

**WELCOME**

**FUTURE**



**PANTHERS**

*Class of 2029*



# *meet your* COUNSELORS



**Crystal Buchan**  
*High School & College  
Readiness Counselor*



**Israel Hernandez**  
*Wellness Center Counselor*



**Juan Antonio-Martinez**  
*UCSB EAOP  
College Coordinator*



**Melani Mederos**  
*College & Career  
Specialist*



**Nadia Mancha**  
*School Counselor A-L*



**Miriana Del Toro**  
*School Counselor M-Z*



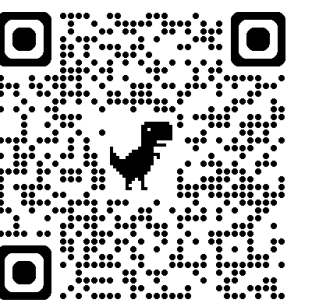


# *About Pioneer Valley*





# *Junior High* vs HIGH SCHOOL



- ❑ *New District – Santa Maria Joint Union High School.*
- ❑ *3,000+ students at PVHS.*
- ❑ *Class of 2029 is ~800 students.*
- ❑ *Principal, 3 Assistant Principals, Dean, 175 certificated teachers, 10 counselors, Wellness Center, College & Career Center, Health Center, Security team, library, cafeteria, support team, etc.*



# TRANSPORTATION

**School Bus Schedule.** You will be contacted by the District Office before school starts if you qualify. Sign up for Parent Square.

**SMART Bus schedule available.**

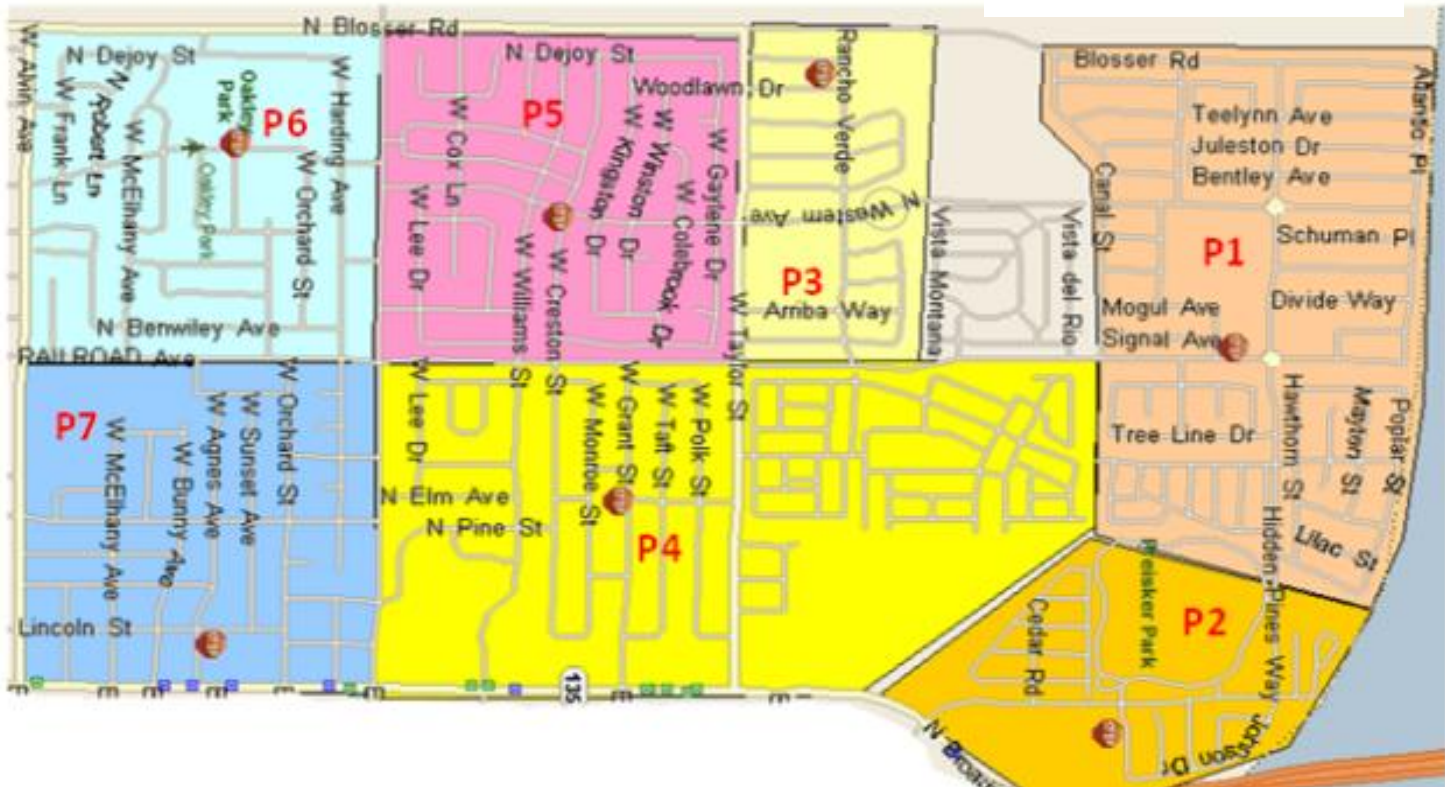
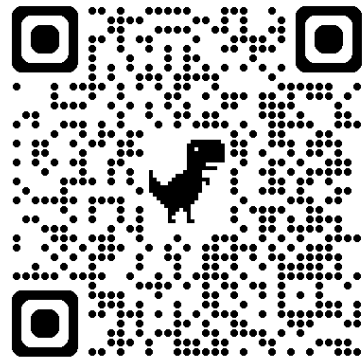


