Substitute Teacher Checklist

| Nam | e | | | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| First | Time Substitute Applicants must submit the following completed documents: | | | | | |
| 0 | Letter of Recommendation (Signed by School Principal) | | | | | |
| | Personnel Information Form | | | | | |
| 0 | Application for Substitute Teacher's License | | | | | |
| 0 | Money Order (\$30.00 – Made Payable to: ALSDE) | | | | | |
| 0 | Federal W-4 Form | | | | | |
| 0 | State of Alabama Form A-4 | | | | | |
| 0 | Employment Eligibility Verification (Form I-9) | | | | | |
| 0 | Direct Deposit Form completed with Voided Check | | | | | |
| 0 | Proof of Fingerprint Completed (Copy of State Issued Background Check Clearance Letter) | | | | | |
| 0 | Copy of Social Security Card | | | | | |
| 0 | Copy of Valid Driver's License or ID card (Front and Back) | | | | | |
| 0 | Copy of High School Diploma or Higher Education | | | | | |
| 0 | | | | | | |
| subm | ersons already holding a Valid Teaching Certificate or Substitute Certificate, please it the following completed documents: Il documents listed above with the exception of: Application for Substitute Teacher License Money Order (\$38.00 – Made Payable to: ALSDE) A copy of your Teaching Certificate or Substitute Certificate A copy of your Human Resources Online Training Certificate Copy of Valid Driver's License or ID card (Front and Back) | | | | | |
| | For Office Use Only | | | | | |
| Revie | wed & Accepted by: Date | | | | | |
| The c | ompleted packet sent to the Payroll Office by: Date | | | | | |

Escambia County Board of Education

Superintendent of Education P.O. Box 307 | 301 Belleville Ave.

Brewton, AL 36427 - 0307 Personnel Office (251) 867 - 6251 W w w . e s c a m b i a k 1 2 . n e t

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SUBSTITUTE RECOMMENDATION LETTER

| TO: Escambia County Schools Payroll/Insura | ance Department |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| FROM: | <u></u> |
| REF: Substitute Recommendation Letter | |
| DATE: | |
| Please add | to the substitute list for the checked categories |
| Substitute Teacher (see the requirements below) Substitute Aide Substitute Custodian Substitute Secretary | Substitute Bus Driver Substitute Bus Shop Worker Substitute Maintenance Worker Substitute Lunchroom Worker |
| Other Substitute: | |
| Substitutes: YOU MUST POSSESS AT MINIMUM A HIGI | H SCHOOL DIPLOMA OR EQUIVALENT |
| Please bring all documentation to the Brewton Central Office | ce (301 Belleville Ave., Brewton, AL) |
| A completed substitute recommendation letter* | |
| Proof of graduation from high school or G.E.D. equivale | ent |
| Proof of Bachelor's Degree or Nursing Certificate if app | dicable |
| A valid and current driver's license | |
| Social Security Card (cannot be laminated or metal) | |
| Voided check to comply with mandated direct deposit | |
| \$30,00 money order or cashlers check for processing S | Substitute Certificate ** |

Schools/WorkLocations: YOU MUST CONFIRM THE SUBSTITUTE TEACHER YOU ARE RECOMMENDING POSSESSES AT MINIMUM A HIGH SCHOOL DIPLOMA OR EQUIVALENT

NOTE: You cannot use the substitute until they have been placed on the substitute list. If the substitute is used before being placed on the substitute list you will be billed for the amount paid to them.

^{*} Substitute recommendation letter must be completed by an Escambia County Principal

^{**} Must have either a money order from the U.S. Post Office or a cashier's check from your bank, made payable to the Alabama State Department of Education (AL SDE). For information pertaining to Fingerprint processing go to www.cogentid.com/AL



PERSONNEL INFORMATION FORM

(Please Print Clearly)

| (1 icasc (| se Name A | s Shown On Soc | ial Security Ca |
|--------------------|---------------------------|-----------------------------------------|-----------------|
| ADDRESS: | | | |
| | (City) | (State) | (Zip) |
| PHONE NUMBER: | | | |
| | (Include | Area Code) | |
| CELL NUMBER: | | | |
| ēŧ. | (Include | Area Code) | |
| E-MAIL ADDRESS: | | 21 | |
| | | | |
| DATE OF BIRTH: | | | |
| SOCIAL SECURITY NO | | | |
| | | - | **** |
| MARITAL STATUS: | MA1 | LE/FEMALE: | RACE |
| | | | |
| OSITION: | | | |
| | | | |
| | * * * * * * * * * * * * * | • • • • • • • • • • • • • • • • • • • • | *********** |



ALABAMA STATE DEPARTMENT OF EDUCATION **EDUCATOR CERTIFICATION SECTION**

Telephone: (334) 694-4557

| This section must be completed by the employing Alabama school system or nonpublic/private school. |
|----------------------------------------------------------------------------------------------------|
| School System Code: |
| Nonpublic/Private School Code: |

APPLICATION FOR A SUBSTITUTE LICENSE

The employing county/city superintendent or administrator of an eligible nonpublic/private school will submit this form directly to the Educator Certification Section.

The applicant CANNOT submit this application to the Educator Certification Section.

This application is to be completed for individuals seeking initial issuance or reissuance of a Substitute License. Application forms and supporting

| THE COUNTY/C | TY SUPERINTENDENT | OR NO | ONPUBLIC/PRIVA | TE SCHO | OL ADMINISTRATOR C | OMPLETES: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| am requesting this Substitute | | | | | | |
| have verification of graduation above applicant. I understand schools of Alabama, cannot be has received background clear | that a certificate of attendate used as the basis for emplo | omplet ince wil | ion of an Alabama St il not meet this requir | ement. I | ment of Education approved understand that this Substitu | te License, for use in th |
| School System/Nonpublic/Private School | ol | | Date | | | |
| Signature of Superintendent/Nonpublic | Private School Administrator | | Typed o | or Printed Nam | ne | |
| Application Fee REQUIRED A \$30.00 NONREFUNDABL State Department of Education credit card, at www.alabamain cashier's check, money order, | E application fee is require or through the Alabama Statement of the Al | tate De \$4.00 tr | partment of Education ansaction fee will be | n Educator applied). | r Certification Online Payme Personal checks or cash wi | ent System, with a majo ill not be accepted. Th |
| Background Check REQUIE Applicants for initial certificat Investigation (ASBI) and Fed Education (ALSDE) are requi fingerprinting process through (toll free). Applicants may ver and fit to teach under state law | tion, additional certification leral Bureau of Investigation red to be fingerprinted for Gemalto Cogent may be of ify whether their ASBI and | on (FBI a crimin btained FBI cri | through the Educational history backgroun at https://www.aps.g. | tor Certifice to check the | cation Section of the Alaba arough the ASBI and FBI. In a/al/index_adeNew.htm or by | ma State Department on structions regarding the y calling (866) 989-931 |
| ☐ Reissuance of my S | Substitute License <u>OR</u> ubstitute License. A Substi | tute Lic | cense cannot be reiss | ued until tl Substitute I | ne year it expires. Initial here license expires this year or h | eto confirmas already expired. |
| APPLICANT COMPLETES | : PERSONAL DATA (TY | PE OR P | RINT LEGIBLY, USING I | BLACK INK, | WHEN COMPLETING THIS FOR | M): |
| Title (e.g., Mr.) First | Mic | ldle | Mai | dea | Last | Suffix (e.g |
| Street/Ant /P | O. Box/Route and Box | | City | | State | ZIP Code |
| 24 4643 4543 | | | | | | |
| Cell Telephone | Home Telephone | | Work Telephone | | E-mail Address | |
| () | () | (|) | | | |
| Social Security Number | Date of Birth (mm-dd-yyyy) | | | FOR C | ATISTICAL PURPOSES ONLY | |
| | | | 1 | FORST | VIPILCUT LANGOSTO CULI | |
| | | | Ethnic Origin (choose one | r) | Race (choose one or more, regardle | ess of Ethnicity) |

(F) Female

Page 1 of 3

(05) Asian

(08) Native Hawaiian or Other Pacific Islander

(M) Male

| Name: | Social Security Number | | 21 |
|-------|------------------------|------|----|

APPLICANT COMPLETES: RECORD OF EDUCATION (Graduation from high school or the completion of an Alabama State Department of Education approved equivalent is required.)

| NAME OF HIGH SCHOOL/COLLEGE | LOCATION | DATES ATTENDED | DIPLOMA/DEGREE |
|-----------------------------|----------|----------------|----------------|
| | | | III Z |

APPLICANT COMPLETES: CITIZENSHIP OR NATIONAL STATUS

This section is to be completed in compliance with Ala. Code § 31-13-(29)(c)(1) which provides that United States citizenship and lawful presence in the United States must be appropriately verified. The Systematic Alien Verification for Entitlements (SAVE) system will be used to verify lawful presence in the United States. Alabama certification will not be processed until documentation of United States citizenship or lawful presence has been confirmed by the Educator Certification Section.

| Choose | ONE | 25 | appro | priate: |
|--------|-----|----|-------|---------|
|--------|-----|----|-------|---------|

1. I hereby declare that I am a citizen of the United States. (check one) Yes No
I am providing proof of United States citizenship by submitting a legible photocopy (front and back) of one of the following documents.

