| sport Form No. 2.—36,000  | THIS  |   | De  | elore i   | niiing  | out th  | UT AN                                  | D DI  | ELIVI<br>ad ins               | ERED  | TO                                 | THE on re   | TOWN<br>verse s  | SHIP C   | LERK  | BEF   | ORE AUG<br>No. 1.  | UST 3, 1   | 1914.   |                           |   |                    |
|---|---|---|---|---|---|---|--|---|-------------------------------|---|------------------------------------|---|--|--|---|---|--|--|---|---------------------------|---|--------------------|
| NNUAL STATISTICA  | AL REPORT   | T of the  | e Scho  | ol Dist   | trict N   | 0.  | 2                                      | of t  | he To                         | wnship  | of.                                |   | Str  | and  | 5   |   |  |  |   |                           |   |                    |
|   | Con   | [If the d   | listrict is   | s a fracti  | ional one   | e, write th   | e word "                               | fractions                                       | al" after                     | the No  | o. and                             | insert th   | e name of  | the townsh   | ip in wl  | nich the s  | Ending Ju  | ly 13, 191<br>situated.]   | 4.  |                           |   |                    |
|   | I.  | HAS THE   | DISTR   | RICT ES   | STABLI  | SHED A  | GRADEL<br>LIBRAE                       | RY BY   | RDING<br>A VOTE               | TO SI   | DIST                               | ON 4748<br>TRICT 1                                      | OF THE   | COMPILE  | ED LAI  | VS7   |  |  |   |                           |   |                    |
| 1   | No. 5 years of and under that attended  |   | 2a  | 4.0   | 3   | 4   | 5                                      | 6   | -                             | 1   | 8                                  | 9   | 10   | 011  | 12  | 13  | 14   | 15   | 16  | -                         | 17                                      |                    |
| No. of children in<br>district 5 years of age<br>and under 20.  | during the ye (omit non-reside do not count an If school was maintained, n of pupils for tuition was pe this district | ear. ents and iny twice. s not umber whom aid by ct.)                 | No. of<br>children<br>in<br>district<br>enrolled<br>in 7th<br>grade.<br>(Omit<br>non-res-<br>idents.) | No. of<br>children<br>in<br>district<br>enrolled<br>in 8th<br>grade.<br>(Omit<br>non-res-<br>idents.) | No.<br>children<br>in<br>district<br>between<br>14 and<br>18 years<br>of age.   | No.<br>children<br>between<br>14 and 18<br>yrs. of age<br>that<br>attended<br>school<br>during<br>the year. | No. of non-resident pupils.            | No. of deschool during year to qualifit teacher | lays' of the da att at rs.    | otal Args' end-                                   | verage<br>faily<br>itend-<br>ince. | Per-<br>centage<br>of<br>attend-<br>ance.               | No.<br>volumes<br>added to<br>district<br>library<br>during<br>the year. | Total No. of volumes in the district library.        | No. of U. S. flags with staff.                  | No. of school houses.                                 | Value of school property.  If no property, fill the blank with "none." | Indebtedn<br>of distric<br>for which<br>bonds hav<br>been issue  | Total indebted for all purposed.                  | ness<br>les<br>1014. M    | mount due the in town treas. hands.     | district<br>irer's |
| Male. Fem. Total. 1   | Male. Fem. 20 15  | Total.  | 5   | 6   | 18  | 9   | 0                                      | 18  |                               | 306   | 18                                 | 713   | . 0  | 148  | 1   | 1   | \$2000   | \$ 0   | \$ 0  | L                         | brary \$                                |                    |
| NAME (Do not include teachers of give No, months)   | or Each Quali   | IFIED TEAC  | HER EMPI  | LOYED.  | na not m  | alataland   | No. of me taught each qua teach        | onths by  | Total v<br>of ea<br>teacher i | rages   |                                    |   | DIES PURS  |  | T   |   | 21   | TEXT Boo   | OKS USED.   |                           |   |                    |
| Virgin  |   | pupils for  |   | ultion wa   | ,   | aintainer   | each qua<br>teach                      |   | OLLARS.                       | CENTA.  |                                    |   | e studies by   | placing a * taught.)                                 | -   |   |  | (Give names  | of authora.)                                      |                           |   |                    |
|   |   |   | 0   | 7   |   |   |  | Carried III                                     | 450 00                        |   |                                    | hmetic,   | - moreover   |  |   | Winslow   |  |  |   |                           |   |                    |
|   |   |   |   | +   |   |   |  |   |                               |   |                                    | il Govern   | ment,  |  | Redway + Hinnan                                 |   |  |  |   |                           |   |                    |
| # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ***********   |   |   |   |   |   |  |   |                               |   |                                    | mmar,   |  |  | mutte of  |   |  |  |   |                           |   |                    |
|   |   |   |   | ************  |   |   |  |   |                               |   |                                    | manship,  |  |  |   |   | MA   | try  | Enlo  | Sle                       | ent                                     | -                  |
| ********************************  |   |   |   | ***************************************   |   |   |  |   |                               | -   |                                    | siology,<br>ding, -                                     |  |  |   |   | 08a  | ldi  | ring  |                           | *****************                       |                    |