**Drop Off Map**

PVHS 2024-2025 STOP SCHEDULE

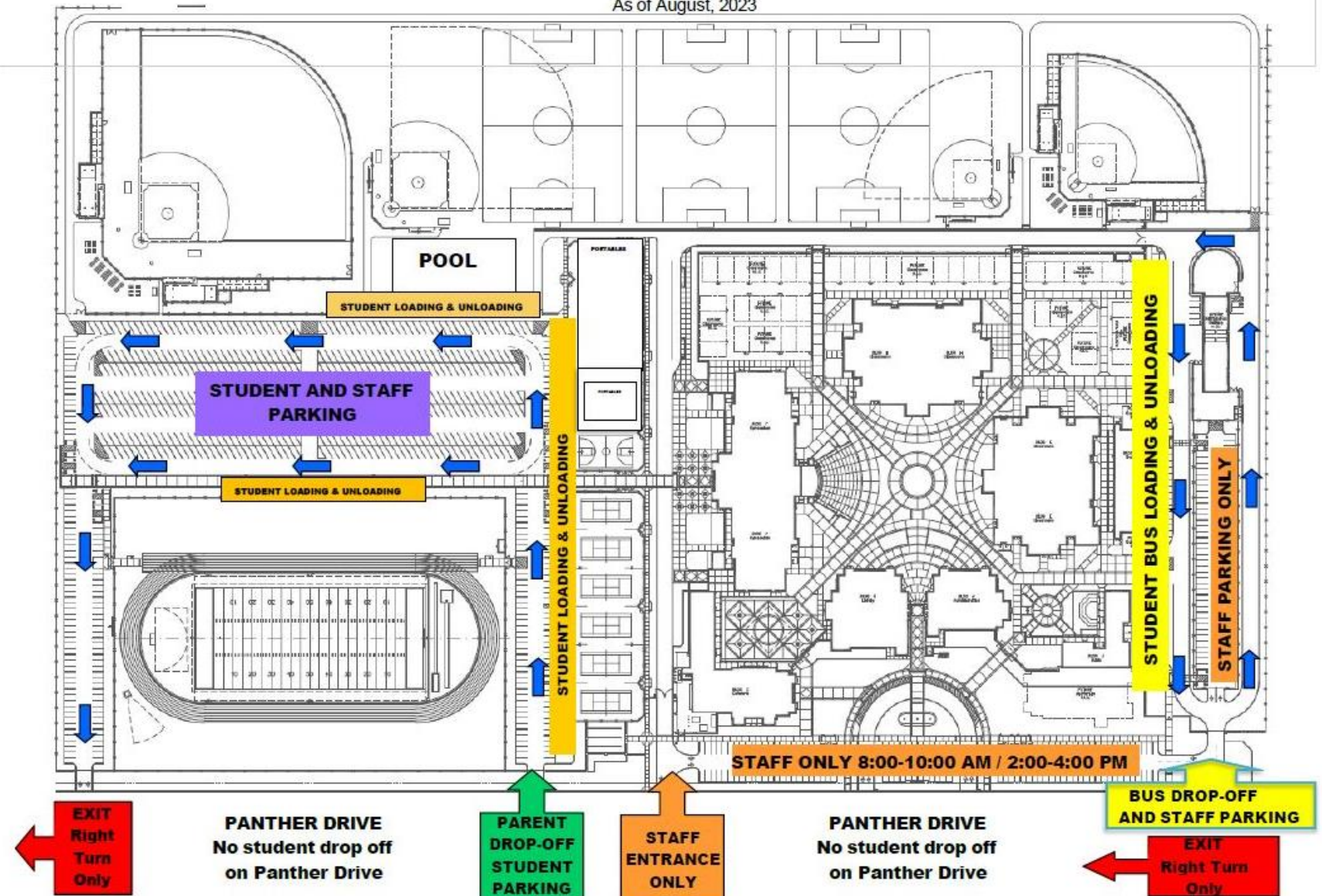
RT #	Stop #	Stop Description	1st Period In	2nd Period In	6th Period Out	7th Period Out
		Depart School			3:05, 3:35	4:05, 4:35
14	P1	Railroad Ave & Boxcar Ave - Pull Out West Side Of Road	7:15, 7:50	8:40	3:20, 3:50	4:20, 4:53
14	P2	Portland Dr & Preisker Ln	7:10, 7:45	8:35	3:20, 3:50	4:20, 4:50
13	P3	Dejoy St & Rancho Verde (SE)	7:10, 7:45	8:40	3:15, 3:45	4:15, 4:56
13	P4	Grant St & Curryer St (SE)	7:15, 7:50	8:43	3:15, 3:45	4:15, 4:59
12	P5	Western Ave & Creston St (SE)	7:10, 7:45	8:35	3:15, 3:45	4:15, 4:59
11	P6	Western Ave & Bunny Ave (Parkside)	7:10, 7:45	8:35	3:20, 3:50	4:20, 4:50
11	P7	Lincoln St & Agnes Ave (NE)	7:15, 7:50	8:40	3:15, 3:45	4:15, 4:45

