

# Turkey Ford School

This Institution is an equal opportunity provider.

At Turkey Ford we are bucket fillers.

## LUNCH Menu

November 2025

| WEEK     | MONDAY                                                   | TUESDAY                                                                         | WEDNESDAY                                                              | THURSDAY                                                                      | FRIDAY                                                                          |
|----------|----------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> | 3<br>Sloppy Joes<br>Carrots<br>Fruit<br>Milk             | 4<br>Chicken<br>Noodle<br>Roll<br>Broccoli w/<br>Cheese<br>Fruit<br>Milk        | 5<br>Hamburger<br>Fries<br>Pickles<br>Fruit<br>Milk                    | 6<br>Nachos w/<br>Meat<br>Refried Beans<br>Fruit<br>Milk                      | 7<br>Spaghetti w/<br>Meat Sauce<br>Green Beans<br>Garlic Bread<br>Fruit<br>Milk |
| <b>2</b> | 10<br>Chili<br>Corn Bread<br>Carrots<br>Fruit<br>Milk    | 11<br>Chicken<br>Sandwich<br>Broccoli w/<br>Cheese<br>Fruit<br>Milk             | 12<br>Steak Fingers<br>Mash Potatoes<br>Gravy<br>Roll<br>Fruit<br>Milk | 13<br>Bosco Stick<br>Marinara<br>Garlic Bread<br>Baked Beans<br>Fruit<br>Milk | 14<br>Cooks Choice<br>Mixed<br>Vegetables<br>Fruit<br>Milk                      |
| <b>3</b> | 17<br>Hot dogs<br>Sweet Potato<br>Fries<br>Fruit<br>Milk | 18<br>Chicken Strips<br>Mac n' Cheese<br>Broccoli w/<br>Cheese<br>Fruit<br>Milk | 19<br>Pizza<br>Corn<br>Fruit<br>Milk                                   | 20<br>Turkey<br>Stuffing<br>Gravy<br>Corn<br>Roll<br>Fruit<br>Milk            | 21<br>Burrito<br>Refried Beans<br>Tortilla Chips<br>Fruit<br>Milk               |
| <b>4</b> | 24<br>Thanksgiving<br>Break                              | 25<br>Thanksgiving<br>Break                                                     | 26<br>Thanksgiving<br>Break                                            | 27<br>Thanksgiving<br>Break                                                   | 28<br>Thanksgiving<br>Break                                                     |

Thanksgiving  
Break

11/24-11/28

Fall Carnival  
11/14

| January 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    | 1  | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

| February 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
|               |    |    |    |    |    |    |

| March 2026 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 1          | 2  | 3  | 4  | 5  | 6  | 7  |
| 8          | 9  | 10 | 11 | 12 | 13 | 14 |
| 15         | 16 | 17 | 18 | 19 | 20 | 21 |
| 22         | 23 | 24 | 25 | 26 | 27 | 28 |
| 29         | 30 | 31 |    |    |    |    |

| April 2026 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 |    |    |

| May 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

| June 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 |    |    |    |    |

| July 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

Week 1 Meal Plan

Week 2 Meal Plan

Week 3 Meal Plan

Week 4 Meal Plan

- 2015-2020 Dietary Guidelines for Americans.
- USDA. MyPlate.gov. <http://www.myplate.gov>.