Please mark an "X" next to the item letter of the documentation being submitted.

| Mark Item Selected | ITEM | If you are a United States citizen and have previously completed and submitted this form to the Educator Certification Section, it does not need to be submitted again. Acceptable Documentation List |
|--------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | A | An Alabama driver's license or non-driver's identification card issued by the Alabama Department of Public Safety |
| | В | A birth certificate indicating birth in the United States or one of its territories |
| -, | С | Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United State passport |
| | D | United States naturalization documents or the number of the certificate of naturalization |
| | E | Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the |
| | | Immigration and Nationality Act of 1952, as amended |
| | F | Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number |
| · | G | A consular report of birth abroad of a citizen of the United States of America |
| | H | A certification of citizenship issued by the United States Citizenship and Immigration Services |
| | I | A certification of report of birth issued by the United States Department of State |
| | J | An American Indian Card, with KIC classification, issued by the United States Department of Homeland Security |
| | K | Final adoption decree showing the person's name and United States birthplace |
| | L | An official United States Military record of service showing the applicant's place of birth in the United States |
| | М | An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States |
| | N | AL-verify |
| | 0 | A valid Uniformed Services Privileges and Identification Card |
| | P | Any form of ID authorized by the Alabama Department of Revenue |

| - | • | | |
|----|---|---|----|
| • | | н | e. |
| -3 | | 4 | |

I hereby declare that I am an alien lawfully present in the United States. (check one) ______Yes _____No
I am providing proof of lawful presence by submitting a legible photocopy (front and back) of one of the following documents.
Please mark an "X" next to the item letter of the documentation being submitted.

| Mark Item Selected | ITEM | if you are an alien lawfully present in the United States, this form and documentation must be submitted with every application Acceptable Documentation List |
|--------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | A | A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier |
| | В | Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and Identification Card if issued by an entity that requires proof of lawful presence in the United States before issuance |
| - | С | A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States |
| | D | A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay notation or an I-94 W form by the United States Department of Homeland Security indicating the bearer's admission to the United States |

n ... 2 . 62

| Name: | Social Security Number: |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT COMPLET Check "yes" or "no" for each of judgment, conviction, and so | ES: PROFESSIONAL STATUS AND CRIMINAL HISTORY INFORMATION question below. "YES" responses require an attached explanation and any additional supporting documentation (e.g., court certified copies intencing). |
| | READ CAREFULLY |
| ☐ Yes ☐ No | Have you ever had any adverse action (e.g. warning, reprimand, suspension, revocation, denial, voluntary surrender) taken against a professional certificate, license or permit issued by an agency other than the Alabama State Department of Education? |
| ☐ Yes ☐ No | Are you currently the subject of an investigation involving a violation of a profession's laws, rules, standards or Code of Ethics by an agency other than the Alabama State Department of Education? |
| ☐ Yes ☐ No | Are you currently the subject of an investigation involving sexual misconduct or physical harm to a child? |
| ☐ Yes ☐ No | Have you ever resigned from a position rather than face disciplinary action? |
| ☐ Yes ☐ No | Have you ever been convicted of, or entered a plea of no contest to a felony or misdemeanor other than a minor traffic violation? |
| ☐ Yes ☐ No | Are you the subject of a pending investigation involving a criminal act? |
| it is determined by the ALS | fication will not be processed if lawful presence or United States citizenship is not confirmed. I understand that if at any time DE that I am not lawfully present in the United States, the ALSDE will deny this benefit or will terminate this benefit. I sign ties of perjury: making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second le § 31-13-7(h). |
| Section I understand that | et all Alabama certification requirements in effect on the date the application and fee are received in the Educator Certification it is also my responsibility to keep all personal data on file in the Educator Certification Section current. I certify that all is application is true and correct. |
| FAILURE TO SUBMIT | ACCURATE INFORMATION MAY RESULT IN REVOCATION OR NON-ISSUANCE OF YOUR SUBSTITUTE LICENSE. |
| Date | Signature of Applicant |

Check to be certain that all portions of this form have been completed, documents have been attached, and all signatures have been obtained. Incomplete forms will not be returned to the school system or eligible nonpublic/private school.

- A note will be placed on the individual's file indicating that the application was incomplete and a new application is required.
- If a fee was submitted, the fee will be retained and entered to the individual's file.

Department of the Treasury

Employee's Withholding Certificate

Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay. Give Form W-4 to your employer.

Your withholding is subject to review by the IRS.

OMB No. 1545-0074

| Internal Revenue Se | rvice | Your withholdin | g is subject to review by the IR | S | | | | | |
|----------------------------|-------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------|-----------------------------------------------------------------------|--|--|--|
| Step 1: | (a) | First name and middle initial | Last name | | (b) So | ocial security number | | | |
| Enter Personal Information | Addı | | | | name card? | your name match the on your social security If not, to ensure you get | | | |
| | City | or town, state, and ZIP code | | | contac | for your earnings, it SSA at 800-772-1213 o www.ssa.gov. | | | |
| | (c) | Single or Married filing separately | | | | | | | |
| | | Married filing Jointly or Qualifying surviving s | | | 45 | | | | |
| | | Head of household (Check only if you're unman | ried and pay more than half the costs of | of keeping up a home for yo | urself ar | id a qualifying individual.) | | | |
| | | -4 ONLY if they apply to you; otherwisom withholding, other details, and privac | | 2 for more informatio | n on e | ach step, who can | | | |
| Step 2: Multiple Job | os | Complete this step if you (1) hold more also works. The correct amount of with | e than one job at a time, or (2 hholding depends on income |) are married filing jo earned from all of th | intly ar ese jo | nd your spouse bs. | | | |
| or Spouse | | Do only one of the following. | | | | | | | |
| Works | | (a) Reserved for future use. | | | | | | | |
| | | (b) Use the Multiple Jobs Worksheet | on page 3 and enter the resul | t in Step 4(c) below; | or | | | | |
| | | (c) If there are only two jobs total, you option is generally more accurate higher paying job. Otherwise, (b) is | than (b) if pay at the lower pa | same on Form W-4 f ying job is more than | half o | f the pay at the | | | |
| | | TIP: If you have self-employment inco | me, see page 2. | | | | | | |
| | | -4(b) on Form W-4 for only ONE of the f you complete Steps 3-4(b) on the Form | | | s. (Yo | ar withholding will | | | |
| Step 3: | | If your total income will be \$200,000 c | or less (\$400,000 or less if ma | rried filing jointly): | | | | | |
| Claim | | Multiply the number of qualifying of | hildren under age 17 by \$2,00 | 00 \$ | - | | | | |
| Dependent and Other | | Multiply the number of other dependents by \$500 <u>\$</u> | | | | | | | |
| Credits | | Add the amounts above for qualifying this the amount of any other credits. | nter the total here | | 3 | \$ | | | |
| Step 4 | | (a) Other income (not from jobs). expect this year that won't have w | | | | | | | |
| (optional): | | This may include interest, dividend | | · · · · · · · | 4(a | \$ | | | |
| Other | | | | 1 1 1 1 1 1 1 1 | , | | | | |
| Adjustment | 3 | (b) Deductions. If you expect to claim | | | | | | | |
| | | want to reduce your withholding, u | ise the Deductions Workshee | t on page 3 and ente | 4(b |) s | | | |
| | | | | | | | | | |
| | | (c) Extra withholding. Enter any addi | tional tax you want withheld e | each pay period | 4{c |) \$ | | | |
| Step 5: | Unr | der penalties of perjury, I declare that this cert | ificate to the best of my knowled | lge and belief, is true, c | orrect. | and complete. | | | |
| Sign Here | | | | | | | | | |
| | E | mployee's signature (This form is not va | ılid unless you sign it.) | Da | ate | | | | |
| Employers Only | Em | ployer's name and address | | First date of employment | | yer identification er (EIN) | | | |
| | 1 | | | 1 | | | | | |

General Instructions

Section references are to the Internal Revenue Code.

Future Developments

For the latest information about developments related to Form W-4, such as legislation enacted after it was published, go to www.irs.gov/FormW4.

Purpose of Form

Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay. If too little is withheld, you will generally owe tax when you file your tax return and may owe a penalty. If too much is withheld, you will generally be due a refund. Complete a new Form W-4 when changes to your personal or financial situation would change the entries on the form. For more information on withholding and when you must furnish a new Form W-4, see Pub. 505, Tax Withholding and Estimated Tax.

