



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING**

THURSDAY, APRIL 16, 2026 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/nYchUJgKNUM?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

**II. INVOCATION and PLEDGE OF ALLEGIANCE.
(Jayden Turnley- WHS SR.)**

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
-----	------	------	-----	-------	------	-------	------------	------------	------	-------	------	------

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON MARCH 19, 2026.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

V. RECOGNITIONS/PRESENTATIONS

- Dr. Janet Pope, LSBA Executive Director

VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAULA LEJEUNE, THAT THE SCHOOL BOARD CONSIDER THE FOLLOWING:

- Consideration of accepting the recommendation by the Director of Finance and Superintendent to accept the report of Mike Gillespie, CPA, External Auditor of the School Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- Consideration to award bid for Food Service Warehouse project for the Jefferson Davis Parish School Board to contractor: Pat Williams with a bid of \$3,455,000.00. Other bids received were from K&J Development for \$3,580,000.00, Trahan Construction for \$3,603,000.00, Alfred Palma for \$3,540,000.00, ARL Construction for \$4,020,000.00, L.K. Breaux & Associates, Inc. for \$3,685,000.00, Keiland Construction for \$3,475,000.00 and Verius Property Group, LLC for \$3,995,000.00. To be paid from General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Consideration of granting payment to the Town of Welsh in the amount of \$25,374.17 for upgraded baseball field lights owned by the Town of Welsh. This is in accordance with the Cooperative Endeavor Joint Services Agreement between the JDPSB and Town of Welsh wherein JDPSB will pay ½ of costs of upgrades or repairs. To be paid from Welsh Contingency.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Consideration of granting permission to LAES to purchase 50 HP touchscreen Chromebooks with 50 Google Chrome Education packages from CDW-G at a cost of \$16,145.50. Other quotes received from Howard (\$16,550.00) and Dell (\$22,365.50). To be paid from Maintenance #1.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. **POLICY COMMITTEE - REQUEST FROM THE POLICY COMMITTEE CHAIRMAN, RUSSELL WALKER, THAT THE SCHOOL BOARD CONSIDER APPROVING THE FOLLOWING POLICY CHANGES RECOMMENDED BY FORETHOUGHT CONSULTING AND JDP:**

A. NAMING OF FACILITIES: File FDC

Effective: upon approval

Adding in policy that a name of a facility, any portion of the facility, or a street shall not be eligible for a name change for a minimum of 50 years.

B. PARENT AND FAMILY ENGAGEMENT: File IFD

Effective: upon approval

Changing of the word involvement to engagement in the policy.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phil Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer Lejeune, Chairman

VII. SALES TAX REPORT - by Amber Miller, Tax Collector.

VIII. NEW BUSINESS:

1. Consideration of granting permission for the following out-of-state travel:
 - A. Sales Tax Collector, Amber Miller to attend the 2026 SEATA Conference from June 28 to July 1, 2026 in Greenville, SC to be paid with Tax office funds and no expense to the Board.

- B. JES Principal, David Reed, and teachers, Kristin Meaux & Margaret Smith to travel to Nashville, TN July 13 - July 18, 2026 for the Corwin Visible Learning conference. To be paid with Jennings Elementary Title I & II funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Consideration to approve the Welsh Phase II bid from K& J Development of SWLA in the amount of \$2,408,000.00. Other bids received from Pat Williams Construction (\$2,518,000.00), Trahan Construction (\$2,455,900.00) and Alfred Palma (\$2,575,400.00). To be paid from Welsh Construction Bonds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IX. INFORMATION

1. **JEFFERSON DAVIS PARISH GRADUATION DATES:**

HATHAWAY HIGH SCHOOL

May 8, 2026 - 7:00 P.M. - Charles F. Groth Gymnasium

ELTON HIGH SCHOOL

MAY 12, 2026 - 7:00 P.M. - Oris Guidry Gymnasium

WELSH HIGH SCHOOL

May 13, 2026 - 7:00 P.M. - Greyhound Stadium

LACASSINE HIGH SCHOOL

MAY 14, 2026 - 7:00 P.M. - John Juneau Gymnasium

JENNINGS HIGH SCHOOL

May 15, 2026 - 7:00 P.M. - Jerry Simmons Stadium

LAKE ARTHUR HIGH SCHOOL

MAY 15, 2026 - 7:00 P.M. - Jack Doland Memorial Stadium

X. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XI. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, APRIL 15, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.