| ***************************************   |   |   | Tone  | *   |   | ***************************************   | 9                                      |   | 4.50                          | 00  |                                    | 3. History<br>iculture,                                 |  |  |   |   | m  | 511  | aste  | 7                         |   |                    |
|   |   |   | LOIA  | L, -  |   |   |  |   |                               | 1   |                                    | nestic Sci<br>nestic Ar                                 |  |  |   |   |  |  |   |                           |   |                    |
| ez. Has the district a d  | ()  |   |   | t a globe   | 0?  | les!  | Has it                                 | maps?   | ye                            | 2   |                                    | sic and D   |  |  |   |   |  | *************  | *************                                     |                           | *************************************** |                    |
| Has it other supplies required by law?  |   |   |   |   |   |   |  |   |                               | 26. Studies above eighth grade pursued in school: |                                    |   |  |  |   |   |  |  |   |                           |   |                    |
| 24. Cost of same  |   |   |   |   |   |   |  |   |                               |   |                                    |   |  | ng the same  |   |   |  | - American de la companya del companya del companya de la companya |   |                           |   |                    |
| es. No. graduated from  | eighth grade  | during yes  | arc   | ナカ  | re  | -   |  |   |                               | 10)   | 28.                                | Amount  | grade grade grade of treasu  | aduates for<br>rer's bond.                           | Exten   | ding from   | n /9/4 od for one term   | 7 to 1   | 1917  | , 8                       | 214                                     | 00                 |
| READ THIS.—If the funds of the district is as & above). Do not foot up  | the columns al  | like unless   | RECE  | eually ad   | d up alil   | ke.   |  |   | lance.                        | Care  |                                    | - Acces   | ea from 1  |  | s really  | EXI   | PENDITURE  | SS.  | e included in                                     | the "                     | money othe<br>Indebtedness'             | er than ' (item    |
| READ THIS— & Insert if each fund separately and py any person, or loaned, or ar loney remaining in the handsecount should be here taken | nothing here that out nothing under n overdraft at the is of the townshi of it; include the                           | at has not cor any head<br>ne bank, she<br>ip treasure<br>nat in "Amo | save who  | the treas<br>at the he<br>laced und<br>t been "i<br>the distri  | ead indicate the head "interest head "interest head "interest head "interest head "interest head "interest head indicate head "interest head indicate head "interest head indicate head "interest head indicate head "interest head | nds; give entes. Mon from loans, by the dia 17 above).  | ey advance<br>"7 Receipt<br>strict and | ed ts.  | onats.                        | Cents   |                                    |   |  |  | tures sho<br>lue for p<br>item 20 c<br>ms 1-7 e | uld show to<br>previous y<br>above. Do<br>accept what | the total amounted. Do not include and that actually b                 | nt-paid teach<br>nclude what<br>ny part of tea<br>een paid out   | ers during the<br>may still be<br>chers' wages in | year,<br>e due.<br>n item | Dollars.                                | Cents.             |
|   |   | primary   | orimary money   |   |   |   |  |   |                               | 633 48  |                                    |   | Paid men teachers.      Paid women teachers.                             |  |   |   |  |  |   |                           | 450                                     | 00                 |
| . Money on hand July 1  | 4, 1913.  | general f   | und   |   |   |   |  | 04  | 28                            | 28  |                                    | Paid for<br>(From but<br>site fun                       | lding and  | sites  |   |   | ***************************************                                | ***************************************  |   |                           |   |                    |
|   |   | library   | and site.   |   |   |   |  |   |                               | 40  | 4.                                 | See school laws 4605, buildings  Paid for library books |  |  |   |   |  |  |   |                           |   | -                  |
|   | with item 8 in "should be state   | ed specifical   | res" of las   | st year's   | report.   | . 11  |  |   |                               |   | 5.                                 |   | library fur  | ess (principa<br>interest.)                          | 1)  |   |  | ***************************************  |   |                           |   |                    |
| Received from one mill  If not assessed, state (Mill tax belongs to g   | that fact. general fund.)   | 00-1  | ac  |   | exc   | 00  |  |   |                               |   |                                    | Paid for  |  | general  |   |   | ***********************  |  |   |                           | -                                       |                    |
| . Received from primary   |   | st fund   |   |   |   |   |  | 9.  | 48                            | 24  | 0.                                 | a mar rot   | Luition  | eighth g   | rade gr   | aduates   | ***************************************                                |  |   |                           | 100                                     | 00                 |