Exemption from withholding. You may claim exemption from withholding for 2023 if you meet both of the following conditions: you had no federal income tax liability in 2022 and you expect to have no federal income tax liability in 2023. You had no federal income tax liability in 2022 if (1) your total tax on line 24 on your 2022 Form 1040 or 1040-SR is zero (or less than the sum of lines 27, 28, and 29), or (2) you were not required to file a return because your income was below the filing threshold for your correct filing status. If you claim exemption, you will have no income tax withheld from your paycheck and may owe taxes and penalties when you file your 2023 tax return. To claim exemption from withholding, certify that you meet both of the conditions above by writing "Exempt" on Form W-4 in the space below Step 4(c). Then, complete Steps 1(a), 1(b), and 5. Do not complete any other steps. You will need to submit a new Form W-4 by February 15, 2024.

Your privacy. If you have concerns with Step 2(c), you may choose Step 2(b); if you have concerns with Step 4(a), you may enter an additional amount you want withheld per pay period in Step 4(c).

Self-employment. Generally, you will owe both income and self-employment taxes on any self-employment income you receive separate from the wages you receive as an employee. If you want to pay income and self-employment taxes through withholding from your wages, you should enter the self-employment income on Step 4(a). Then compute your self-employment tax, divide that tax by the number of pay periods remaining in the year, and include that resulting amount per pay period on Step 4(c). You can also add half of the annual amount of self-employment tax to Step 4(b) as a deduction. To calculate self-employment tax, you generally multiply the self-employment income by 14.13% (this rate is a quick way to figure your selfemployment tax and equals the sum of the 12.4% social security tax and the 2.9% Medicare tax multiplied by 0.9235). See Pub. 505 for more information, especially if the sum of self-employment income multiplied by 0.9235 and wages exceeds \$160,200 for a given individual.

Nonresident alien. If you're a nonresident alien, see Notice 1392, Supplemental Form W-4 Instructions for Nonresident Aliens, before completing this form.

Specific Instructions

Step 1(c). Check your anticipated filing status. This will determine the standard deduction and tax rates used to compute your withholding.

Step 2. Use this step if you (1) have more than one job at the same time, or (2) are married filing jointly and you and your spouse both work.

If you (and your spouse) have a total of only two jobs, you may check the box in option (c). The box must also be checked on the Form W-4 for the other job. If the box is checked, the standard deduction and tax brackets will be cut in half for each job to calculate withholding. This option is roughly accurate for jobs with similar pay; otherwise, more tax than necessary may be withheld, and this extra amount will be larger the greater the difference in pay is between the two jobs.



Multiple jobs. Complete Steps 3 through 4(b) on only one Form W-4. Withholding will be most accurate if you do this on the Form W-4 for the highest paying job.

Step 3. This step provides instructions for determining the amount of the child tax credit and the credit for other dependents that you may be able to claim when you file your tax return. To qualify for the child tax credit, the child must be under age 17 as of December 31, must be your dependent who generally lives with you for more than half the year, and must have the required social security number. You may be able to claim a credit for other dependents for whom a child tax credit can't be claimed, such as an older child or a qualifying relative. For additional eligibility requirements for these credits, see Pub. 501, Dependents, Standard Deduction, and Filing Information. You can also include other tax credits for which you are eligible in this step, such as the foreign tax credit and the education tax credits. To do so, add an estimate of the amount for the year to your credits for dependents and enter the total amount in Step 3. Including these credits will increase your paycheck and reduce the amount of any refund you may receive when you file your tax return.

Step 4 (optional).

Step 4(a). Enter in this step the total of your other estimated income for the year, if any. You shouldn't include income from any jobs or self-employment. If you complete Step 4(a), you likely won't have to make estimated tax payments for that income. If you prefer to pay estimated tax rather than having tax on other income withheld from your paycheck, see Form 1040-ES, Estimated Tax for Individuals.

Step 4(b). Enter in this step the amount from the Deductions Worksheet, line 5, if you expect to claim deductions other than the basic standard deduction on your 2023 tax return and want to reduce your withholding to account for these deductions. This includes both itemized deductions and other deductions such as for student loan interest and IRAs.

Step 4(c). Enter in this step any additional tax you want withheld from your pay each pay period, including any amounts from the Multiple Jobs Worksheet, line 4. Entering an amount here will reduce your paycheck and will either increase your refund or reduce any amount of tax that you owe.

Step 2(b) - Multiple Jobs Worksheet (Keep for your records.)



If you choose the option in Step 2(b) on Form W-4, complete this worksheet (which calculates the total extra tax for all jobs) on **only ONE** Form W-4. Withholding will be most accurate if you complete the worksheet and enter the result on the Form W-4 for the highest paying job. To be accurate, submit a new Form W-4 for all other jobs if you have not updated your withholding since 2019.

Note: If more than one job has annual wages of more than \$120,000 or there are more than three jobs, see Pub. 505 for additional tables.

| 1 | Two jobs. If you have two jobs or you're married filing jointly and you and your spouse each have one job, find the amount from the appropriate table on page 4. Using the "Higher Paying Job" row and the "Lower Paying Job" column, find the value at the intersection of the two household salaries and enter that value on line 1. Then, skip to line 3 | 1 | \$ |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 2 | Three jobs. If you and/or your spouse have three jobs at the same time, complete lines 2a, 2b, and 2c below. Otherwise, skip to line 3. | | |
| | a Find the amount from the appropriate table on page 4 using the annual wages from the highest paying job in the "Higher Paying Job" row and the annual wages for your next highest paying job in the "Lower Paying Job" column. Find the value at the intersection of the two household salaries and enter that value on line 2a | 2a | \$ |
| | b Add the annual wages of the two highest paying jobs from line 2a together and use the total as the wages in the "Higher Paying Job" row and use the annual wages for your third job in the "Lower Paying Job" column to find the amount from the appropriate table on page 4 and enter this amount on line 2b | 2b | \$ |
| | c Add the amounts from lines 2a and 2b and enter the result on line 2c | 2c | \$ |
| 3 | Enter the number of pay periods per year for the highest paying job. For example, if that job pays weekly, enter 52; if it pays every other week, enter 26; if it pays monthly, enter 12, etc. | 3 | |
| 4 | Divide the annual amount on line 1 or line 2c by the number of pay periods on line 3. Enter this amount here and in Step 4(c) of Form W-4 for the highest paying job (along with any other additional amount you want withheld) | 4 | \$ |
| | Step 4(b) — Deductions Worksheet (Keep for your records.) | | |
| 1 | Enter an estimate of your 2023 itemized deductions (from Schedule A (Form 1040)). Such deductions may include qualifying home mortgage interest, charitable contributions, state and local taxes (up to \$10,000), and medical expenses in excess of 7.5% of your income | 1 | \$ |
| 2 | Enter: * \$27,700 if you're married filing jointly or a qualifying surviving spouse * \$20,800 if you're head of household * \$13,850 if you're single or married filing separately | 2 | \$ |
| 3 | If line 1 is greater than line 2, subtract line 2 from line 1 and enter the result here. If line 2 is greater than line 1, enter "-0-" | 3 | \$ |
| 4 | Enter an estimate of your student loan interest, deductible IRA contributions, and certain other adjustments (from Part II of Schedule 1 (Form 1040)). See Pub. 505 for more information | 4 | \$ |
| 5 | Add lines 3 and 4. Enter the result here and in Step 4(b) of Form W-4 | 5 | \$ |

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of the United States. Internal Revenue Code sections 3402(f)(2) and 6109 and their regulations require you to provide this information; your employer uses it to determine your federal income tax withholding. Failure to provide a properly completed form will result in your being treated as a single person with no other entries on the form; providing fraudulent information may subject you to penalties. Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation; to cities, states, the District of Columbia, and U.S. commonwealths and territories for use in administering their tax laws; and to the Department of Health and Human Services for use in the National Directory of New Hires. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by Code section 6103.

The average time and expenses required to complete and file this form will vary depending on individual circumstances. For estimated averages, see the instructions for your income tax return.

