DeSoto County Schools

Federal Programs Department Title Travel Requisition

Title _____

| Partici | ipant Informati | ion: | | | | | | | |
|---------------------------|---|--------------|------------------------|--------------------|-------------------|--------------|------------------------------------|---------------------------------------|------------------------|
| Name: | | | | | | | | | |
| Email: | | | | | | @dcsms.org | Position: | | |
| <u>Confei</u> | rence/Worksho | op Informati | i <u>on:</u> | | | | | | |
| Compl | lete Name of Co | | Workshop: Acronyms) | | | | | | |
| | Site of Co | onference or | - Workshop: | | | | | | |
| Address of Site: | | | | | | | | | |
| | Beginning Date | | | Ending Date | | | Starting Time | Ending Time | |
| Registra | tion Needed: | NO | YES | P | avai | ilable on co | lleted registrat nference websi | | Cost |
| | Vendor Name: | | | | | | | | Registration amount |
| Registration | Vendor Payment Address: | | | | | | | | \$ Membership dues: |
| Re | Vendor Telephone ≉ Username & | | | | Vendor Fax ∦ | | | | \$ |
| | Password | | | | Vendor Website | | | | |
| Check-In Date: | | | Check-Out Date: | | | | vith another (list name): | | |
| | ∦1 Preferred Hotel Name: | | | | | | | Cost per night \$ (# of nights) | X 20% tax |
| lations | Address: | | | | 1 | 1 | | (* of nights) | = |
| pomu | Telephone $\#$ | | | | Fax # | | | = | |
| Hotel Accommod | #2 Preferred Hotel Name: | | | | | | | Cost per night \$ | X 20% tax |
| Hote | Address: | | | | I | Γ | | (# of nights) | = |
| | Telephone ≉ | | | | Fax≉ | | | = | |
| | e Reservation eeded: | NO | YES | | | | | | |
| Air Transportatio n | Name, as listed on driver's license: | | | | | | | | \$ |
| 7 Trans | Date of Birth: (MM/DD/YYYY) | | | Cell Phone Number: | | | | | |
| | | | | | | | Prearranged E | xpenses Subtotal | \$ |

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| | Meals | Meal Rates: https://view.officeapps.live.com/op/view.aspederc=https/%3A%2F Daily Rate X Food tips (amount of tip must be it | ≉ of c yo | lays, including days ou leave & return | &wdOrigin=BROWSELINK | \$ |
|-----------------------|----------------|--|--------------------------|---|----------------------|----|
| Reímbursable Expenses | A | 1)<u><i>temized</i></u> receipts <u>must</u> be <u>submitted</u> to <u>2</u>) Meal receipts with Alcoholic bevera 3) Meals within 50 miles of DeSoto County w | - | | | |
| | Transportation | | no .655 r .22/mile | Driving instead of flyin plane ticket cost reimb | ursement 🔲 | \$ |
| | | Public Transportation: Includes Uber, Lyft, Shuttle | e,Taxi, etc. | *Dinning out, sights included for transport | | \$ |
| n | Miscellaneous | 1)Checked luggage (1 bag/flight) Standard is \$ | \$ | | | |
| nb | | 2) Transportation tips (shuttle- up to \$5/ride, taxi- | \$ | | | |
| Reir | | 3) Bellman tips- \$1-2/bag is acceptable | \$ | | | |
| | | 4) Hotel internet access | \$ | | | |
| | | 5) Parking (hotel and/or airport) Airport p | \$ | | | |
| | | | | | | |
| *Y0 | u can c | only be reimbursed for | Prearrang | ed Expenses Subtotal | | |

what you requisition.* (from bottom of page 1) Total Expenses Requested

1.) Explain how the focus of this workshop / conference is aligned with your school's or the district's ongoing PD plan.

2.) Explain your plan for sharing information gathered at this conference with your colleagues and provide a proposed date. Follow-up documentation should be submitted to your administrator within 6 weeks of returning from the workshop/conference. Documentation should be filed in your school's black box.

| Please Read and Verify your agreement with your initials on all 5 lines. |
|---|
| 1)I understand I will be responsible for any non-refundable travel expenditures (and/or professional development courses) paid by DCS Federal Programs if I do not attend, complete, or if I cancel anypart. |
| 2)If I am unable to attend, I understand it is my responsibility to contact the DCS Federal Programs department as soon as possible PRIOR to the conference. |
| 3)This activity is not required by federal, state, or local laws. |
| 4)Participation in this activity was not previously funded by non-federal monies. |
| 5)By initialing, I understand that all required sessions at this conference (and/or courses) must be attended/completed. |

Signature of Teacher/Attendee

Date

Signature of Principal

Date

Signature of Federal Programs Director Date

Signature of Academic Superintendent (If Applicable) Date

Signature of Chief Financial Officer (If Applicable) Date