

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

5:00 PM TUESDAY, MAY 21<sup>ST</sup> 2024

ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922

## AGENDA

- |      |     |   |                    |
|------|-----|---|--------------------|
| 5:00 | 1.  | <b>CLOSED SESSION</b>   | <b>Info/Action</b> |
| 5:45 | 2.  | <b>ACTION FROM CLOSED SESSION</b>   | <b>Info/Action</b> |
| 5:46 | 3.  | <b>CALL TO ORDER</b>  | <b>Action</b>      |
| 5:47 | 4.  | <b>APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| 5:48 | 5.  | <b>CONSENT AGENDA</b><br>5.1 Minutes from the March 19 <sup>th</sup> 2024 Meeting<br>5.2 Vendor List  | <b>Info/Action</b> |
| 5:53 | 6.  | <b>PUBLIC INPUT AND CORRESPONDENCE</b><br>6.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>6.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b> |
| 5:55 | 7.  | <b>REPORTS</b><br>7.1 Community Based Programs<br>7.2 Parent Club<br>7.3 CCP  | <b>Information</b> |
| 6:05 | 8.  | <b>SUPERINTENDENT'S REPORT</b><br>8.1 Enrollment<br>8.2 Staffing<br>8.3 Facilities<br>8.4 Budget Revisions  | <b>Information</b> |
| 6:25 | 9.  | <b>ELECTIONS</b>  | <b>Info/Action</b> |
| 6:35 | 10. | <b>24/25 NEGOTIATION UPDATES</b>  | <b>Info/Action</b> |
| 6:40 | 11. | <b>LCAP</b>   |                    |
| 6:50 | 12. | <b>PARENT HANDBOOK</b>  | <b>Info/Action</b> |
| 7:00 | 13. | <b>SAFETY PLAN</b>  | <b>Info/Action</b> |
| 7:10 | 14. | <b>AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the June 18 <sup>th</sup> 2024 meeting.  | <b>Info/Action</b> |
| 7:11 | 15. | <b>ADJOURNMENT</b>  | <b>Action</b>      |

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