If you have suggestions for making this form simpler, we would be happy to hear from you. See the instructions for your income tax return.

| Form W-4 (2023) | | | | | | | <u></u> | | | | | Page 4 |
|-------------------------------------|----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|------------------------|
| | | | Married I | Filing Joi | ntly or C | ualifying | Survivi | ng Spou | se | | | |
| Higher Paying Job | | | | Lowe | r Paying | Job Annua | l Taxable | Wage & S | alary | | | |
| Annual Taxable | \$0 - | \$10,000 - | \$20,000 - | \$30,000 - | \$40,000 - | \$50,000 - | \$60,000 - | \$70,000 - | \$80,000 - | \$90,000 - | \$100,000 - | \$110,000 - |
| Wage & Salary | 9,999 | 19,999 | 29,999 | 39,999 | 49,999 | 59,999 | 69,999 | 79,999 | 89,999 | 99,999 | 109,999 | 120,000 |
| \$0 - 9,999 | \$0 | \$0 | \$850 | \$850 | \$1,000 | \$1,020 | \$1,020 | \$1,020 | \$1,020 | \$1,020 | \$1,020 | \$1,870 |
| \$10,000 - 19,999 | 0 | 930 | 1,850 | 2,000 | 2,200 | 2,220 | 2,220 | 2,220 | 2,220 | 2,220 | 3,200 | 4,070 |
| \$20,000 - 29,999 | 850 | 1,850 | 2,920 | 3,120 | 3,320 | 3,340 | 3,340 | 3,340 | 3,340 | 4,320 | 5,320 | 6,190 |
| \$30,000 - 39,999 | 850 | 2,000 | 3,120 | 3,320 | 3,520 | 3,540 | 3,540 | 3,540 | 4,520 | 5,520 | 6,520 | 7,390 |
| \$40,000 - 49,999 | 1,000 | 2,200 | 3,320 | 3,520 | 3,720 | 3,740 | 3,740 | 4,720 | 5,720 | 6,720 | 7,720 | 8,590 |
| \$50,000 - 59,999 | 1,020 | 2,220 | 3,340 | 3,540 | 3,740 | 3,760 | 4,750 | 5,750 | 6,750 | 7,750 | 8,750 | 9,610 |
| \$60,000 - 69,999 | 1,020 | 2,220 | 3,340 | 3,540 | 3,740 | 4,750 | 5,750 | 6,750 | 7,750 | 8,750 | 9,750 | 10,610 |
| \$70,000 - 79,999 | 1,020 | 2,220 | 3,340 | 3,540 | 4,720 | 5,750 | 6,750 | 7,750 | 8,750 | 9,750 | 10,750 | 11,610 |
| \$80,000 - 99,999 | 1,020 | 2,220 | 4,170 | 5,370 | 6,570 | 7,600 | 8,600 | 9,600 | 10,600 | 11,600 | 12,600 | 13,460 |
| \$100,000 - 149,999 | 1,870 | 4,070 | 6,190 | 7,390 | 8,590 | 9,610 | 10,610 | 11,660 | 12,860 | 14,060 | 15,260 | 16,330 |
| \$150,000 - 239,999 | 2,040 | 4,440 | 6,760 | 8,160 | 9,560 | 10,780 | 11,980 | 13,180 | 14,380 | 15,580 | 16,780 | 17,850 |
| \$240,000 - 259,999 | 2,040 | 4,440 | 6,760 | 8,160 | 9,560 | 10,780 | 11,980 | 13,180 | 14,380 | 15,580 | 16,780 | 17,850 |
| \$260,000 - 279,999 | 2,040 | 4,440 | 6,760 | 8,160 | 9,560 | 10,780 | 11,980 | 13,180 | 14,380 | 15,580 | 16,780 | 18,140 |
| \$280,000 - 299,999 | 2,040 | 4,440 | 6,760 | 8,160 | 9,560 | 10,780 | 11,980 | 13,180 | 14,380 | 15,870 | 17,870 | 19,740 |
| \$300,000 - 319,999 | 2,040 | 4,440 | 6,760 | 8,160 | 9,560 | 10,780 | 11,980 | 13,470 | 15,470 | 17,470 | 19,470 | 21,340 |
| \$320,000 - 364,999 | 2,040 | 4,440 | 6,760 | 8,550 12,390 | 10,750 14,890 | 12,770 17,220 | 14,770 19,520 | 16,770 21,820 | 18,770 24,120 | 20,770 26,420 | 22,770 28,720 | 24,640 30,880 |
| \$365,000 - 524,999 | 2,970 | 6,470 | 9,890 | · · | 15.860 | 1 ' | 20,890 | 23,390 | 25,890 | 28,390 | 30,890 | 33,250 |
| \$525,000 and over | 3,140 | 6,840 | 10,460 | 13,160 Single 0 | | 18,390 d Filing S | | | 25,690 | 20,390 | 30,080 | 33,230 |
| | | | | | | Job Annua | | | Salani | | | |
| Higher Paying Job Annual Taxable | ** | 1010000 | | T | · · · | T | | T | 1 | 600 000 | 6400 000 | C110 000 |
| Wage & Salary | \$0 - 9,999 | \$10,000 - 19,999 | \$20,000 - 29,999 | \$30,000 - 39,999 | \$40,000 - 49,999 | \$50,000 - 59,999 | \$60,000 - 69,999 | \$70,000 - 79,999 | \$80,000 - 89,999 | \$90,000 - 99,999 | \$100,000 - 109,999 | \$110,000 - 120,000 |
| | \$310 | \$890 | \$1,020 | \$1,020 | \$1,020 | \$1,860 | \$1,870 | \$1,870 | \$1,870 | \$1,870 | \$2,030 | \$2,040 |
| \$0 - 9,999 \$10,000 - 19,999 | 890 | 1,630 | 1,750 | 1,750 | 2,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,760 | 3,960 | 3,970 |
| \$20,000 - 29,999 | 1.020 | 1,750 | 1,880 | 2,720 | 3,720 | 4,720 | 4,730 | 4,730 | 4,890 | 5,090 | 5,290 | 5,300 |
| \$30,000 - 39,999 | 1,020 | 1,750 | 2,720 | 3,720 | 4,720 | 5,720 | 5,730 | 5,890 | 6,090 | 6,290 | 6,490 | 6,500 |
| \$40,000 - 59,999 | 1,710 | 3,450 | 4,570 | 5,570 | 6,570 | 7,700 | 7,910 | 8,110 | 8,310 | 8,510 | 8,710 | 8,720 |
| \$60,000 - 79,999 | 1,870 | 3,600 | 4,730 | 5.860 | 7,060 | 8,260 | 8,460 | 8,660 | 8,860 | 9,060 | 9,260 | 9,280 |
| \$80,000 - 99,999 | 1,870 | 3,730 | 5,060 | 6,260 | 7,460 | 8,660 | 8,860 | 9,060 | 9,260 | 9,460 | 10,430 | 11,240 |
| \$100,000 - 124,999 | 2,040 | 3,970 | 5,300 | 6,500 | 7,700 | 8,900 | 9,110 | 9,610 | 10,610 | 11,610 | 12,610 | 13,430 |
| \$125,000 - 149,999 | 2,040 | 3,970 | 5,300 | 6,500 | 7,700 | 9,610 | 10,610 | 11,610 | 12,610 | 13,610 | 14,900 | 16,020 |
| \$150,000 - 174,999 | 2,040 | 3,970 | 5,610 | 7,610 | 9,610 | 11,610 | 12,610 | 13,750 | 15,050 | 16,350 | 17,650 | 18,770 |
| \$175,000 - 199,999 | 2,720 | 5,450 | 7,580 | 9,580 | 11,580 | 13,870 | 15,180 | 16,480 | 17,780 | 19,080 | 20,380 | 21,490 |
| \$200,000 - 249,999 | 2,900 | 5,930 | 8,360 | 10,660 | 12,960 | 15,260 | 16,570 | 17,870 | 19,170 | 20,470 | 21,770 | 22,880 |
| \$250,000 - 399,999 | 2,970 | 6,010 | 8,440 | 10,740 | 13,040 | 15,340 | 16,640 | 17,940 | 19,240 | 20,540 | 21,840 | 22,960 |
| \$400,000 - 449,999 | 2,970 | 6,010 | 8,440 | 10,740 | 13,040 | 15,340 | 16,640 | 17,940 | 19,240 | 20,540 | 21,840 | 22,960 |
| \$450,000 and over | 3,140 | 6,380 | 9,010 | 11,510 | 14,010 | 16,510 | 18,010 | 19,510 | 21,010 | 22,510 | 24,010 | 25,330 |
| | | | | | | Househo | | | | | | |
| Higher Paying Job | | , | | Lowe | er Paying | Job Annua | al Taxable | Wage & | Salary | | T | |
| Annual Taxable Wage & Salary | \$0 - 9,999 | \$10,000 - 19,999 | \$20,000 - 29,999 | \$30,000 - 39,999 | \$40,000 - 49,999 | \$50,000 - 59,999 | \$60,000 - 69,999 | \$70,000 - 79,999 | \$80,000 - 89,999 | \$90,000 - 99,999 | \$100,000 - 109,999 | \$110,000 - 120,000 |
| \$0 - 9,999 | \$0 | \$620 | \$860 | \$1,020 | \$1,020 | \$1,020 | \$1,020 | \$1,650 | \$1,870 | \$1,870 | \$1,890 | \$2,040 |
| \$10,000 - 19,999 | 620 | 1,630 | 2,060 | 2,220 | 2,220 | 2,220 | 2,850 | 3,850 | 4,070 | 4,090 | 4,290 | 4,440 |
| \$20,000 - 29,999 | 860 | 2,060 | 2,490 | 2,650 | 2,650 | 3,280 | 4,280 | 5,280 | 5,520 | 5,720 | 5,920 | 6,070 |
| \$30,000 - 39,999 | 1,020 | 2,220 | 2,650 | 2,810 | 3,440 | 4,440 | 5,440 | 6,460 | 6,880 | 7,080 | 7,280 | 7,430 |
| \$40,000 - 59,999 | 1,020 | 2,220 | 3,130 | 4,290 | 5,290 | 6,290 | 7,480 | 8,680 | 9,100 | 9,300 | 9,500 | 9,650 |
| \$60,000 - 79,999 | 1,500 | 3,700 | 5,130 | 6,290 | 7,480 | 8,680 | 9,880 | 11,080 | 11,500 | 11,700 | 11,900 | 12,050 |
| \$80,000 - 99,999 | 1,870 | 4,070 | 5,690 | 7,050 | 8,250 | 9,450 | 10,650 | 11,850 | 12,260 | 12,460 | 12,870 | 13,820 |
| \$100,000 - 124,999 | 2,040 | 4,440 | 6,070 | 7,430 | 8,630 | 9,830 | 11,030 | 12,230 | 13,190 | 14,190 | 15,190 | 16,150 |
| \$125,000 - 149,999 | 2,040 | 4,440 | 6,070 | 7,430 | 8,630 | 9,980 | 11,980 | 13,980 | 15,190 | 16,190 | 17,270 | 18,530 |
| \$150,000 - 174,999 | 2,040 | 4,440 | 6,070 | 7,980 | 9,980 | 11,980 | 13,980 | 15,980 | 17,420 | 18,720 | 20,020 | 21,280 |
| \$175,000 - 199,999 | 2,190 | 5,390 | 7,820 | 9,980 | 11,980 | 14,060 | 16,360 | 18,660 | 20,170 | 21,470 | 22,770 | 24,030 |
| \$200,000 - 249,999 | 2,720 | 6,190 | 8,920 | 11,380 | 13,680 | 15,980 | 18,280 | 20,580 | 22,090 | 23,390 | 24,690 | 25,950 |
| \$250,000 - 449,999 | 2,970 | 6,470 | 9,200 | 11,660 | 13,960 | 16,260 | 18,560 | 20,860 | 22,380 | 23,680 | 24,980 | 26,230 |
| \$450,000 and over | 3,140 | 6,840 | 9,770 | 12,430 | 14,930 | 17,430 | 19,930 | 22,430 | 24,150 | 25,650 | 27,150 | 28,600 |
| | | | | - | | | | | | | | |

