>
Resolved that the f	following be approved for employment:
Stephen Spencer	Assistant Band Director, Level A
Moved	Seconded
Resolution No. 5	<u> APPROVAL – 2016-2017 FALL SPORTS COACHES LIST</u>
Resolved that the 2 Exhibit A.	2016-2017 fall sports coaches list be approved as shown as
Moved	Seconded
Resolution No. 6	<u> APPROVAL – RESIGNATIONS</u>
Resolved that the f	following resignation be approved:
	eech Language Pathologist effective August 21, 2016 stant Band Director effective immediately
Moved	Seconded
Resolution No. 7	<u> APPROVAL – VOLUNTEER</u>
Resolved that the f	following be approved for Band Camp Volunteer:
Nick Lakatos	Band Camp Volunteer
Moved	Seconded
Resolution No. 8	<u> APPROVAL – 2016-2017 STUDENT/PARENT HANDBOOK REVISIONS</u>
Resolved that the f approved:	following revisions to the 2016-2017 student/parent handbooks b
High School	Exhibit B
Moved	Seconded

Resolution No. 9

# <u>APPROVAL – 2016-2017 HIGH SCHOOL COURSE OF</u> <u>STUDY UPDATES</u>

Resolved that updates to the 2016-2017 high school course of study guide be approved as shown as  ${\sf Exhibit}\ {\sf C}.$ 

Moved	Seconded
Resolution No. 10	<u> APPROVAL – 2016-2017 FACULTY/STAFF HANDBOOK</u> <u>REVISIONS</u>
Resolved that shown as <b>Exhibit D.</b>	the revisions to the 2016-2017 faculty/staff handbook be approved as
Moved	Seconded
Resolution No. 11	<u> APPROVAL – PRIVATE TAX SALES</u>
Resolved that the Pr approved as shown a	ivate Tax Sales presented by the Mercer County Tax Claim Bureau be s <b>Exhibit E.</b>
Moved	Seconded
Resolution No. 12	APPROVAL - EDINBORO UNIVERSITY AFFILIATION AGREEMENT
	pprove the affiliation agreement with Edinboro University to provide cticum experience effective immediately through June 30, 2021 as
Moved	Seconded
Resolution No. 13	APPROVAL -AGREEMENT WITH VERIZON
	the Agreement and proposal replacing the buried cable feeding y School in the amount of \$4,850 prepared by Verizon shown as ed.
Moved	Seconded
ANNOUNCEMENTS	

Keystone Education Center – Thank you letter

## ADJOURNMENT

At \_\_\_\_\_\_ the board adjourned to executive session for the purpose of discussing personnel, legal issues and to receive information.

Moved by \_\_\_\_\_\_ and seconded by \_\_\_\_\_\_ that the meeting be adjourned at \_\_\_\_\_\_.