PVHS TO CTE 2024-2025 TRANSFER BUS	
1st Period Bus Departs PVHS at	8:25
3rd Period Bus Departs PVHS at	10:30
5th Period Bus Departs PVHS at	12:45



PIONEER VALLEY HIGH SCHOOL  
TRAFFIC FLOW FOR STUDENT DROP OFF AND PICK UP

As of August, 2023





# the basics

# High School

➔ Traditional 7 periods

➔ Minimum of 6 classes

1st-6th period

2nd-7th period

1st-7th period

➔ You EARN 5 credits


per class.

➔ 30 credits each semester

60 credits per year

**GRADES MATTER!!!**



A-G	UC/CSU <u>Minimum</u> Course Requirements	Credits	PVHS GRADUATION REQUIREMENTS	Credits
<b>A</b>	<b>History/Social Science</b> Two years of history/social science, including one year of World History and one year of US History and ½ year of Amer Gov.	20	<b>SOCIAL SCIENCES</b> World History (10th) US History (11th) Government / Economics (12th)	30
<b>B</b>	<b>English</b> Four years of college preparatory, Honors or AP English. Students may use 1 year of ELD English.	40	<b>ENGLISH</b> Students must complete 10 credits of English every year.	40
<b>C</b>	<b>Mathematics</b> Three years of college prep, Honors or AP math that must include/exceed the topics covered in Algebra 1, Geometry and Algebra 2. 4 years strongly recommended.	30	<b>MATH</b> Including Integrated Math I , II, III	30
<b>D</b>	<b>Laboratory Science</b> Two years of laboratory science, including two of the three fundamental disciplines of Biology, Chemistry and Physics. 3 strongly recommended.	20	<b>LAB SCIENCE</b> Physical Science (9th) Life Science (10th)	20
<b>E</b>	<b>Language Other Than English</b> Two years of the same language other than English. 3 strongly recommended.	20	<b>FOREIGN LANGUAGE, FINE ARTS, or CAREER TECH ED</b>	10
<b>F</b>	<b>Visual &amp; Performing Arts</b> One year sequential course or Two 1 trimester courses from the same discipline	10	<b>ETHNIC GENDER STUDIES</b>	5
<b>G</b>	<b>College Prep Electives</b> One year, in addition to those required in "A-F" above. All courses must be listed under "A-F" above or in AREA G.	10	<b>ELECTIVES</b> Courses taken above & beyond the required amount in any given Required area also count toward your Elective total.	65
<b>courses used to satisfy the UC/CSU Minimum Course Requirements must be passed with at least a 'C' and must be selected from the</b>  <a href="#">PVHS A-G Approved Course List</a>			<b>PHYSICAL EDUCATION</b> PE1 (9th) & PE2 (10th) Students may substitute a CIF Sport or Marching Band for PE2	20
			<b>TOTAL</b>	<b>220</b>

