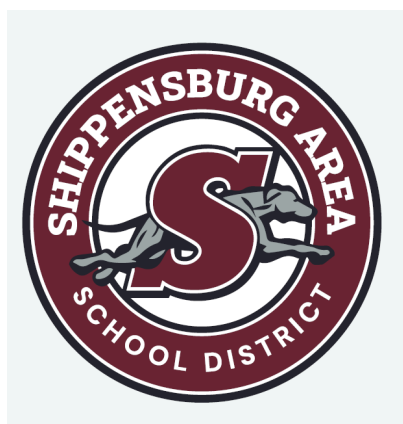


# HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!



📞 Weekly Communication from SASHS Administration

✉️ Volume 1, Issue 11  
May 1, 2026

🌐 SASHS Facebook -  
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

SASHS Instagram -  
@SHIPPENSBURGHIGHSCHOOL

SASHS Website -  
<https://www.shipk12.org/seniorhigh>

THANK  
YOU,  
TEACHERS!



A message from  
the principal ...  
**MRS. FRITZ**

## MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

## FUTURE PLANNING

### May 1, 2026

- Mini-Thon Party
- Cafeteria Staff Appreciation Day
- Decision Day - 9am to 11am

### May 4-8, 2026

- Teacher Appreciation Week
- May 5 - Orchestra and Jazz Band Concert - 7pm

### May 12, 2026

- Band, Chorus, and Sharps Concert - 7pm
- New FCCTC student orientation

### May 13, 2026

- Senior Athletic Awards

### May 14-15, 2026

- Keystones: Targeted testing for a small group of students

### May 18-19, 2026

- Keystones: Specific students report to assigned testing locations.

### May 20-21, 2026

- May 20 - Best Day EVER!!!
- Keystones: Modified Schedule - 2-Hour Delay Schedule

### May 22, 2026

- Senior Send-Off Coffeehouse from 7-9pm library

### May 25, 2026

- District Closed - Memorial Day

### May 27-28, 2026

- Finals for Seniors Only!

### May 29, 2026

- Senior Class Trip
- FLEX - PBIS Award Ceremony

### June 1, 2026

- Graduation Practice for Class of 2026 - SASHS - 9am
- Senior Walk
- Finals for 9<sup>th</sup> - 11<sup>th</sup> graders

### June 2, 2026

- Graduation Practice for Class of 2026 - Luhrs - 9am
- Graduation Ceremony - 7pm @ Luhrs
- Finals for 9<sup>th</sup>-11<sup>th</sup> graders
- Flex -PBIS Awards Ceremony

### June 3, 2026

- 10:20am dismissal - PBIS Summer Send Off

We're heading into the final weeks of the school year—this will be our last newsletter of the year!

Next week, we celebrate Teacher Appreciation Week!

Join us in showing some extra love to our incredible teachers—notes, kind words, or small gestures go a long way.

Let's finish the year strong together!

THANK YOU  
teachers

FOR EVERYTHING

this year

NEXT WEEK  
IS FOR you



# Athletic Dates

## Senior Athletic Awards & Signing Day Ceremony

Invitation Only

Wednesday May 13th

## Fall 2026 Sports Sign Ups

Students Currently in Grades 9, 10, 11--During Flex

**Monday May 11th**--Football

**Tuesday May 12th**--Field Hockey

**Wednesday May 13th**--Boys and Girls Soccer

**Thursday May 14th**--Golf and Cross Country

**Friday May 15th**--Girls Volleyball

## HS Cheer Tryouts

- Sign ups--May 1st in the Athletic Office (HS Students) & at lunch for 8th grade students
- Paperwork due May 15th
- Tryout Practice--May 19th & May 20th--3pm-5pm (HS B Gym)
- Tryouts--May 21st--3pm-6pm (HS Gym)

## PIAA Sports Physicals

Thursday June 4th--4pm-6pm

High School Gymnasium Entrance

Students must sign up for a time slot. Sign ups are available on the athletic website after May 1st.



