

**Superintendent**

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**Deputy Superintendent**

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**Assistant Superintendent**

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**Chief Academic Officer**

Cindy Gabbard

**Director of Special Education**

Harvey Colwell

**Director of Technology**

Michael Smith

**DPP**

Jeff Castle

**Federal Programs**

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Jody Maggard

**Food Service**

Thomas Neace

**Instructional Supervisors**

Paula Boggs

Missy Moore

**Preschool/Family Resource**

Susie Sizemore

**Psychometrist**

Jay Richie

**Athletic Director**

Eddie Browning

**Energy Manager**

Larry Bruce Melton

**Perry County Schools will be participating in the Fresh Fruit and Vegetable Program (FFVP) grant during the 2021-2022 school year at the following sites:**

**Buckhorn School**

**R.W. Combs Elementary**

**East Perry Elementary**

**West Perry Elementary**

**Robinson Elementary**

**Viper Elementary**

**Leatherwood Elementary**

If you have any questions, please contact Thomas Neace or Alexis Martin at Perry County Board of Education:

Phone: 606-436-8902

[Thomas.neace@perry.kyschools.us](mailto:Thomas.neace@perry.kyschools.us)

[Alexis.daniels@perry.kyschools.us](mailto:Alexis.daniels@perry.kyschools.us)

**“In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.**

**Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.**

**To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.**

**Submit your completed form or letter to USDA by:**

**(1) mail: U.S. Department of Agriculture**

**Office of the Assistant Secretary for Civil Rights**

**1400 Independence Avenue, SW**

**Washington, D.C. 20250-9410;**

**(2) fax: (202) 690-7442; or**

**(3) email: program.intake@usda.gov.**

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This institution is an equal opportunity provider

315 Park Avenue

Hazard, Kentucky 41701

Telephone: 606-439-5813

Fax: 606-439-2512

www.perry.kyschools.us

**Board Members**

John C. Combs, Chairman

Denny Combs

Debbie Hignite McIntosh

Lloyd Engle

James Moscrip

**Mission:** Perry County students raising the standard for lifelong learning.

**Vision:** The vision of Perry County Schools is to ensure student success, as measured by college and career readiness, through the building and sustaining of appropriate systems for continuous academic achievement and lifelong endeavors.

### The Perry County Board of Education does not discriminate on the basis of race, color, national origin, age,

### religion, sex, genetic information, political affliction or disability in employment, educational programs, or activities.