



GOVERNING BOARD MEETING

Agenda

Tuesday September 8, 2026

Board Member Terms:

Vacant, Area 1	2024-2028 (short term seat)
Beatriz "Adriana" Cornejo, Area 2	2024-2028
Dr. Martin Kurland, Area 3	2022-2026
Mr. Michael Darnley, Area 4	2022-2026
Ritsa Chanthabandith, Area 5	2024-2026 (short term seat)

Time: 5:00 PM (Closed Session)

Time: 6:00 PM (Open Session)

Location: 5211 Fifth Street, Fallbrook, CA 92028

In accordance with the American Disabilities Act, if accommodations are required, please call the Superintendent's office 72 hours in advance at 760.728.7092 and every effort will be made to accommodate your request.

ADDRESSING THE BOARD: A member of the public may address the board on any agenda items. Please indicate which agenda item you would like to address when placing your name on the sign-in sheet. If you are addressing an action item, you will be given an opportunity to speak prior to the board taking action.

I. OPEN PROVISIONS

- A. Call to Order
- B. Attendance/Roll Call

Board Members:

Mr. Michael Darnley, President
Dr. Martin Kurland, Vice President
Ritsa Chanthabandith, Clerk
Beatriz "Adriana" Cornejo, Member

Present

Absent

Staff Members:

Mr. Meliton Sanchez, Superintendent

- C. Pledge of Allegiance

II. ADJOURN TO CLOSED SESSION

2.1- Closed session in accordance with Government Code Section 54957:LABOR NEGOTIATIONS
2.2- Closed session in accordance with Government Code section 54957, PUBLIC EMPLOYMENT: Superintendent

III. RECONVENE TO OPEN SESSION

IV. APPROVAL OF AGENDA

V. PUBLIC HEARING ITEMS

VI. PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

VII. CONSOLIDATED MOTION: The board will review, discuss, and vote to approve the following Consolidated Motion items. Voting on the Consolidated Motion items assists in expediting ongoing monthly agenda items.

[7.1- Approval of Asbestos Abatement Services: JJ&S Environmental Services](#)

[7.2- August 2026 Warrants](#)

[7.3- August 2026 Purchase Orders](#)

[7.4- Personnel](#)

VIII. RECOGNITIONS AND PRESENTATIONS

IX. STAFF REPORTS

9.1- Superintendent's Report

9.2- Vallecitos Educators Association report

X. INFORMATION ITEMS

[10.1- Financial Hardship Status Update for the Full-Day Kindergarten Facilities Project](#)

10.2- Facilities Update

XI. DISCUSSION/ACTION ITEMS: BUSINESS/FINANCIAL/FACILITIES

XII. DISCUSSION/ACTION GENERAL ITEMS

[12.1- Approval to Extend the San Diego County Interagency Agreement for Providing Educational Support to Students in Foster Care](#)

[12.2- Ratification of 2026–2027 Nonpublic Agency Master Contract with The Stepping Stones Group, LLC](#)

[12.3- Ratification of 2026–2027 Nonpublic Agency Master Contract with North County Occupational Therapy](#)

[12.4- Ratification of 2026–2027 Nonpublic Agency Master Contract with New Direction Solutions, LLC dba ProCare Therapy](#)

[12.5- Ratification of Amira Learning Agreement – Quote Q-94077](#)

XIII. BOARD BUSINESS

XIV. FUTURE AGENDA ITEMS

XV. ADJOURNMENT

Next Regular Board Meeting October 13, 2026 at 5:00 PM