**REGULAR MEETING**

**COFFEE COUNTY BOARD OF EDUCATION**

**BOARD OF EDUCATION OFFICE**

**ELBA, ALABAMA**

**May 4, 2023**

**5:30 P.M.**

***Preliminary Agenda***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  |  | | --- | --- | --- | --- | | 1. | | Call to order | | | 2. | | Adoption of agenda | | | 3. | | Approval of minutes April 6, April 24, and April 27, 2023 | | | 4. | | Financial statement and Bank/Cash reconciliation for March 2023 | | | 5. | | Approval to employ summer workers | | | 6. | | Approval to accept low bid for CNP equipment | | | 7. | | Approval of FY23 Budget Amendment | | | 8. | | Principal Contract – Bradley Bowers | | | 9. | | Principal Contract – Jared Robison | | | 10. | | Executive Session (if needed) | | | 11. | | Personnel | | | 12. | | Superintendent’s Comments | | | 13. | | Notice of next regular meeting, June 8, 2023, 5:30 p.m. | | | 14. | | Recess | | | 15. | | Kinston Awards Program | | | 16. | | Recess | | | 17. | | New Brockton Awards Program | | | 18. | | Recess | | | 19. | | Zion Chapel Awards Program | | | 20. | | Adjourn | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  |