---

## HIGHLIGHT - TRIP TO D.C.





# SUMMER SEND-OFF!



## LAST DAY OF SCHOOL

### Wednesday, June 3rd



**REPORT TO  
BLOCK 1**



**ACTIVITIES BEGIN AT  
APPROXIMATELY 8:00 AM**



**PLEASE WAIT FOR AN  
ANNOUNCEMENT  
BEFORE TRANSITIONING**

### EVENT DETAILS

You will be outside from  
**8:00 – 10:20**  
(dismissal time)



**WEAR  
COMFORTABLE SHOES**



**SCHOOL APPROPRIATE  
CLOTHING**



**NO BAGS/BACKPACKS/  
TOTE BAGS  
(SMALL PURSES OKAY)**



### PBIS GOAL FOR THE DAY:



Enjoy the last day of school by participating  
in entertaining activities.

PBIS would like to thank our student body for  
always demonstrating



**CHARACTER**



**HONOR**



**ATTITUDE**



**MINDFULNESS**



**PREPAREDNESS**



*Celebrate the end of an amazing year!  
Have a safe and fun summer!*



# Keystone Testing – May 11 through the 22

The next testing window is approaching quickly, and adjustments have been made to our schedule to better balance instructional time and testing needs.

## Key Dates & Structure

**May 14–15:** Regular schedule; testing students that have a 3<sup>rd</sup> Keystone Exam scheduled

**May 18–19:** Regular schedule; testing will occur for students completing their 2<sup>nd</sup> Keystone exam

**May 20–21:** Two-hour delay schedule

- Students testing will report at the normal time
- Students not testing should report at 9:15AM
- Students without transportation may report at the regular time and will be assigned to a supervised study hall



# SCHOOL PICTURES SCHEDULE 2026–2027

## 2026-2027 Portrait Dates:

1. Friday, September 3<sup>rd</sup> (Fall)
2. Thursday, October 8<sup>th</sup> (Make-up)
3. Friday, November 13<sup>th</sup> (Senior 1 photo image for those that missed summer offerings to ensure placement in yearbook)

## Summer Seniors:

1. Tuesday, July 28<sup>th</sup> 9-3
2. Monday, August 3<sup>rd</sup> 9-3
3. Thursday, August 13<sup>th</sup> 9-3



# FREE CPR/ AED Training for Students

We are offering FREE CPR/AED 2-year certification training, giving students the skills and confidence to step in and save a life when every second counts.

Training locations are listed below, along with the registration link; spots are limited, so be sure to sign up early and share with others who should be part of this.

This is more than a training, it's a chance to be prepared, take action, and make a real difference in your community.

If you have any questions, please don't hesitate to reach out. Thank you for helping us spread the word and build a community ready to save lives.

5/5 Cumberland Valley 9th Grade Academy

5/6: York College - Grumbacher Sport & Fitness Center

5/11 Hershey - Derry Township Community Center

5/18 Lancaster - High Foundation

5/20: Shippensburg High School

Fill out the form:

<https://forms.office.com/pages/responsepage.aspx?id=NHkNwMngdU26MD6DAezbf-r0BH5VNTVHn9hRNmTF-GtUOU1QUEpMQjLSR1pHR1I3Q00yRFUyRDVfVYQlQCN0PWcu&route=shorturl>

# Graduation Schedule - 2026

## June 1st

9am to 12pm

Graduation Practice at SASHS  
Caps & Gown Distribution  
PBIS Senior Incentives Distribution  
Senior Class Panorama Photo  
SASHS Graduation Walk  
Elementary School Walks

Both Graduation Practices are **MANDATORY** in order to participate in the Commencement.

Chromebook Collection will occur on the following dates & times:

- FLEX on May 27, 28, 29
- 2:30pm to 5:00pm on May 28<sup>th</sup>

## June 2nd:

9am to 12pm - Graduation Practice  
at Shippensburg University Luhrs Center  
6pm - Graduates Arrive at the ShipRec Center  
7pm - Commencement Begins

Guests must be seated and in the Luhrs Center by 6:45pm.

# Senior

# BONFIRE

## May 28<sup>th</sup>

## 5:30-10 PM

Veterans Memorial Park  
Park Pl, Shippensburg, PA 17257

FOOD  
GAMES  
PRIZES  
MUSIC  
PHOTOS  
& MORE



# SENIOR SHIRT SALE



+more styles/colors  
available

**Orders: due May 8th**

Senior t-shirts are now available to order! Please place your order by May 8th.

<https://www.creativeengravingplus.com/sashsseniors26>

\*Please note: Orders will be picked up and distributed by the school, so please be sure to choose Store Pickup at checkout to avoid unnecessary shipping charges (though shipping is still available if needed).