see pages 18-23 of your handbook

# *Class of 2029* **Latin Honors Distinctions**

The class of 2029 will follow the *Latin Honors* system, granting *Top Performing Students* to be designated with one of three honors distinctions at graduation:

## *Summa Cum Laude, Cum Laude, or Magna Cum Laude*

1. To earn the distinction of *Summa Cum Laude* (with highest honor), a student must have earned a total weighted grade point **average of at least 4.2000**.
2. To earn the distinction of *Magna Cum Laude* (with great honor), a student must have earned a total weighted grade point **average of at least 4.0 and less than 4.199**.
3. To earn the distinction of *Cum Laude* (with honor), a student must have earned a total weighted grade point **average of at least 3.8 and less than 3.99**

All coursework offered by an accredited institution (including college) will be included when determining honors distinctions.



# *9th Grade*

# SCHEDULES

You will get  
schedules after

**LINK CREW**

Freshmen Orientation

1. *English 1 (P)*
2. *Integrated Math I (P) \**
3. *Physical Science (P) \**

*Physics of the Universe OR Ag Science*

4. *PE 1*

5. *EGS (P) / AHC PROD*

*Ethnic studies / AHC Professional Dev & Career Interest*

6. *Elective (P)*

*see pages 33-34 of your handbook*



# ACCELERATED OPTIONS

## 9<sup>th</sup> GRADE

### **\*Double up in Math**

Integrated Math I (P)

Integrated Math II (P)

10<sup>th</sup> grade

Integrated Math III (P)

11<sup>th</sup> /12<sup>th</sup> grade

Additional Options

### **\*Double up in Science**

Physics of the Universe/Ag (P)

Biology of the Living Earth/ Ag Bio (P)

10<sup>th</sup> grade

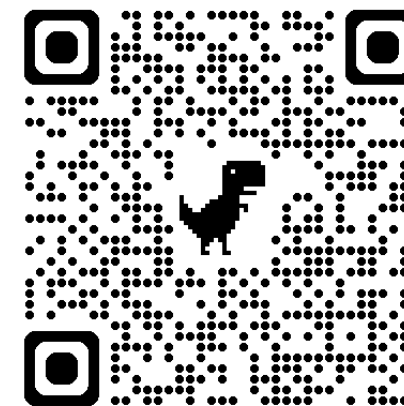
Chemistry of the Earth Syst (P)

11<sup>th</sup> /12<sup>th</sup> grade

Additional Options

**\*Contact your school counselor if you are interested in doubling up and they will discuss your options.**





# 9<sup>th</sup> Grade



# Sample Schedules

## MONDAY COLLABORATION SCHEDULE

PERIOD	TIME
1	8:30 - 9:10
2	9:20 - 10:00
Break	10:00 - 10:15
3	10:15 - 10:55
4	11:05 - 11:45
Lunch	11:45 - 12:25
5	12:25 - 1:05
6	1:15 - 1:55
7	2:05 - 2:45

Every Monday

## TUESDAY - FRIDAY DAILY SCHEDULE

PERIOD	TIME
1	8:30 - 9:20
2	9:30 - 10:20
Break	10:20 - 10:35
3	10:35 - 11:25
4	11:35 - 12:25
Lunch	12:25 - 1:05
5	1:05 - 1:55
6	2:05 - 2:55
7	3:05 - 3:55



Period	Class
1	Non-Schedule
2	PE 1
3	Physics of the Universe
4	Integrated Math I
5	EGS/ AHC PROD 301
6	English 1
7	Spanish for Spanish Speakers 1

Period	Class
1	AVID 9
2	English 1
3	Agriculture Physics of the Universe
4	Integrated Math I
5	AHC PROD 301/EGS
6	PE 1
7	Marching Band

Period	Class
1	Physics of the Universe
2	EGS/AHC PROD 301
3	PE 1
4	English 1
5	Intro to Art
6	Integrated Math 1
7	Non-Schedule




# FRESHMEN ELECTIVES






# COURSE REGISTRATION



## Freshmen Course Offerings & Career Pathways



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Student Cell: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Are you interested in?  Sports  Band  Drama  FFA  Ag Leadership  ASB  
 Elective descriptions may be found at [www.pvhspanthers.org](http://www.pvhspanthers.org) under Guidance & Counseling files  
 Note: The number of electives students receive will depend on remediation, or support classes required. Enrollment in electives is based on course availability.