FORM **A4**

ALABAMA DEPARTMENT OF REVENUE

50 North Ripley Street • Montgomery, AL 36104 • InfoLine (334) 242-1300 www.revenue.alabama.gov



Employee's Withholding Tax Exemption Certificate

Every employee, on or before the date of commencement of employment, shall furnish his or her employer with a signed Alabama withholding exemption certificate relating to the number of withholding exemptions which he or she claims, which in no event shall exceed the number to which the employee is entitled. In the event the employee inflates the number of exemptions allowed by this Chapter on Form A4, the employee shall pay a penalty of five hundred dollars (\$500) for such action pursuant to Section 40-29-75.

| Part I – To be completed by the employee | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
| EMPLOYEE NAME: | lindikivis sastroni sastroni | EMPLOYEE GOO | CIAL SECURITY NUMBER |
| SINFET ALORESS | City | STATE | 3000 at |
| HOW TO CLAIM YOU | UR WITHHOLDING EXEMPT | TIONS | |
| If you claim no personal exemption for yourself and wish to withh sign and date Form A4 and file it with your employer | | | |
| Write the letter "S" if claiming the SINGLE exemption or "MS" if cl | laiming the MARRIED FILING SEPA | | |
| 3 If you are MARRIED or SINGLE CLAIMING HEAD OF FAMILY, a Write the letter "M" if you are claiming an exemption for both your single with qualifying dependents and are claiming the HEAD OF | rself and your spouse or "H" if you are | 9 | |
| Number of dependents (other than spouse) that you will provide the year. See dependent qualification below. | more than one-half of the support for | during | |
| 5 Additional amount, if any you want deducted each pay period 6 This line to be completed by your employer: Total exemptions '2" on line 4. Employer should use column M-2 (married with 2 de | (example, employee claims "M" on li | | |
| Under penalties of perjury, I certify that I have examined this complete. | certificate and to the best of my | knowledge and belief. | it is true, correct, and |
| Employee's Signature | | Date | |
| Part II – To be completed by the employer | | PNP OVERÚC | of it is a substitution of the |
| AFERRISS | 6.02 | STATE | 290.6000 |
| Employers are required to keep this certificate on file. If the e claims 8 or more dependent exemptions, the employer shoul ification: Alabama Department of Revonue, Withholding Tax 242-1300, or by fax at (334) 242-0112. If the employee does quired to withhold at the highest rate until the employee subriclaim. | Id contact the Department at the Section, P.O. Box 327480, Monts not qualify for the exemptions of | following address or p gomery. AL 36132-748 aimed upon verificatio | hone number for ver- 30, by phone at (334) in the employer is re- |

DEPENDENTS: To qualify as your dependent (Line 4 above), a person must receive more than one-half of his or her support from you for the year and must be related to you as follows:

Your son or daughter (including legally adopted children), grandchild, stepson, stepdaughter, son-in-law, or daughter-in-law.

Your father, mother, grandparent, stepfather, stepmother, father-in-law, or mother-in-law:

Your brother, sister, stepbrother stepsister, half-brother, half-sister, brother-in-law, or sister-in-law;

Your uncle, aunt, nephew, or niece (but only if related by blood).



Employment Eligibility Verification Department of Homeland Security U.S. Citizenship and Immigration Services

USCIS Form I-9

OMB No. 1615-0047 Expires 10/31/2022

▶ START HERE: Read instructions carefully before completing this form. The instructions must be available, either in paper or electronically, during completion of this form. Employers are liable for errors in the completion of this form.

ANTI-DISCRIMINATION NOTICE: It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) an employee may present to establish employment authorization and identity. The refusal to hire or continue to employ an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

| Section 1. Employee Information | | | ist complete an | d sian Se | ction 1 o | f Form I-9 no later |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------------|----------------------------------------------|
| than the first day of employment, but no | | MATTER BUILD STATE OF THE PARTY | ist borriprote ar | o orgin oc | 017011 7 0 | |
| Last Name (Family Name) | First Name (Given Name | те) | Middle Initial | Other L | ast Name: | s Used (if any) |
| Address (Street Number and Name) | Apt. Number | City or Town | <u> </u> | | State | ZIP Code |
| Date of Birth (mm/dd/yyyy) U.S. Social Se | curity Number Empl | loyee's E-mail Add | ress | Er | nployee's | Telephone Number |
| I am aware that federal law provides for connection with the completion of this | | or fines for fals | e statements | or use of | false do | cuments in |
| I attest, under penalty of perjury, that I | am (check one of th | e following box | es): | | 20.0-2.5 | |
| 1. A citizen of the United States | | | | | | |
| 2. A noncitizen national of the United State | es (See instructions) | | | 50 374-5 | | |
| 3. A lawful permanent resident (Alien Re | egistration Number/USCI | S Number): | | | | |
| 4. An alien authorized to work until (expine Some aliens may write "N/A" in the expine "N/A" and "N/A" in the expine "N/A" in | | | | - | | |
| Aliens authorized to work must provide only of An Alien Registration Number/USCIS Number 1. Alien Registration Number/USCIS Number OR | er OR Form I-94 Admissio | | | | | R Code - Section 1 of Write In This Space |
| 2. Form I-94 Admission Number: OR | | | _ | | | |
| 3. Foreign Passport Number: | | | _ | | | |
| Country of Issuance: | | | | | | |
| Signature of Employee | | | Today's Da | te (mm/dd/ | (уууу) | |
| Preparer and/or Translator Cert I did not use a preparer or translator. (Fields below must be completed and sign | A preparer(s) and/or tr | anslator(s) assiste | | | | |
| I attest, under penalty of perjury, that I | | completion of | Section 1 of th | is form a | nd that | to the best of my |
| knowledge the Information is true and Signature of Preparer or Translator | COTTECE. | | | Today's D | Date (mm/ | dd/yyyy) |
| Last Name (Family Name) | | First Nam | ne (Given Name) | | | |
| Address (Street Number and Name) | | City or Town | | | State | ZIP Code |
| | | | | | L | 1 |



Employer Completes Next Page



DIRECT DEPOSIT AUTHORIZATION/CHANGE FORM

ESCAMBIA COUNTY BOARD OF EDUCATION

The Escambia County Board of Education MANDATES direct deposit of payroll checks for ALL NEW employees. Please attach a voided check for deposit into your checking account. We have an "EMPLOYEE PORTAL" for providing you with your payroll information. Please go to our Web Site and click on the picture that has the caption" Employees", to access the portal. You may change this service by completing this same form and marking "Change Direct Deposit". All changes must be in the payroll office by the 15th of each month for a "Pre-Note" to be sent to your bank to confirm the information provided is acceptable.