# SPRING Concerts!

JOIN US FOR AN EVENING OF MUSIC!



## ORCHESTRA & JAZZ BAND CONCERT

TUESDAY, MAY 5, 2026

7:00PM

IN SASHS AUDITORIUM

**FREE!**

## CHORUS, SHARPS, BAND CONCERT

TUESDAY, MAY 12, 2026

7:00PM

IN SASHS AUDITORIUM

**FREE!**



SUPPORT. ENCOURAGE. CELEBRATE.  
MUSIC BRINGS US TOGETHER!



## **Congratulations to Shippensburg High School, Class of 2026 Prom Court**

Cora Chamberlin, Lily Weller, Sydney Roth, Taylor Bard, Lyndsey Gustafson, and Camden Winters.

Drake Wagner, Brady Maciejewski, Todd Golden, Coen Rudy, Yeshua Berrios-Malpica, Will Clugh.



# A message from Nurse Amber ...

## State requirements for graduation (Documentation to the school nurse)

| 11th Grade   | 12th Grade  |
|--|---|
| <ul style="list-style-type: none"> <li>• <b>Physical exam</b> <ul style="list-style-type: none"> <li>• Basic physical form (can be found on district website under health services &gt; forms)</li> <li>• Visit summary from doctor's office</li> <li>• Sports physical</li> <li>• Copy of driver license or permit (a physical must be done in order to get the driver permit)</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• <b>2nd dose of MCV4 (meningitis conjugate) vaccine</b> <ul style="list-style-type: none"> <li>• The first MCV4 is given at/after age 11</li> <li>• The second MCV4 is given at/after age 16</li> </ul> </li> </ul> |

**THESE ARE GRADUATION REQUIREMENTS FOR THE STATE. YOU CANNOT GET YOUR DIPLOMA OR WALK THE STAGE WITHOUT THIS DOCUMENTATION.**

Drop off paper copies, email to [amber.aushman@ship.k12.pa.us](mailto:amber.aushman@ship.k12.pa.us), or fax to 717-530-2835 Thank you! - Nurse Amber

# Varsity Jackets

**May 20<sup>th</sup> from 3-5pm**

In the front lobby we will have Standard Pennant here for varsity jackets. The average cost of a new jacket is anywhere from \$200 to \$300. Add-ons depend on how much they are adding. They take check or credit card, NO CASH. The student must have their varsity letter if ordering a new jacket. Checks are made out to Standard Pennant. The jackets will not be in until the end of August. New jackets ship directly to the student. There is no ordering online; Standard Pennant comes here to size the student since there are no refunds or exchanges due to being a custom order.



## SASHS Free Nursery School Lab Program



Do you have a child that is 2, 3, 4 or 5 years old that would be interested in participating in a student run nursery school program at Shippensburg High School? The children must be potty trained and have their own transportation. It runs 4 weeks at a time. Typically we meet four days a week Tuesday – Friday. Our final session this year will begin in May.

If interested, detailed information and registration forms can be emailed to you. Please contact [Megan.Parker@ship.k12.pa.us](mailto:Megan.Parker@ship.k12.pa.us) for forms. Any questions can be directed to Megan Parker at Shippensburg High School. 717-530-2730 or use the email above.



**Franklin County Career & Technology Center**

**New Student Orientation is scheduled for May 12, 2026. This orientation is for ALL NEW students for the 2026–27 school year and is the only opportunity to visit prior to the start of the semesters.**

**Orientation times are as follows:**

- **Semester 1 students: 5:30 – 6:30 PM**
- **Semester 2 students: 7:00 – 8:00 PM**



# Students of the Month

These students represented our CHAMP

Characteristics!