**Career Pathways** are ways for students to explore a specific field of study and earn (CTE) Career Technical Education credit towards graduation. Some of these pathway courses have certifications that can be obtained for future entry-level jobs in the industry. Many of these pathway courses also meet the A-G university requirements.

REQUIRED COURSES	ELECTIVES COURSES (number your top 4 elective choices in order of 1, 2, 3, 4)		
<p><b>Science (choose one)</b>            ___ Physics of the Universe *d            ___ Ag Science *d</p> <p><b>Math</b>- Placement in support class is based on multiple measures.            • Integrated Math 1 *c            • Geometry *c</p> <p><b>English</b>- Placement in ELD or support classes based on multiple measures.            • English 1 *b            • English 1 Honors *b</p> <p><b>Physical Education &amp; Health</b>            • PE Course 1</p> <p><b>Elective Wheel</b>            • Prod301 (CE)            • Intro to EGS (Required)</p>	<p><b>Foreign Language Electives</b>            (Recommended for all students at or near grade level in English skills. Placement in Spanish will be based on assessment test at registration.)            ___ French *e            ___ Spanish *e</p> <p>Do YOU speak <u>and</u> understand Spanish?  <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>___ Spanish for Spanish Speakers *e            (A class for students who speak Spanish in the home and have a desire to improve their Spanish language and literacy skills. This sequence will allow a student the ability to take an AP Spanish class earlier in their high school career.)</p> <p><b>Agriculture Pathway (CTE)</b>            ___ Ag Mechanics *g (CE)            ___ Ag Leadership *g (CE)            (By teacher approval only)</p> <p><b>Business Technology Pathway (CTE)</b>            ___ Computer Applications 1 *g            ___ Gaming Technology *g</p>	<p><b>Family Consumer Science Pathway (CTE)</b>            ___ Apparel Construction &amp; Design *f (CE)            AHC FASH 110 Spring semester            ___ Relationships &amp; Family *g</p> <p><b>Industrial Technology Pathway (CTE)</b>            ___ Small Gas Engines *g            ___ Wood *g</p> <p><b>Miscellaneous Electives (by teacher approval only)</b>            ___ ASB Leadership *g            ___ AVID *g            ___ (Yearbook) Media Marketing &amp; Publications 1* g (CTE)            ___ Ancient Medieval History *a (EGS)            (Class for AVID/Honors students in preparation for AP World History to be taken in the 10<sup>th</sup> grade)</p>	<p><b>Visual and Performing Arts</b>            ___ Beginning Band *f            ___ Beginning Piano *f            ___ Concert Choir/Jazz Choir *f (audition required)            ___ Digital Arts *f            ___ Guitar *f            ___ Introduction to Art *f            ___ Music History *f            ___ Song Writing &amp; Production *f            ___ Theater Arts 1 *f (CTE)</p> <p style="text-align: center;"><b>COURSE LEGEND</b></p> <p><u>A-G requirement met</u>            *a - History/Social Studies            *b - English            *c - Mathematics            *d - Lab Science            *e - International Language            *f - Visual &amp; Performing Arts            *g - College Prep Elective</p> <p>(CE) - AHC Concurrent Enrollment            (CTE) - Career Technical Education            (EGS) - Fulfills EGS graduation requirement</p> <p style="text-align: right; font-size: small;">Revised: 11.15.24</p>

All educational programs and activities under the jurisdiction of the State Board of Education shall be available to all qualified persons without regard to sex, sexual orientation, gender, ethnic group identification, race ancestry, national origin, religion, color, or mental or physical disability pursuant to the California Code of Regulations.

