## Memorandum

To:

**Board Members** 

Date:

July 3, 2025

Subject:

**Work Session** 

The DeKalb County Board of Education will meet <u>Thursday</u>, *July 8*, *2025*, *at 5:00 p.m.*, at the Ernest Ray Education Center, in a work session.



## **DeKalb County** Board of Education

Patrick M. Cripps Director of Schools

**Board Members** 

Shaun Tubbs, Chairman Jim Beshearse, Vice Chairman

Eric Ervin Alan Haves

Jason Miller

Megan Moore Danny Parkerson

Wiring students to learn, achieve, and succeed

July 2, 2025

To Whom It May Concern;

The DeKalb County Board of Education will meet in regular monthly session, Thursday, July 8, 2025, at 6:00 p.m., in the Ernest Ray Education Center.

Patrick Cripps, Director of Schools

## \*\*\*\* Public Comment\*\*\*\*

## **AGENDA**

- Consent items:
  - A. Agenda
  - B. Approval of minutes, June 12, 2025, Regular Monthly Meeting.
  - C. Consider and act on 2025-26 Agreement to administer the School Nutrition Program
  - D. Consider and act on Hardware Maintenance Agreement with LGC
  - E. Consider and act on Dual Enrollment for TCAT-McMinnville & DCHS
- 2. Consider and act on Individual School Budgets and Fundraiser Requests for 2025-26
- 3. Consider and act on School Board Polices 2nd reading (1.1021, 1.407, 1.901, 1.903, 1.905, 1.906, 2.403, 3.202, 3.204, 4.100, 5.500, 6.304, 4.212, 4.301, 4.403, 4.406, 4.601, 5.110, 5.119, 5.305, 5.701, 6.200a, 6.303, 6.312, 6.411, 6.600)
- 4. Consider and act on 2025-26 School Board Meeting Dates
- 5. Appoint members of the Student Disciplinary Hearing Authority
- 6. Director of Schools appoints Chairman
- 7. Consider and act on increasing school breakfast & lunch prices for staff & visitors
- 8. Personnel report from the Director
- 9. Does any Board Member have business that may properly come before the Board?