**C** - Character

**H** - Honor

**A** - Attitude

**M** - Mindfulness

**P** - Preparedness



Here is a link to the  
**Cumberland County Food  
Calendar -**

<https://foodsystemalliance.org/ind-food/>



Here is a link to the  
**Shippensburg Food  
Resources -**

<https://www.shipresources.org/food>

## MAY 2026

| SUN   | MON  | TUE  | WED   | THU  | FRI                                   | SAT   |
|---|--|--|---|--|---------------------------------------|---|
|   | <p>This calendar has the times and locations of the free community meals offered in Shippensburg</p> | <p>All Meals are Grabngo, drive-thru style unless stated otherwise</p>   | <p>Is your church interested in hosting a community meal? Contact Emily at <a href="mailto:coordinator@shipresources.org">coordinator@shipresources.org</a></p>           | <p>Senior Center meals &amp; meals on wheels<br/>717-300-3563</p>  | 1                                     | 2<br><p>Christ United Methodist<br/>47 E King St<br/>9:30 A.M.<br/><i>Dine in only</i></p>  |
| 3<br><p>Memorial Lutheran Church Lunch<br/>(Dine in only)<br/>34 E Orange St<br/>11:30- 12:30 P.M</p> | 4<br><p><b>NO COMMUNITY MEAL</b></p>   | 5<br><p>SPO(Food Pantry)<br/>130 S Penn St<br/>3:30 pm to 6 pm</p> <hr/> <p>Grace Place Free Hot Breakfast<br/>206 E Burd St<br/>10-11:30am</p> <p>Christ United Methodist (Dine in only)<br/>47 E King St<br/>6:15 p.m.</p> | 6<br><p>Newburg First Church of God (Dine in only)<br/>260 Newburg Rd<br/>5:30 to 6:30</p>  | 7<br><p>Oasis of Love<br/>A variety of food items donated by Giant.<br/>303 S Washington St<br/>10:30 to 11 a.m.</p> <hr/> <p>Prince St Brethren<br/>20 N Prince St<br/>5:30 P.M.</p>                      | 8<br><p><b>NO COMMUNITY MEAL</b></p>  | 9<br><p>Christ United Methodist<br/>47 E King St<br/>9:30 A.M.<br/><i>Dine in only</i></p>  |
| 10  | 11<br><p>St. Andrews Episocopal Church<br/>206 E Burd St<br/>5pm-6pm</p>                             | 12<br><p>SPO(Food Pantry)<br/>130 S Penn St<br/>3:30 pm to 6 pm</p> <hr/> <p>Grace Place Free Hot Breakfast<br/>206 E Burd St<br/>10-11:30am</p> <p>Messiah United Methodist<br/>30 S Penn St<br/>5:30 p.m.</p>              | 13<br><p>Oasis of Love<br/>303 S Washington St<br/>4:30 p.m. to 5:30 p.m.</p> <hr/> <p>Newburg First Church of God (Dine in only)<br/>260 Newburg Rd<br/>5:30 to 6:30</p> | 14<br><p>Oasis of Love<br/>A variety of food items donated by Giant.<br/>303 S Washington St<br/>10:30 to 11 a.m.</p> <hr/> <p>Covenant Brethren<br/>253 E Garfield St<br/>5:30 P.M. TO 6:30 P.M.</p>      | 15<br><p><b>NO COMMUNITY MEAL</b></p> | 16<br><p>Christ United Methodist<br/>47 E King St<br/>9:30 A.M.<br/><i>Dine in only</i></p> |
| 17  | 18<br><p>Grace United Church<br/>121 E Orange St.<br/>5pm<br/><i>Dine in only</i></p>                | 19<br><p>SPO &amp; Sr Boxes<br/>130 S Penn St<br/>3:30pm to 6pm</p> <hr/> <p>Grace Place Free Hot Breakfast<br/>206 E Burd St<br/>10-11:30am</p>   | 20<br><p>Newburg First Church of God (Dine in only)<br/>260 Newburg Rd<br/>5:30 to 6:30</p>   | 21<br><p>Oasis of Love<br/>A variety of food items donated by Giant.<br/>303 S Washington St<br/>10:30 to 11 a.m.</p> <p><b>NO COMMUNITY MEAL</b></p>  | 22<br><p><b>NO COMMUNITY MEAL</b></p> | 23  |
| 24  | 25<br><p>St. Andrews Episocopal Church<br/>206 E Burd St<br/>5pm-6pm</p>                             | 26<br><p>SPO &amp; Sr Boxes<br/>130 S Penn St<br/>3:30pm to 6pm</p> <hr/> <p>Grace Place Free Hot Breakfast<br/>206 E Burd St<br/>10-11:30am</p> <p>Messiah United Methodist<br/>30 S Penn St<br/>5:30 p.m.</p>              | 27<br><p>Oasis of Love<br/>303 S Washington St<br/>4:30 p.m. to 5:30 p.m.</p> <hr/> <p>Newburg First Church of God (Dine in only)<br/>260 Newburg Rd<br/>5:30 to 6:30</p> | 28<br><p>Oasis of Love<br/>A variety of food items donated by Giant.<br/>303 S Washington St<br/>10:30 to 11 a.m.</p> <hr/> <p>Middle Spring Presbyterian<br/>135 Middle Spring Rd<br/>5p.m. to 6 p.m.</p> | 29<br><p><b>NO COMMUNITY MEAL</b></p> | 30  |



# Counseling C O R N E R



## Scheduling Update (2026-2027 School Year):

Over the summer months, school counselors will continue finalizing individual student schedules for the 2026-2027 school year.

