#### REQUEST FOR QUOTE

May 15, 2023

To Interested Vendors:

The Lanett City Board of Education is requesting vendor quotes for chemicals for the school system's Child Nutrition Program in accordance with the enclosed specifications and projected usage for the period of August 1, 2023 through July 31, 2024. Projected usage amounts may vary. Service locations and dish machine models listed below. Quotes will be accepted until 2:00 p.m. eastern standard time on May 31, 2023.

Please mail or hand deliver quotes to the following address:

Lanett City Schools % Julianne Ponder, CNP Director 105 North Lanier Avenue Lanett, AL 36863

You may submit quotes by email to the following email address: jponder@lanettcityschools.org

## All quotes must be received by 2:00 p.m. EST on May 31, 2023

Any vendor having questions regarding this request for quotes may contact Julianne Ponder, CNP Director, by email at <u>jponder@lanettcityschools.org</u> or by phone at 334-644-5908.

Your, interest and participation is greatly appreciated.

Julianne Ponder

Child Nutrition Program Director

# LANETT CITY SCHOOLS

# Child Nutrition Program Chemical Quote SY 2023-2024

# Please submit quotes in price per gallons or in unit packing/case

Description	Usage (Gallons)	Price per Unit/Gallons	Package Description	Total Price
Dish Machine Detergent	150			
Dish Machine Rinse Agent	100			
Hand Dish Detergents	40			
Sanitizing Solution	100			
Degreaser	40			
Delimer	15			
Multipurpose Cleaner	30			
Disinfectant/Deodorizer /Detergent	20			
Enzyme Drain Maintenance	60			
Neutral Floor Cleaner	40			
Enzyme Floor Cleaner	40			
Floor cleaner for cooler/freezer	15			
Oven Cleaner (cannisters)	20			

### Service Locations:

W.O. Lance Elementary School 200 South 8th Avenue Lanett, AL 36863 334-644-5915

Contact: Darlene Doolittle

Dishwasher Make/Model: Hobart CRS66

Lanett High School 1301 South 8th Avenue Lanett. AL 36863 334-644-5977

Contact: Angela Danford

Dishwasher Make/Model: Hobart C44A

Dispensers required on dishmachines

#### **USDA Non-Discrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program complaint of discrimination, a complaintant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-002-508-11-28-17Fax2Mail.pdf</a> from any USDA office by calling (866) 632-9992, or by writing a letter addressed to the USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assitant Secretary for Civil Rights (ASCR) about the nature and date of the alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

### (1) mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: program.intake@usda.gov