*Counselors met with Junior High Students last week to choose course offerings*

*Contact your counselor if you have any questions or meet with your counselor during registration nights to confirm your choices*

see pages 33-34 of your handbook



# Career Tech Education Pathways



Agriculture and Natural Resources



Arts, Media, and Entertainment



Building and Construction Trades



Business and Finance



Education, Child Development, and Family Services



Engineering and Architecture



Fashion and Interior Design



Health Science and Medical Technology



Hospitality, Tourism, and Recreation



Information and Communication Technologies



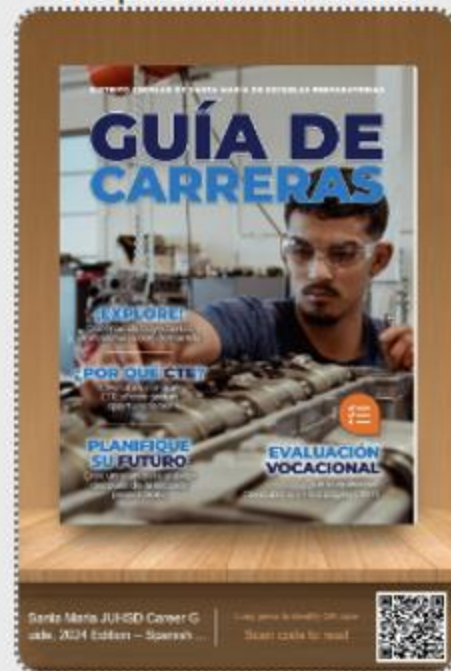
Manufacturing and Product Development



Marketing, Sales, and Service

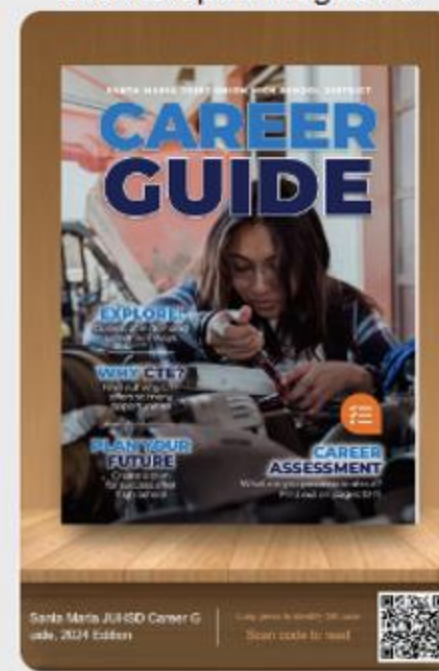
## GUÍA DE CARRERAS

clic para abrir la revista



## CAREER GUIDE

click to open magazine



Some courses may not be available until 11th and 12th grade.

### MEASURE A (CTE)

1. CTE Pathway & SBAC ELA 3+ & Math 2+ score
2. CTE Pathway & SBAC Math 3+ & ELA 2+ score
3. CTE Pathway + (1) semester college credit course

### MEASURE B (SBAC)

4. SBAC level 3+ on both ELA & Math

### MEASURE C (College Credit)

5. (2) semesters college credit course

### MEASURE D (AP)

6. Score of 3+ on (2) AP exams

### MEASURE E (A-G)

7. A-G + CTE Pathway
8. A-G + SBAC ELA 3+ & Math 2+ score
9. A-G + SBAC Math 3+ & ELA 2+ score
10. A-G + (1) semester college credit course
11. A-G + (1) AP exam score of 3+

### MEASURE F (Biliteracy Seal)

12. Biliteracy Seal & SBAC ELA 3+ score





# WELLNESS CENTER

The PVHS Wellness Center offers a safe, inclusive, and relaxing environment where students have opportunities to reflect, learn, and grow.

Students develop essential coping skills and find support and education in times of struggle, through solution-based counseling and educational workshops.

Our goal is to have students engage and prepared for learning to meet their personal and academic goals.



## GROUP COUNSELING

### Healthy Relationships Girls Group

Support group for girls providing awareness about relationship violence issues and focuses on healthy relationship skills.

### LGBTQ+ Support Group

Support group for students of various gender and sexual identities. Group works together to identify supports, discuss stressors, and explore coping techniques.

### Teen Grief Group

Support group for students who have lost a loved one. Students work through stages of grief, their own journey, changes, balances, and memories

### Wellness Group

Support Group for students who are struggling with stress and anxiety. Students learn calming techniques, coping strategies, and work to identify their emotions.