We also offer multi location for direct deposit. If you have another bank or credit union you have a deduction to, we can do this on the same deposit. We have been instructed to inform you, if you have payments made automatically from these accounts, you must speak with a representative from your bank to discuss procedures for continuing the auto payment feature.

Employee

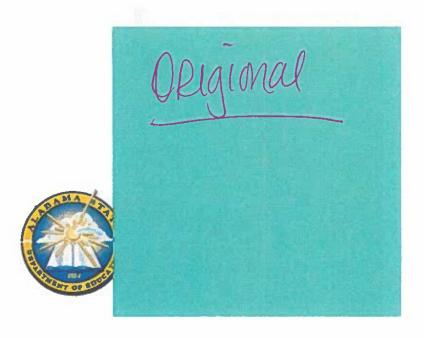
| Name: | SSN# |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Work Location (School): | Email |
| Main Bank Account Bank Name: | Routing # (Circle One) Checking / Savings Account # |
| **** The remainder of your check, after subtracting the 2 nd and 3 rd account amount will be deposited into your main account. | Must Circle Checking or Savings For each account. |
| 2 nd Bank Account (Optional) Bank Name: Amount to deposit (2 nd): | Routing # (Circle One) Checking / Savings Account # |
| 3 rd Bank Account (Optional) Bank Name: Amount to deposit (3 rd): | Routing # (Circle One) Checking / Savings Account # |
| NEW – Authorizati | ion for Direct Deposit |
| directly into my checking/savings account. I am | oard of Education (Board) to deposit my paycheck providing the necessary and required bank account and that this direct deposit will continue until I request due me have been received. |
| CHANGE – Authoriza | tion for Direct Deposit |
| I hereby make request of the Escambia County B the direct depositing of my paycheck to my check | oard of Education to change the information above on king/saving account. |
| | the Board, in the event of my death, will continue to d on this form until all amounts due me have been |
| Employee Signature | Date |
| | 570 |

Send Original document to Payroll Department. No copies or facsimiles will be accepted.

SALARY SCHEDULE (EFFECTIVE JULY 1, 2021 - JUNE 30, 2022) (Amended; Merch 17, 2022 Board Meeting)

SUBSTITUTES (Regular School Term)

| 110.00 PER DAY 80.00 PER DAY | | 7.25 PER HOUR 75.00 PER DAY 75.00 PER DAY | | | 22.50 PER HOUR 11.25 PER HOUR 18.50 PER HOUR 32.00 PER HOUR 20.00 PER HOUR 12.00 PER HOUR 25.00 PER HOUR 15.00 PER DAY 50.00 PER DAY 50.00 PER DAY 50.00 PER DAY |
|--------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TEACHERS: DEGREED TEACHER (Minimum 4 year (Bachelor) Degree) NON-DEGREED | NURSES: REGISTERED NURSE LPN AIDE | SUPPORT PERSONNEL BUS DRIVERS (ROUTES): BUS DRIVERS - REGULAR BUS DRIVERS - SPECIAL NEEDS | BUS DRIVERS (EXTRA RUNS): SPECIAL NEEDS (DRIVE A.M. & P.M. RUNS) CAREER TECH (DRIVE A.M. & P.M. RUNS) CAREER TECH (MID-DAY/3RD RUN ONLY) ALTERNATIVE SCHOOL (DRIVE A.M. & P.M. RUNS) BAND/ATHLETIC RUNS / SCHOOL-TO-SCHOOL / 1-WAY ONLY) | EXTRA-CURRICULAR PROGRAMS: PERSONNEL / SUBSTITUTES | EXTRA-CURRICULAR / SUMMER PROGRAMS: TEACHERS (CERTIFIED) EXTRA-CURRICULAR / SUMMER PROGRAMS: AIDES EXTRA-CURRICULAR / SUMMER PROGRAMS: NURSE (RN) EXTRA-CURRICULAR / SUMMER PROGRAMS: NURSE (LPN) EXTRA-CURRICULAR / SUMMER PROGRAMS: BUS DRIVERS SUMMER MAINTENANCE SUMMER MAINTENANCE SUMMER FOOD SERVICE PROGRAM WORKER SATURDAY SCHOOL TEACHERS SATURDAY SCHOOL TEACHERS SATURDAY SCHOOL AIDES LEAD TEACHERSITE COORDINATORS COMMUNITY EDUCATORS COMMUNITY EDUCATORS EXTRA-CURRICULAR PROGRAMS: DATA PROCESSING/CLERICAL COLLEGE WORKERS/TUTORS (earned at least 48 semester hours) STUDENT WORKERS/TUTORS ALL CERTIFIED EMPLOYEES ALL CERTIFIED EMPLOYEES ALL NON-CERTIFIED EMPLOYEES ALL NON-CERTIFIED EMPLOYEES |



Alabama State Department of Education Educator Certification Section

Registering for a Criminal History Background Check with Fieldprint

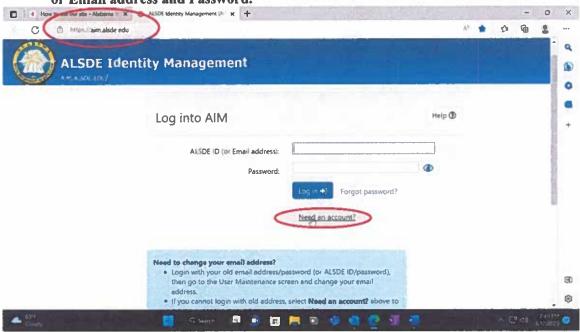
Applicants will need:

- · A computer, tablet, or smartphone with internet access
- · A valid email account
- Established AIM account
- ALSDE ID#
- Fee of \$46.20 paid by debit card, credit card, or PayPal account (prepaid debit card or credit cards are acceptable)
- Ability to provide commonly known personal information (SSN, DOB, DL#, Height, Weight, etc.)

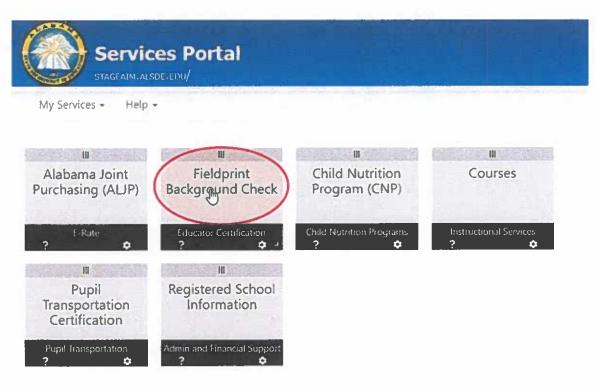
Be sure your applicants follow the required sequence below. If they do not, they will not be able to complete the process successfully.

- Step 1: Create an AIM Account
- Step 2: Complete Background Check Registration in AIM
- Step 3: Create Fieldprint Account
- Step 4: Complete authorization forms, schedule appointment, and fee payment
- Step 5: Report for fingerprint appointment

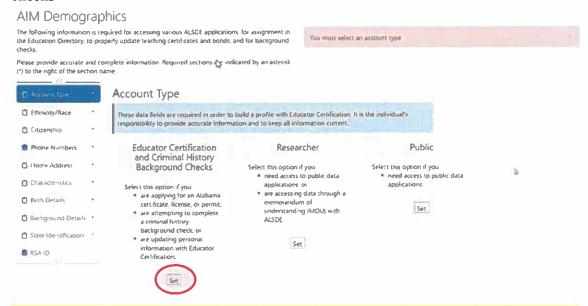
Start by visiting our ALSDE Identity Management website at https://aim.alsde.edu and select "Need an account?." Follow the prompts to complete your AIM account.
 Note: Existing AIM users should simply log into AIM by entering their ALSDE ID# or Email address and Password.



2. After AIM account is created, log in to AIM and select the 'Fieldprint Background Check' tile as shown below.

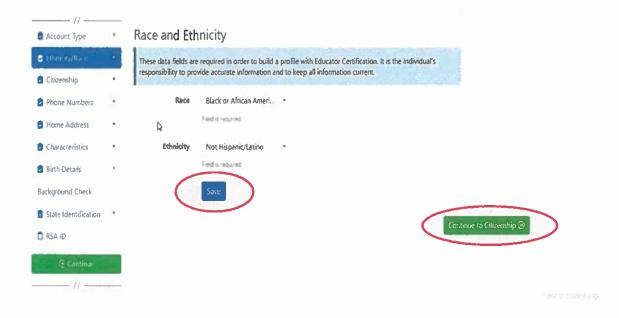


2.1 Press 'Set' button under Educator certification and Criminal history Background checks

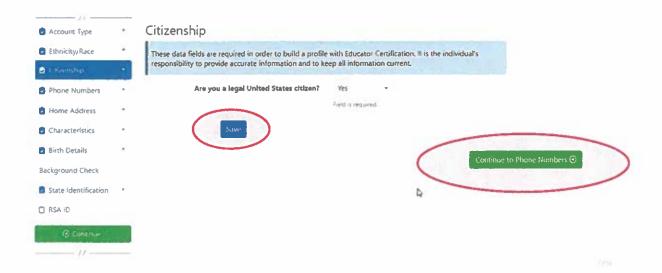


Note: It is the applicant's responsibility to provide accurate information. Failing to do so may result in a significant delays of the background check review. The user will need to keep up with the ALSDE ID# assigned in AIM. That number will be referenced when attempting to schedule an appointment with Fieldprint.