| Received from library f<br>(Fines from county tr  |   |   |   |   |   |   |  | ****  | 6_                            |   | 7.                                 |   |  | tation of pu   |   |   |  |  | ***************************************           |                           |   |                    |
| Received from tuition of<br>(Belongs to general fu  |   |   |   |   |   |   | 1 12                                   |   | 50                            | 00  |                                    | Thi tere  | s item inclust on loans dentals, su                                      | purposes (Findes insurance; unusual expect as brooms | rom ger<br>e; indem<br>enses, su<br>s, chalk,   | neral fund<br>nity bonds<br>ch as law s<br>towels. so | l)   | apparatus;<br>janitor; clea  | officers' salari                                  | ies; in-                  | 125                                     | 60                 |
| . Received from district  | taxes.  | general fu  |   | fund  |   |   |  |   | 0                             | 00  |                                    | boo   | ks; care an  | e textbooks; I<br>d grading of g                     | rounds;   | care of li  | brary; water su<br>fences, outhou                                      | pply or well;<br>ses, repairs of   | record and a                                      | maps,<br>ecount<br>ings.  |   |                    |
| Received from loans   |   | Dunanng   | and mee   |   |   |   |  |   |                               | 12.   |                                    |   |  | prima  | y mone  | y   |  | \$   |   |                           | 631                                     | 72                 |
|   |   | interest  |   |   | ***********   |   |  |   |                               |   | 8.                                 | Amount<br>July 13,                                      | on hand<br>1914.   | genera   |   |   |  | \$   | ***************************************           |                           | 57                                      | 18                 |
| Received from all other<br>(Belongs to general fu   | r sources.  | dog tax   |   |   |   |   |  |   | -                             |   |                                    |   |  | library  | ng and  | site  |  | \$   |   |                           | P                                       | 21                 |
|   |   | miscellaneous.  |   |   |   |   |  |   | 4 50                          |   |                                    |   |  |  | Total on hand                                   |   |  |  |   |                           | 695                                     | 41                 |
| Total receipts, including   | ig moneys on h  | and July  | 14, 1913  | 3   |   |   |  | 10  |                               | 01  | 9.                                 | Total exp   | penditures   | , including  | amount  | on hand   | ,  | ***************************************  |   |                           | 1371                                    | 01                 |
|   |   |   |   |   | rector  | Jo  | an                                     | es!   | T                             | ry  | Co                                 | N   |  | P  | ostoffic  | e Addre   | ess. A   | ave  | rdal  | 4                         | min                                     | h                  |
| Vames of the School Of  | ficers for the  | ENSUI   | NG yea  |   | derator.<br>easurer.  | ON  | na                                     | SI  | of the                        | and a   | 1                                  |   |  |  | "   | "   | -  | g.   | ulni  | dal                       | 277                                     | ica                |
| 30. Is ph   | hysiology and   | d hygiene   | taught  |   |   | l as prov   | rided in                               | Section   | 4680                          | of Con  | mile                               | l Laws?   | a  | des  | -   | "   | 4  | wes  | da  | le                        | 711.                                    |                    |
| 500 0000  | the district  |   |   |   |   |   |  |   |                               |   |                                    |   | ye   | 2  |   |   |  | If so, ple   | ase state w                                       | hat yea                   | ir it was vo                            | oted to            |
| urnish them   |   | (   | Do not  | confuse   | this lo   | w with t  | the one                                | authori   | zing sci                      | hool o  | ficers                             | to fur  | nish bool  | ks free to   | poor d  | hildren.  |  |  |   | goo                       | 0.00                                    |                    |
| I HEREBY  | Do not sign the   | FY, Th  | aless the   | amount i  | n the dist  | ect repor   | rer's hand                             | s coincide                                      | s with th                     | o amoun   | t No                               | 8 Expendi   | tures.]  | 9  | ,   |   |  |  |   |                           | m- ·                                    |                    |
| Grant   |   |   |   |   |   |   |  |   |                               |   |                                    |   | y of July  | 1, 1914.   |   |   |  |  |   |                           | , Townsl                                | up of              |
| Dated July. 3   | 3   |   |   | 1   | 914.  | (Signed   | d)                                     | Jas   | ne                            | 1   | Z                                  | ay  | Pay  | /  | 4.  | ldress  | Dave   | ada .  | 1 >   | 0p -                      | D                                       | 9                  |
|   |   |   |   |   |   |   | 0                                      | B   | 2                             | \$  | (Dire                              | ctory   | lor  |  | a   |   |  | 4.0.   | Much  |                           | D. No                                   | 5                  |