Group Interest QR  
Code

## Other Services

1. Individual Counseling
2. Positive mindset resets
3. Lunch Time Workshops
4. Resources and Referrals



Instagram:  
PVHS\_Wellness\_Center

Hours: 8:00 AM - 4:30 PM  
Location: Room 601







ways to get



INVOLVED







welcome to **PVHS**  
**ATHLETICS**



**“HOME OF THE PANTHERS”**

Join the **PANTHER** Athletic Family and becoming a student-athlete!

**FALL SPORTS**

FOOTBALL  
WATER POLO  
CROSS COUNTRY  
GIRLS FLAG FOOTBALL  
GIRLS GOLF  
GIRLS TENNIS  
GIRLS VOLLEYBALL

**WINTER SPORTS**

SOCCER  
WRESTLING  
BASKETBALL

**SPRING SPORTS**

BASEBALL  
BOYS GOLF  
BOYS TENNIS  
BOYS VOLLEYBALL  
SOFTBALL  
SWIM  
TRACK & FIELD


**ATHLETICS**

**DO YOU WANT TO PLAY SPORTS?**

**ATTEND THE PIONEER VALLEY**

**FREE PHYSICALS NIGHT**

GET READY FOR THE  
UPCOMING SPORTS SEASONS!!!




**WHO:** Anyone interested in playing a sport! **It's FREE!**

**WHEN:** June 4 , 2025 (Wednesday)  
**TIME:** 4:30-6:30pm  
**WHERE:** PVHS


Enter gate 6 by the football stadium

675 PANTHER DRIVE  
SANTA MARIA, CA 93454

Physical Form



Steps to complete the electronic clearance



see pages 40- 43 of your handbook



# Interested in college *Athletics?*

 [www.pvhspanthers.org](http://www.pvhspanthers.org)

 [College & Career](#)

 [NCAA, NAIA, NJCAA](#)

Grades & Classes Matter!

You need to meet the A-G  
& the athletic collegiate  
eligibility requirements.

Contact your counselor  
and coaches to make sure  
you're taking the right  
classes.



## COLLEGE ATHLETES:

NCAA: National Collegiate Athletics Association

- [Division I Academic Standards](#)
- [Division II Academic Standards](#)
- [Division III Academic Standards](#)

NAIA: National Association of Intercollegiate Athletics

NJCAA: National Junior College Athletic Association

## NCAA Eligibility





## PVHS Clubs & Organizations on Campus 10/1/24

**Animal Buddies** – Ms. Phillips  
**Asian Pacific** – Mrs. Leornas  
**ASL** – Mrs. Price  
**ASTRA** – Mr. Dickinson  
**AVID 2025** – Pehle, Horowitz, Ordonez, Minarik  
**AVID 2026** – Sewell, Martinez  
**AVID 2027** – Maria Garcia  
**AVID 2028** – Harpster, Rivera, Gutierrez-Marron  
**Band** – Ms. Barriga  
**Ballet Folklorico** – Mrs. Gabaldon  
**Black Student Union** – Mr. Harmon  
**Book Club** – Mrs. Barnard, Mr. Meza  
**CASA Club** – Ms. Leonard  
**Center Stage** – Mrs. Harwin  
**Cheer** – Mrs. Vega  
**Chess Club** – Mr. De Paulo  
**Class of 2025** – Mr. Dickinson  
**Class of 2026** – Mr. Harmon  
**Class of 2027** – Ms. Peinado  
**Class of 2028** – Mrs. Brafman  
**Concert Choir** – Mr. Hernandez  
**Club Salsa Caliente** – Mr. Harmon  
**Crochet Club** – Ms. Meza  
**FBLA** (Future Business Leaders of America) – Mr. Bloodworth  
**FCA** (Fellowship of Christian Athletes) / Mr. Dearborn  
**FCCLA** (Family, Career, and Community Leaders) – Mrs. Montanez / Mrs. Diaz  
**FFA General** (Future Farmers of America) – Mr. Ponce  
**FFA Land Judging** – Mr. Dickinson  
**French Club / Honor Society** – Mrs. Eckberg