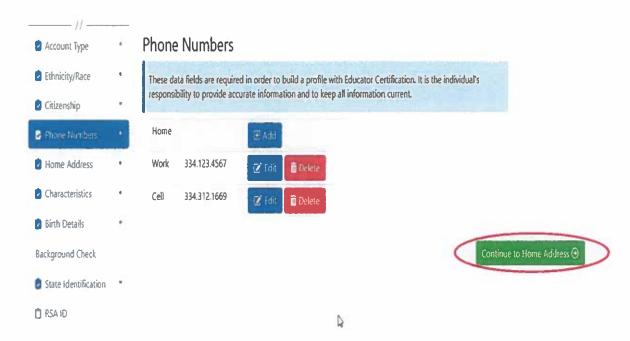
2.2 Enter Race and Ethnicity details and select 'Save' and then 'Continue to Citizenship.'



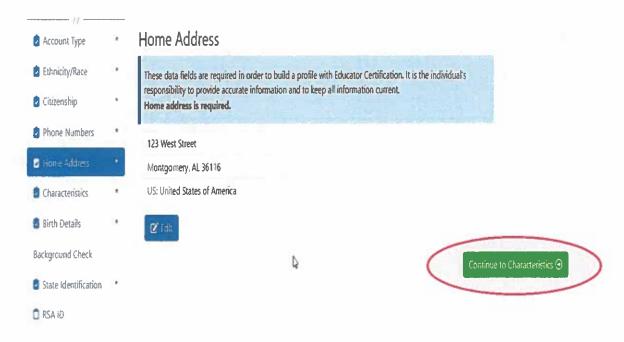
2.3 Enter Citizenship details and select 'Save' and then 'Continue to Phone Numbers."



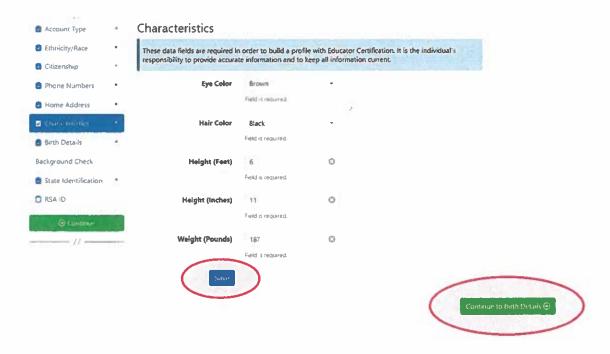
2.4 Enter Phone Number details and select 'Continue to Home Address.' Note: At least one phone number is required for registration.



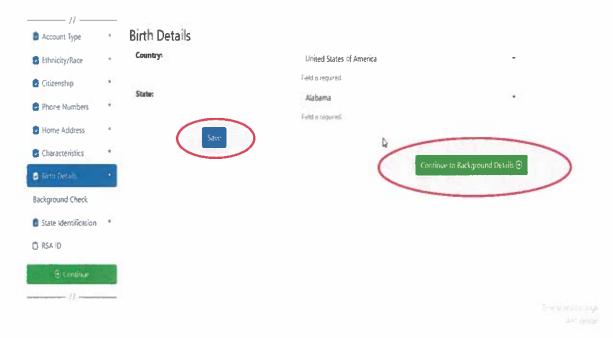
2.5 Enter/Edit Home Address details and select 'Continue to Characteristics.'



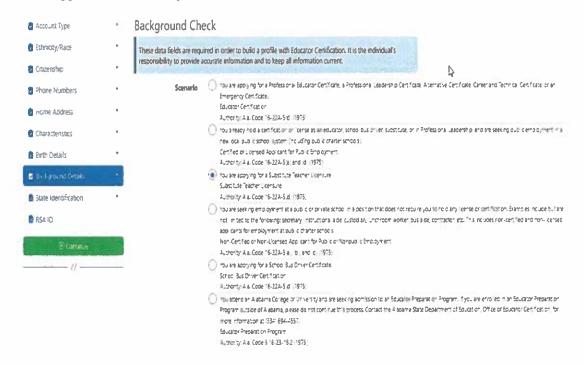
2.6 Enter Characteristics and select 'Save' and then 'Continue to Birth Details'



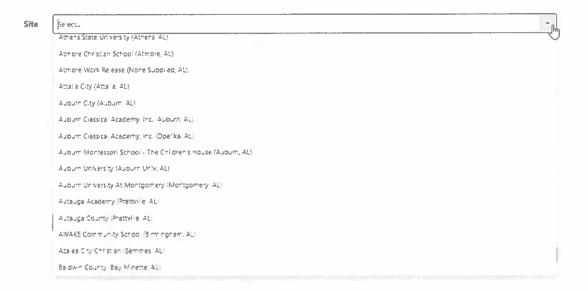
2.7 Enter Birth Details and select 'Save' and then 'Continue to Background Details.'



2.8.a Applicant selects the position type he or she is seeking.



2.8.b Applicant selects School System/IHE/Nonpublic school with which they are affiliated.
Note: Type the name of the LEA/Institution/Nonpublic school or engage the drop down arrow to see an alphabetical listing.



2.8.c Applicant answers questions regarding convictions and then selects 'Save' and 'Continue to State Identification.' **Note:** If the applicants selects 'Yes' a pop-up message will be displayed informing the applicant to send additional information to the ALSDE. A 'Yes' response does not prevent the applicant from completing registration.

Have you ever been convicted of or entered a plea of no contest to a felony or misdemeanor other than a minor traffic violation?



Before your suitability status can be determined, the Certification Office will need additional information. Please mail **OR** email the following information to the ALSDE Certification Office. Be sure to include you ALSDE ID# along with any information you send.

- A copy of the case action summaries showing the judgements, convictions, and sentencing or other outcome of your cases.
- A notarized personal explanation regarding the circumstances surrounding your cases. You should include the dates involved, the places of conviction, final outcome, and any other factors that should be considered.

ALSDE Certification Office Mail address:

PO Box 302101

Montgomery, AL 36130-2101

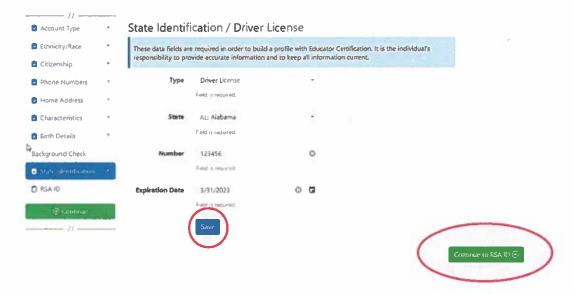
BGR@alsde.edu

Fe'd is required

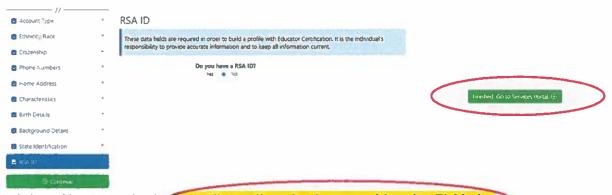




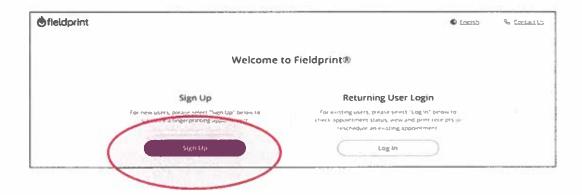
2.9 Enter State Identification details and select 'Save' and 'Continue to RSA ID.'



2.10 Enter RSA ID details and select continue. Note: RSA ID number is optional. If you do not have, or do not know your RSA ID number simply select 'No' and 'Continue' to complete your AIM registration. Note: The user will be immediately transferred to the Fieldprint Welcome screen.



