

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, June 20, 2022  
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

- I. Call to Order & Roll Call**
- II. Pledge, Mission and Vision**
- III. Amended Budget Hearing**
- IV. Adoption of Consent Calendar**

- \*A. Approval of May 16, 2022 Minutes
- \*B. May Activity Funds, Self-Insurance, Imprest Fund, Treasurer’s Report
- \*C. Approval of Local Checks written for May 2022

City of Wyoming	\$	868.48	Water
Bill’s Auto Body	\$	5,635.93	Dr Ed Car Repair
Stark County CUSD #100	\$	138,164.15	5/5 Payroll
Guardian	\$	341.92	Life Ins
Guardian	\$	3,222.07	Dental Ins
Guardian	\$	532.45	Vision
Guardian	\$	394.92	Vol Life
Lee Powers	\$	500.00	Prof Devel SIP
Heart Technologies, Inc	\$	14,130.36	Intercom Sys HS
IESA	\$	1,300.00	FY23 Dues
Stark County CUSD 100	\$	142,749.96	5/20 Payroll
Office of the State Fire Marshall	\$	75.00	Crows Nest Elevator
VISA	\$	635.21	ElemPrinSupp/Serv
VISA	\$	185.47	HSPrin&Bus Supply
VISA	\$	2,472.34	Bd Supt Athl Cafe
Rogue Fitness	\$	15,513.51	Weight Rm Equip
Imprest Fund	\$	3,603.44	
		<b>TOTAL</b>	<b>\$ 330,325.21</b>

**V. Approval of June Bills**

Education	\$	
Building	\$	
Debt Service	\$	
Transportation	\$	
Municipal Retirement	\$	
Capital Projects Fund	\$	
Tort	\$	
Life-Safety	\$	-
		<b>TOTAL</b>
	\$	

**VI. Pride and Excellence Recognition**

**VII. Visitor Comments** – By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board listens to visitor comments, but does not make a practice of responding to comments.

**VIII. Reports**

- A. Stark County Education Foundation
- B. Principals' Reports
  - 1. Mrs. Bibb
  - 2. Ms. McGann
- C. Superintendent's Report

**IX. Unfinished Business**

- A. Approval of Amended FY22 Budget
- B. Award Bids for Milk, Trash Pickup, Rebel Reporter and Bread for 2022-2023
- C. Approval of Athletic Admissions for FY23

**X. New Business**

- A. First Reading of High School Curriculum Guide
- B. Discussion and Approval of 2022-2023 Board Meeting Dates
- C. PRESS Update First Reading
- D. RTO Reduction Plan
- E. Approval of Legal Counsel Rates for 2022-2023
- F. Proposal to Increase Daily Substitute Teacher Rate for FY23
- G. Discussion and Approval to Let Bids for Used District Vehicles
- H. Resolution to Transfer FY Interest
- I. Discussion and Approval of Intergovernmental Junior High Athletics Agreement Revision
- J. Approval of Stark County Education Foundation Board of Directors for 2022-2023
- K. Items for Next Meeting

**XI. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-Renewals, Employment Performance, Employment and Resignations.

**XII. Possible Action Following Executive Session**

- A. Resignation/Employment of Personnel, Compensation and/or Discussions of Employee Job Performance

**XIII. Adjourn**

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**SPECIAL BOARD MEETING – WEDNESDAY, APRIL 28, 2021  
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

- I. Call to Order & Roll Call**
- II. Pledge, Mission and Vision**
- III. Visitor Comments** – By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person

wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes.

**IV. Approval of April 19, 2021 Board Minutes**

**V. Pride and Excellence Recognition**

**VI. Unfinished Business**

- A. Approval of Jr. High ELA Curriculum and Resources

**\*\* REORGANIZATION AGENDA \*\***

**VII. Announcement of School Board Election and Canvassing Results by Board President**

**VIII. Swearing in of Newly Elected Board Members by the Board President**

**IX. The Board President Request of Motion to Adjourn *Sine Die***

**X. Call to Order by Superintendent**

**XI. Election of President ProTempore**

**XII. Election of Officers: President, Vice-President and Secretary**

**XIII. Approval of Depositories of School Funds and Appointment of Board Treasurer and Recording Secretary**

**XIV. Establishment of Regular Meeting Dates, Places and Times**

**XV. Adoption of Policies of the Old Board of Education**

**XVI. Committee Assignments**

**XVII. Executive Session: The Board will move to Executive Session for the purpose of Employment Compensation, Performance or Dismissal of Employees; Employment**

**XVIII. Possible Action following Executive Session**

- A. Teacher Hire for FY22

**XIX. Adjourn**