Schedules are built carefully to reflect each student's requests. Once schedules are released, if you or your child notice anything that doesn't look quite right, please reach out to your child's school counselor prior to the start of the school year. Addressing questions early is extremely helpful as we work to make any necessary adjustments.



## Decision Day - May 1st:

Friday, May 1<sup>st</sup> is Decision Day. This is a time to celebrate our seniors as they finalize their plans after graduation. Whether students are heading to college, trade or technical school, military, or entering the workforce, we are proud of all the paths they are choosing.

We look forward to recognizing and celebrating the Class of 2026 and their exciting next steps. The celebration will take place in the gymnasium from 9:00 - 11:00 a.m. and will include fun activities for our seniors.

## Mental Health Resources:

School-Based Support  
Aliff Counseling Services  
(717) 352-6902

(School-based mental health provider)

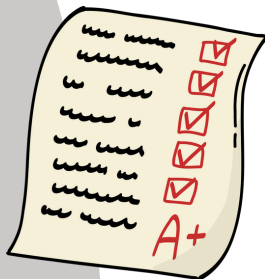
Local Support  
Chambersburg Crisis Services  
(717) 264-2555 or 866-918-2555  
(Available 24/7)

Cumberland / Perry Drug & Alcohol  
Services  
(717) 240-6300

24/7 National Support  
988 Suicide & Crisis Lifeline  
Call or text 988

## Grade Checks in Skyward:

Please remember to check your child's grades in Skyward and connect with their teacher if you have any questions.



Counseling Newsletter

<http://app.smores.com/n/cbk7zr>



School Counseling Newsletter:

Please take a moment to review the School Counseling Newsletter for more detailed information for grades 9-12. It may help answer more specific questions you may have. As always, please feel free to reach out to your child's school counselor with any additional questions. Here is the link to the newsletter:



# Career Coordinator Corner!



On April 9th all 9th grade students participated in STEM Day hosted by Junior Achievement. During this event, students rotated through stations focusing on Biology, Chemistry, Electrical, Engineering, Environmental Science, Maritime, Math, Technology, and Trades. The activities at each station are designed to be hands-on and fast-paced to create an atmosphere of excitement. The goal of the program is to spark students' interest in STEM careers they might not have known about or considered as a career option.

This year a total of 37 career trips were offered and a total of 224 students participated in these opportunities. The trips included industries such as trades, military, health care, business and finance, arts, STEM, and law and corrections to name a few. These opportunities are made possible through the Partnership for Career Development (PCD), Shippensburg University, Harrisburg University, and numerous local businesses. We can't wait to see what career opportunities next year brings!





### Leadership Franklin County:

SASHS sophomores, Ben Kouger, Katie Shirk, and Jenna Witmer graduated from the Leadership Franklin County Program on Monday, April 20, at Wilson College. They participated in the year-long leadership program alongside students from schools throughout Franklin County, where they developed skills based on the Five Practices of Exemplary Leadership.

As part of the program, the students collaborated with their team to create a service-learning project that included reading books to students at Nancy Grayson Elementary School, helping students make holiday cards, and delivering the cards to residents at Shippensburg Health Care Center and Celebration Villa. During the graduation ceremony, the students presented their service-learning project and reflected on their experiences throughout the year. Each student received a graduation medal and certificate in recognition of successfully completing the program.

### Broadway Club:

The SASHS Broadway Club traveled to New York City on Wednesday, April 22, to see Harry Potter and the Cursed Child. Students had the exciting opportunity to watch Tom Felton star on stage as the adult Draco Malfoy. Although the group experienced a flat tire on the tour bus on the way to the city, the trip remained magical and memorable. Students enjoyed the performance, had a bit of time to shop in Times Square, and ended the evening with dinner at Ellen's Stardust Diner.

Thank you!