. Address ...

Address.

11 R. F. D. No. 9 R. F. D. No ...

R. F. D. No.

## DO NOT OMIT ANY LINES IN FILLING IN CENSUS.

SCHOOL CENSUS of Dietrid No. Livo

, of the Township of

Grant

County of Huron State of Michigan, for the school year ending July 13, 1914, as taken by James Leylor in a house to house converse, during the last fifteen days nort presenting laws 1

STATE OF MICHIGAN,

County of Huron (cs.

James Taylor

above named, being duly sworn, says that the

socce names, being duty evern, says that the following is a correct list, as taken by him, of the names and ages of all childys belonging to District No. afterward, for years of age and under twenty years, together with the name and address of parent

or quardian, and that said census was taken in a house to house cansass during the fifteen days prior to June 1, 1914. day of June, 1914.

notary Public

## READ THESE NOTES.

er the name of the formation, beginning with that township in which the

| 4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in watern than 1 the form of black.  |                   |                |   |              |  |               |      |  |  |         |                                      |  |
|--|-------------------|----------------|---|--------------|--|---------------|------|--|--|---------|--------------------------------------|--|
| NAME OF CHILD.   | Age.              | * Date of      | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN.  If surname is different from that<br>of child, explain relationship. | ADDRESS.     | yth or 8th<br>grade<br>(indicate<br>by<br>number.) | NAME OF CHILD | Age. | * Date of<br>birth<br>of those<br>y and co.<br>Mo. Day Vr. | FULL NAME OF PARENT<br>OR LEGAL GUARDIAN<br>If suruams is different from that<br>ut child, explain relationship. | ADDRESS | grade<br>(indicate<br>by<br>number.) |  |
| 0, 22 '  |                   |                | 01 172:   | 10 . 100     |  | 51            |      |  |  |         |                                      |  |
| , Leorge Ring  | 18                |                | Edward King   | Gevendeleris |  | 52            |      |  |  |         |                                      |  |
| 2 Mertine Ripy   | 12                |                |   | "            | /  |               |      |  |  |         |                                      |  |
| 3 Beatrice King  | 16                |                |   |              |  | 53            |      |  |  |         |                                      |  |
| · John King  | 9                 |                | 1   | "            |  | 54            |      |  |  |         |                                      |  |
| 5 mary Hock  | 13                |                | John Hock   |              |  | 55            |      |  |  |         |                                      |  |
| 6 Hattie Hock  | 11                |                | " "   |              |  | 56            |      |  |  |         |                                      |  |
| 7 Rose Nock  | 10                |                | " "   | 11 11        | -  | 57            |      |  |  |         |                                      |  |
| 8 Daisy Strent   | 16                |                | Storge Strant   |              | 0  | 58            |      |  |  |         |                                      |  |
| " Stanley Grant  | 11                |                | C   |              |  | 59            |      |  |  |         |                                      |  |
| 10 Clare Strant  | 9                 |                | ,   |              |  | 60            |      |  |  |         |                                      |  |
| 18 Slin Grant  | 6                 |                | 4   |              |  | 61            |      |  |  |         |                                      |  |
| 12 Earl Laylor   | 16                |                | Jan Taylor  | 10000        | 8  | 62            |      |  |  |         |                                      |  |
| 13 Mary Taylow   | 8                 |                | " " "   | ,            |  | 63            |      |  |  |         |                                      |  |
| 14 Della misher  | 8                 |                | Life mosher   | ,            |  | 64            |      |  |  |         |                                      |  |
| 15 Eroin mosher  | 12                |                | 11 11   | " "          |  | 65            |      |  |  |         |                                      |  |
| 10 Wildred Bingham   | 18                |                | mrs Viola Bingha,   | ~            |  | 06            |      |  |  |         |                                      |  |
| 179 isla Bingham   | 15                |                |   |              |  | 67            |      |  |  |         |                                      |  |
| 18 Farah Bingham   | 12                |                | " "   |              | 7  | 68            |      |  |  |         |                                      |  |
| 10 Ethel Meters  |                   |                | Richard Meters  | , ,, ,,      | 7  | 69            |      |  |  |         |                                      |  |
| 20 Pearl Meters  |                   |                | 11  | T "          | 8  | 70            |      |  |  |         |                                      |  |