**GSA** (Gender and Sexuality Alliance) – Ms. Cuellar  
**GLO Jesus Club** – Mr. Dearborn  
**Health and Wellness Club** – Ms. Sewell  
**International World Fair Club** – Mrs. Zambrano  
**Jazz Choir** – Mr. Hernandez  
**Key Club** – Mrs. Gonzalez  
**K-Pop** – Ms. Zambrano  
**Latinos Unidos** – Ms. Carrillo  
**Link Crew** – Ms. Price, Ms. Minarik, Mr. Edwards  
**Military Career Club** – Mr. Regan / Mr. Wonnell  
**NAMI** – Mrs. Avrit  
**Panther Tales** – Mr. Dearborn  
**Panther Woodworks** – Mr. Wonnell  
**Producers' Club** – Mr. Hernandez  
**PV Book Club** – Mrs. Barnard  
**PV FFA Floral Shop** – Mr. Dickinson  
**PV Gamers Club** – Mr. Ryan  
**PV Pit Crew** – Ms. Linne  
**PV Trailblazers** – Ms. Sewell  
**Sending Sunshine** – Mr. Dodson  
**SHPE Jr.** (Society of Hispanic Professional Engineers) – Mr. Meza  
**SHARe & Care Club** – Mrs. Collins, Mr. Hernandez  
**Skills USA** – Ms. Linne  
**Sociedad Honoraria Hispanica** – Ms. Carrillo  
**Speech and Debate Club** – Mr. Dickinson  
**Sports Medicine Club** – Mrs. Smith  
**Student Council** – Ms. Walters  
**Student Store** – Mr. Bloodworth  
**Winter Guard** – Ms. Barriga  
**Yearbook** (The Effect) – Mr. Dearborn

# CLUBS & ACTIVITIES

# Attend **FUTURE PANTHER NIGHT** and get connected to a group on campus.

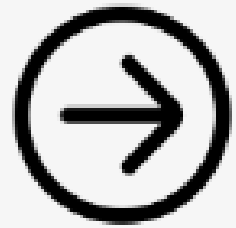
## ALL ARE WELCOME!



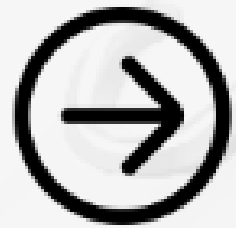


# Join one of our **ACADEMIC** programs

 [www.pvhspanthers.org](http://www.pvhspanthers.org)



[College & Career](#)



[Click on the programs icons to apply.](#)



**AVID /Elective Class: Deadline APRIL 30,2025**

**Student Council /Elective Class:  
email Ms. Walters [lwalters@smjuhsd.org](mailto:lwalters@smjuhsd.org)**





Santa Maria Joint Union  
HIGH SCHOOL DISTRICT



# Family Resource Center



**829 S. Lincoln St.  
Suite 908  
Santa Maria, CA 93458**

## SERVICES/PROGRAMS OFFERED:

- ✓ Evening classes
- ✓ Workshops/events/conferences
- ✓ Translation/interpretation services
- ✓ Community Resources
- ✓ After school activities

*...Much more!*

Office Hours: Monday-Friday  
10:00a.m.- 7:00p.m.

24



805-922-4573 ext. 1918

**CONTACT US!**



smjuhsd.org

## WE'RE HERE TO SERVE YOU!

Get to know your Family Resource Center. Visit us to learn about the programs and services offered to district families! Snacks and refreshments are provided.

*see page 24 of your handbook*



# *complete* ONLINE ENROLLMENT

 [www.pvhspanthers.org](http://www.pvhspanthers.org)

 [Enrollment Tab](#)

 [Follow the Steps](#)

***SMJUHSD online enrollment***

***Your parents MUST complete the Enrollment Forms online***

***Parents must have valid email to enroll***





# Download the **ParentSquare** app today!

Stay involved with your child's learning  
and activities at school, from anywhere.



*see page 9 of your handbook*





# What's Next?



- ➔ **Complete Online Enrollment**
- ➔ **Enrollment Nights- turn in required materials**
  - TOMMIE KUNST A-L - Feb 11th 4:30-7:00 pm*
  - TOMMIE KUNST M-Z - Feb 12th 4:30-7:00 pm*
  - FESLER & El Camino- Feb 13th 4:30-6:30pm*
- ➔ **Future Panther Night**
  - All students April 30th 5:30-7:00pm*
- ➔ **Athletic Physicals Night**
  - FREE for all students June 4th 4:30-6:30pm*
- ➔ **LINK CREW- Student Orientation**
  - Last Names A-L- Aug 7th. Last Names M-Z Aug 8th*



# *Thank you!*



Counseling & Guidance

**PIONEER VALLEY**

HIGH SCHOOL