Shippensburg Community  
Resource Coalition

# LEADERS-IN-TRAINING CAMP

Youth entering 6th-12th grades who live in the Shippensburg Area School District are welcome! They will participate in leadership activities, team-building challenges, community involvement, and discussions with community leaders. This is a day camp. No overnight accommodations. Breakfast and lunch included.

**June 15-18 2026**      **8:30 AM - 3:30 PM**

 Shippensburg University - Harley Hall

## What will you learn?

- \* Essential leadership skills
- \* Positive role modeling
  - \* Problem-solving
  - \* Active listening

## \$50 Registration

Fee waiver is available. Email Tiffany Weaver at [youth-scrc@shipresources.org](mailto:youth-scrc@shipresources.org)  
or call 717-477-1961

Register now at [bit.ly/43KYabW](https://bit.ly/43KYabW)  
Or scan the QR code  
Link to registration also available at [shipresources.org](https://shipresources.org)





# TOUCH A TRUCK

Saturday, May 30, 2026

**FREE  
EVENT!**  
Rain or Shine

A free, family-friendly event featuring trucks, equipment, and vehicles to see, touch, and explore in Downtown Shippensburg!  
**10 AM - 1 PM**  
Sensory-Friendly Hour: 10-11 AM



# FUN EVERY DAY. SKILLS THAT LAST A LIFETIME.

## 10th Annual Charles Cavrich Memorial Judo Camp · August 3–7, 2026

HACC's Central Pennsylvania Community College, Evans Physical Education Center, Harrisburg, PA 17110

**DATES** August 3–7, 2026

**AGES** 6–16 · Youth Boys, Girls & Teens

**TIME** 8:00 AM–4:00 PM

**EXPERIENCE** None Required · All Levels Welcome

**10/10**

**PARENT SATISFACTION**  
60 families surveyed · 2025

**700+**

Since 2015 · Harrisburg & region

**3**

**CAMP LOCATIONS**  
Across South Central PA · 2026

**10/10**

Families rated 10/10 · 2025

**10/10**

**STAFF & VOLUNTEERS**  
Camper & parent rating · 2025



👂 On the Mat



🌍 Field Trips



🔬 STEM & Enrichment



👨‍🍳 Real Chef · Pizza Day



👥 Adventures Together

### YOUR CHILD WILL COME HOME WITH

#### New Skills. New Confidence. New Connections

##### 👨‍🏫 EXPERT MARTIAL ARTS INSTRUCTION

Judo, karate, kung fu, BJJ, and more special guest instructors bring elite expertise every year. Every skill level is welcome.

##### 👤 CONFIDENCE & CHARACTER

Kids leave energized and confident. Guided challenges, teamwork, and leadership moments build discipline that carries beyond the mat.

##### 🌍 MEMORIES THEY'LL TALK ABOUT ALL FALL

Field trips rated 10/10 by families, pizza-making with a real chef, cookie designing and adventures that become the stories kids retell at dinner all year.

##### 👥 FRIENDS & BELONGING

An inclusive, welcoming community where every child belongs — beginners and competitors, all ages, all backgrounds.

### A FULL WEEK OF

#### Something New Every Day

- 👨‍🏫 Judo & Martial Arts
- 👨‍🏫 Special Guest Instructors
- 🔬 STEM & Team Challenges
- 👤 Life Skills & Leadership
- 🎨 Arts, Crafts & Enrichment
- 👤 Character Building
- 🌍 Field Trips & Adventures
- 🏆 Fun Events & Activities

#### NEW TRACK FOR TEENS: AGES 13–16

##### Building Skills for the Future

A dedicated program for teens focused on leadership, professional development, and building skills for the future.

##### Limited Scholarships & payment plans available

Financial assistance may be available for those who qualify. Contact us to inquire.



"An excellent job of creating a friendly and inclusive atmosphere for all the youth involved."  
2025 CAMP PARENT · HARRISBURG

### REGISTRATION & PRICING

#### EARLY BIRD

**\$99**

per camper

Extended through May 15th at 11:59pm

#### REGULAR RATE

**\$125**

per camper

Closes July 10

#### HOW TO REGISTER



Visit [www.scpajudo.org](http://www.scpajudo.org)

- 1 Call (717) 621-3448
- 2 Submit form & payment — you're in!

3 Transportation available pickup & drop-off at specific locations. Contact us for details.