| 21 Elmer Murial  |                   |                | Elmer Muril   |              | 7  | 71            |      |  |  |         |                                      |  |
|  |                   | . ,            | - 1 - 1 1 .   |              | 8  | 72            |      |  |  |         |                                      |  |
| 22 Margaret Banfield   |                   | 4              | Bernard Benfield  |              |  | 73            |      |  |  |         |                                      |  |
| 23 Donald Banfield   | The second second |                |   |              |  | 74            |      |  |  |         |                                      |  |
| 24 Elmer Banfield  | 18                |                | mule Houng  |              |  | 75            |      |  |  |         |                                      |  |
|  |                   | -              | mic going   | n            | 8  | 76            |      |  |  |         |                                      |  |
|  | 16                |                | ., .  | 1. 11        |  | 77            |      |  |  |         |                                      |  |
| 2 Oursel Housing   | 11                |                | xerbert Hinton  |              |  | 78            |      |  |  |         |                                      |  |
| 28 Besse Hinton  | 9                 |                | gerucy sister   | " "          |  | 79            |      |  |  |         |                                      |  |
| 20 Edith Dinton  | 8                 |                |   | 1. 11        |  | 80            |      |  |  |         |                                      |  |
| 30 Warner Hinton   |                   | 2/ 1000        |   |              |  | 81            |      |  |  |         |                                      |  |
| 31 Floyd Hinton  |                   | 421909         | Polest Connell  | 10 11        |  | 82            |      |  |  |         |                                      |  |
|  | 14                |                | Chas Severim  |              |  | 83            |      |  |  |         |                                      |  |
| 33 Venneth Severim   |                   |                |   |              | 7  | 84            |      |  |  |         |                                      |  |
| 34 John Hick   | 18                |                | W= Hick   | . "          | 1  | 85            |      |  |  |         |                                      |  |
| 35 Saloma Hick   | 12                |                |   |              | -  | 86            |      |  |  |         |                                      |  |
|  | 16                |                | War apley   |              | 8  | 87            |      |  |  |         |                                      |  |
|  | 11                |                | 1. 0.,0   |              |  |               |      |  |  |         |                                      |  |
| 38 Frieth apley  | 8                 |                | 0 0 01  |              |  | 88            |      |  |  |         |                                      |  |
| 30 Leota Stowing   | 6                 | -              | Joseph young  |              |  | 89            |      |  |  |         |                                      |  |
| 40 Storgia Ress<br>41 Ralph Britt<br>42 Eall Britt   | 18.               | M. 170         | a.c. Kery.  |              |  | 90            |      |  |  |         |                                      |  |
| 41 Ralphobutt  | 19                | 194-1894       | 7 rank Brutt  |              |  | 91            |      |  |  |         |                                      |  |
| 42 East Britt  | 15                |                | 11 11   |              |  | 92            |      |  |  |         |                                      |  |
| 43   |                   |                |   |              |  | 93            |      |  |  |         |                                      |  |
| 44   |                   |                |   |              |  | 94            |      |  |  |         |                                      |  |
| 45   |                   |                |   |              |  | 95            |      |  |  |         |                                      |  |
| 46   |                   |                |   |              |  | 96            |      |  |  |         |                                      |  |
| 47   |                   |                |   |              |  | 97            |      |  |  |         |                                      |  |
| 48   |                   |                |   |              |  | 98            |      |  |  |         |                                      |  |
| 49   |                   |                |   |              |  | 99            |      |  |  |         |                                      |  |
| 50   |                   |                |   |              |  | 100           |      |  |  |         |                                      |  |
| The second secon |                   | * Date of birt | th means year of birth, not birthday.   |              |  |               |      |  |  |         |                                      |  |
| 200000   |                   |                |   |              |  |               |      |  |  |         |                                      |  |