## GLEN ULLIN SCHOOL DISTRICT NO. 48 SCHOOL BOARD MEETING

Wednesday, May 13, 2020

Join by phone

+1 646-694-2756 PIN: 426 166 129# guhs.weebly.com 7:00 p.m.

## **AGENDA**

CALL TO ORDER: The chair will call the meeting to order at 8:00 p.m. on Wednesday, May 13, 2020, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- 1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- 2. **ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: April 8, 2020 and Special Board meeting minutes from April 29, 2020 and April 30, 2020.
- 3. **ACTION OF THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board at this time for their consideration and action.

## 4. **REPORTS:**

- 4-A Board Chair: The chair will share any items of information with the board that are appropriate.
- 4-B Board Members: Any board member having information of interest to the rest of the board will present it at this time.
- 4-C Guests: Any guest wishing to present to the board will do so at this point on the agenda.
- 4-D Secondary Principal/A.D. Report:
  - 1. NDHSA-Cancelled activities
  - 2. COVID-19- End of year 7-12 education report
  - 3. Drivers Ed
- 4-E Superintendent/Elementary Principal Report:
  - 1. Title I Literacy Night/Book Fair

- 5. **UNFINISHED BUSINESS:** Items that were brought up at past meetings but not acted upon in final form will be addressed here
  - 5-A Collaborative bargaining for Administration 2020
- 6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.
  - 6-A Drivers Ed Contract
  - 6-B Staffing for 2020-21
  - 6-C Overview of Projected 2020-21 budge
  - 6-D Farm Ranch Management updat
  - 6-E Facilities:
    - 1. Lighting in classrooms
    - 2. New gutters
    - 3. Locks- re-keying outside doors
    - 4. BRAUN INTERTEC- Roof conditional assessment
  - 6-F Canvas of ballots- Monday June 15, 2020
  - 6-G Enrollment Report Comparable September 2019 to May 2020

September 2019		May 2020	
PreK	7	PreK	11
K	17	K	14
Grd. 1	7	Grd. 1	6
Grd. 2	10	Grd. 2	9
Grd. 3	13	Grd. 3	13
Grd. 4	9	Grd. 4	10
Grd. 5	13	Grd. 5	13
Grd. 6	17	Grd. 6	16
Grd. 7	11	Grd. 7	11
Grd. 8	11	Grd. 8	11
Grd. 9	14	Grd. 9	15
Grd. 10	14	Grd. 10	10
Grd. 11	10	Grd. 11	9
Grd. 12	5	Grd. 12	4
TOTAL	151	TOTAL141	

- 7. **MISCELLANEOUS**: Any item(s) not covered above will be addressed here, including announcements and the next meeting date and time.
- 8. **ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned.