OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT

REGULAR MEETING of the GOVERNING BOARD Tuesday, January 23, 2024 AGENDA

TIME: 4:00pm PLACE: Main Office Conference Room

CALL TO ORDER AND ROLL CALL

BOARD MEMBERS:

Mr. Doug Mederos, President

Mr. John Mendonca, Clerk

Mr. Joey Benevedes, Trustee

Mr. Mark Nunes, Trustee

Motion by

Mr. Joseph Meneses, Trustee

PLEDGE OF ALLEGIANCE

	·	`	,
(2.0)	APPROVAL OF MINUTES		
	The minutes of the regular meeting held on December 12, 2023 a Board approval.	are preso	ented for

ACTION ()

Second

(3.0) OUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS

Motion by Second ACTION (

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted (5) minutes to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board.

(Action cannot be taken on anything that is not already on the agenda).

(4.0) **CORRESPONDENCE:**

- 1. Keenan Breech notification
- 2. Email from TCOE, RE: Removal from DA
- 3. Letter from Shay Williams-Hopper, Regional Supervisor, CDE

(5.0) <u>ADMINISTRATATORS'</u> <u>REPORTS</u>

- 1. Superintendent Report
 - Williams 1st Qtr report
 - TK Construction Update
 - Bulletin Log
 - Land Acquisition Update
 - Review of costs and reserves
 - MOT department review of onsite plans and preventative care

2.	Principal Report • Enrollmen • TOSA pre	_						
(6.0)	BUSINESS SERV	VICES						
1.)	Approval authoriza	ation to pay vouchers as presented	1.					
	Motion by	Second	ACTION ()					
2.)	Approval of Budget	Revisions as presented. None						
ŕ		Second	ACTION ()					
(7.0)	DISTRICT ADM	INISTRATION						
		imate from Steven H. Bullock Cen for additional play space.	nent Inc. for cement work in the					
	Costs: 48,660.00 Funding Source	0 : TK Implementation Grant						
	Motion by	Second	ACTION ()					
		solution #2024-1 authorizing the S the Zero-Emission Landscaping E						
	Motion by	Second	ACTION ()					
	3.) Approval of the Alum-Line, Inc. quote for an Ag trailer to assist the 4H and FFA programs.							
	•	: Ag Incentive Grant 8,500, Arts/N SDA Grant 10,000	fusic/Instructional Materials					
	Motion by	Second	ACTION ()					
(8.0) <u>(</u>	ORGANIZATIONA	L BUSINESS						
	Consideration of any genda for the next m	item any member of the Board w	rishes to place on the					
(9.0) <u>/</u>	ADJOURNMENT							
	Motion by	Second	ACTION ()					

ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING December February 13, 2024 @ 4:00pm School Office conference room

conference_room						
	This agenda may be made available in an appropriate alternative format for a person with a disability, upon request. If a disability-related modification or accommodation, including auxiliary aids or services, is needed, please contact Heather Pilgrim, Ed.S., Superintendent, at least one week in advance of the meeting, at 688-2909. Requests made closer to the meeting may not be able to be accommodated.					

