## Opp City Board of Education

## CHECK REGISTER ACCOUNTABILITY REPORT

10/01/2023-10/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| BLD IMPROVEMENTS <50 | \$1,800.00 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$14,936.32 | \$0.00 | \$0.00 |
| Default Object Value | \$0.00 | \$284.15 | \$100.00 |
| ELECTRICITY | \$1,145.28 | \$0.00 | \$38,875.91 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$3,848.75 |
| EXHAUSTIBLE LAND IMP | \$8,394.00 | \$0.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$2,195.73 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$3,247.19 | \$0.00 |
| FUEL-GASOLINE | \$46.00 | \$0.00 | \$536.39 |
| FURNITURE \& FIXTURES | \$0.00 | \$0.00 | \$7,500.00 |
| GARBAGE AND WASTE | \$167.84 | \$0.00 | \$1,377.73 |
| IN-STATE | \$1,186.99 | \$1,479.48 | \$3,927.04 |
| INSTRUCTION SOFTWARE | \$1,380.00 | \$2,142.49 | \$0.00 |
| INSURANCE SERVICES | \$102,682.00 | \$0.00 | \$672.00 |
| LIBRARY BOOKS | \$5,195.19 | \$0.00 | \$0.00 |
| LICENSE FEES | \$7,500.00 | \$0.00 | \$0.00 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$91.38 |
| MAINTENANCE SUPPLIES | \$57.73 | \$0.00 | \$8,179.45 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$4,822.24 |
| NATURAL GAS | \$58.02 | \$0.00 | \$1,363.35 |
| NON-CAP FURN \& FIX | \$5,728.80 | \$0.00 | \$0.00 |
| NON-INST EQUIPMENT | \$14,175.31 | \$0.00 | \$2,494.00 |
| OFFICE SUPPLIES | \$0.00 | \$536.56 | \$525.00 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$10,089.00 |
| OTH NONINST SUPPLIES | \$1,566.67 | \$191.25 | \$3,398.46 |
| OTH VEHICLE SUPPLIES | \$1,646.22 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$98.84 | \$937.14 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$2,002.00 |
| OTHER INST SUPPLIES | \$862.54 | \$0.00 | \$0.00 |
| OTHER MAINT. \& OPER. | \$0.00 | \$58.98 | \$0.00 |
| OTHER PROF SERVICES | \$921.80 | \$325.00 | \$38.90 |
| OTHER PROPERTY SERV | \$0.00 | \$105.00 | \$430.00 |
| OTHER PURCHASED SERV | \$4,210.18 | \$7,846.59 | \$8,495.62 |

Page 1 of 2

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 87,970.57$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 819.00$ | $\$ 1,795.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 1,241.47$ | $\$ 441.66$ |
| SOFTWARE MAINT AGREE | $\$ 0.00$ | $\$ 61,462.65$ | $\$ 0.00$ |
| STAFF ED SERVICES | $\$ 4,000.00$ | $\$ 8,250.00$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 535.54$ | $\$ 13,694.12$ | $\$ 1,934.56$ |
| TELECOMMUNICATION | $\$ 298.68$ | $\$ 80.02$ | $\$ 120.03$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,117.82$ |
| TIRES | $\$ 0.00$ | $\$ 0.00$ | $\$ 33.00$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 3,003.00$ | $\$ 1,287.00$ |
| VEHICLE PARTS | $\$ 168.59$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 178,663.70$ | $\$ 195,032.09$ | $\$ 106,733.43$ |

Page 2 of 2