3. Select 'Sign Up' to begin Note: The applicant has been transitioned to Fieldprint.



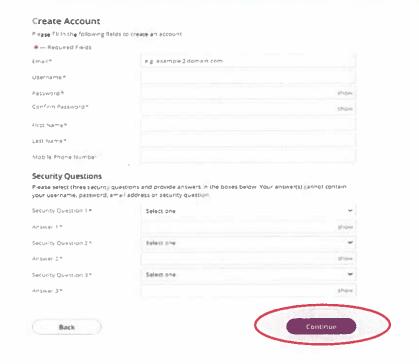
3.1 User will review Fieldprint Authorization form and select 'I Agree.' 3. Withdrawal of Consent to Electronic Signatures & Electronic Disclosure You may withdraw your consent to use electronic signatures or to receive electronic disclosures at any time by contacting us via email at <u>customersendos@Reldorint.com</u>. Any withdraws' of your consent to receive electronic disclosures or to use electronic signatures will be effective only after we have a reasonable period of time to process your withdrawak However, withdrawing your consent to this Consent Agreement will terminate your ability to provide electronic signatures and to receive disclosures and other documents electronically. Continuing to provide electronic signatures after withdrawing consent is reaffirmation of your consent to the use of electrisms signatures under the E-SIGN Act. 4. You Must Keep Your Contact Information Current in order for us to be able to provide you with important notices and other information from time to time, you must ensure that the contact information in your online profile is current. This includes, but is not limited to name, address, phone numbers, and small or other electronic addresses. In order to update your information, contact us via email at <u>customerservice@fieldprint.com</u>. S. Hardware and Software You Will Need To use our online processes, you will need internet Browser software that supports at less: 128-bit encryption, a current version of a program that accurately reads and displays PDF (resissuch as Adobe Acrobet Reader), a printer if you wish to print out and retain records, disclosured, etc. on paper, and a current and valid email address. You are responsible foil the installation, maintenance, and operation of the computer and browser software that you use for these online services. By clicking on the "I Agree" outcon below you acknowledge that you are able to access information in the electronic form that will be used to provide the information that is the subject of this Consent Agreement. Please indicate your consent to the use of electronic signatures and your consent to receiving disclosure: and notices electronically by clicking on the "I Agree" button below, By providing your consent, you are also confirming that you have the hardware and software described above, that you are able to provide electronic signatures, and that you have an active email account. You are also confirming that you are By clicking on the I Agree button I agree to the use of electronic signatures and to receiving documents If you DO NOT AGREE to the use of electronic signatures and to receiving documents and disclosures electronically, then please contact Fieldprint Customer Service at the following small address to assist you with a non-electronic option: customerservice@fieldprint.com or call <u>888-672-8918.</u> You can download the "Consent Agreement" as a PDF file Consent Agreement pdf (120 k) ■ Download I do not agree

3.2 User enters information to create including Username, Password, and Security Questions and selects 'Continue.' **Note:** Please record your password and security questions and answers securely. Answers to security questions cannot be duplicated.

\$ Coowiest 2009-2022 Perdonet, Inc.

FBI Privacy Act Statement

FB: Noncominal Busice Applicants Privacy Rights



Terms & Conditions

Fieldonint Privacy Policy

Brometric Disclosure

3.3 Following the completion of screen 3.2 the user will be taken to the 'Verify Account' screen. Note: An 8-digit code will be sent to the email account entered on the previous screen. Enter the 8-digit code and select 'Complete Registration.'

Verify Account

An email has been sent to your provided email address. The subject of the email will be "Fieldprint Scheduling Account Verification" and will arrive from email sender auth@fieldprint.com.

Please follow the directions in the email to continue creating your account. You may need to check your Junk or Spam folder.

| | loses, please log back in using your username and password and enter the 8-digi d to you at the email address provided during account creation. This Verificatio n |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Code will expire after 30 n | |
| - Required Fields | |
| erification Code * | Your 8-digit code |
| idn't receive an email? Click | there to resend email. |
| | |

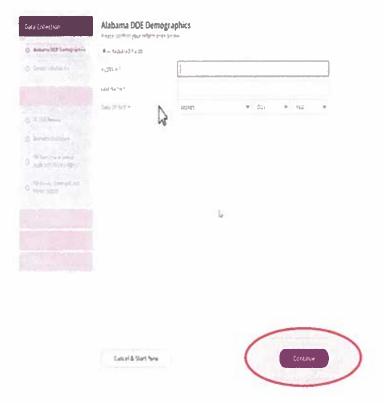
3.4 User is returned to the Login screen. Select 'Log In' to continue with registration.



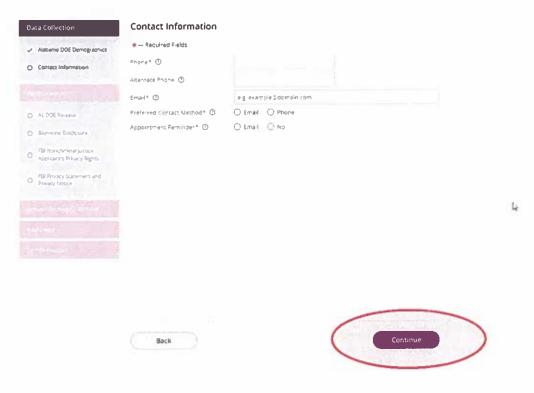
3.5 Provide answer to security question and select 'Continue.' Note: This Question and Answer was created during account creation with Fieldprint.



3.6 Enter ALSDE ID#, Last Name, and DOB and select 'Continue'

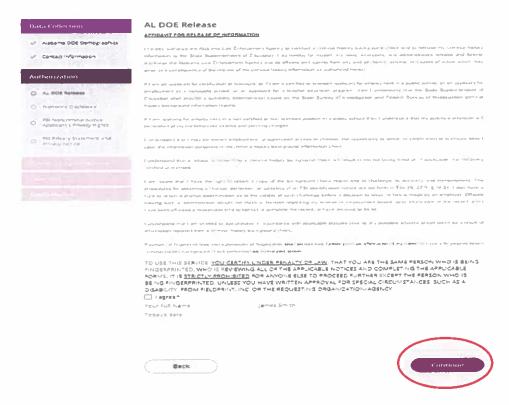


3.7 Enter contact information and select 'Continue.'

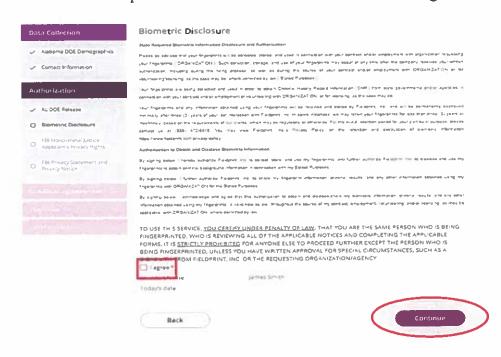


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3.8 Review AL DOE Release form and select 'I agree' then 'Continue.'



3.9 Review Fieldprint Biometric Disclosure form and select 'I agree' then 'Continue.'



3.10 Review the FBI Noncriminal Justice Applicant Privacy Rights Statement and select 'I acknowledge...' then 'Continue.'



Alabama State Department of Education, Office of Educator Certification March 20, 223

3.11 Review the Privacy Act Statement and select 'I acknowledge...' then 'Continue.'



FBI Privacy Statement and Privacy Notice

Privacy Act Statement

This privacy are numerous is bound on the back of the FD-258 flowerprise med.

Principal Principals Contended internations and a confinence in between and magnife decreases may be producted in foregonated-social backgrounds backgrounds backgrounds and a lower and a lower and and make it makes may be producted in the complexity or makes and a confinence or producted by the complexity or the first principal and an appropriate and a foregonate in which foregonate in which foregonate in the first principal and a first foregonate in the first principal and a first foregonate in the first principal and a first international first principal and a first international and first principal and a f

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See Fage 2/6- Special mentioner

Declaracion de la Ley de Privacidad

Lan declaration de la ley de principles encuentre al derse del <u>FD-234 meion de buelles derindes</u>

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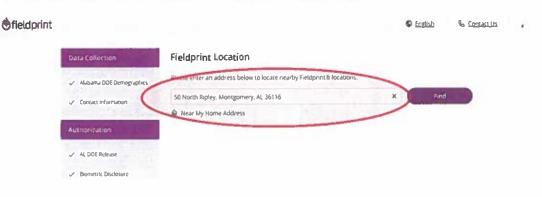
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Schedule Appointment and Payment

4.1 Enter full address, city, state or zip code and select 'Find' to determine find the Fieldprint locations nearest you and select an appointment date. Next select an 'Find Availability' to schedule an appointment time. Note: The business name, address, and other information will be displayed.

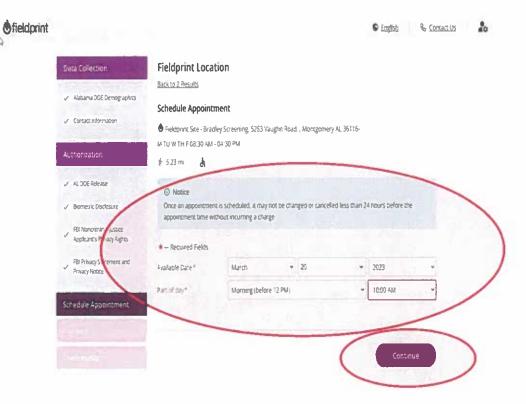


2 Results for 50 North Ripley, Montgomery, AL 36116

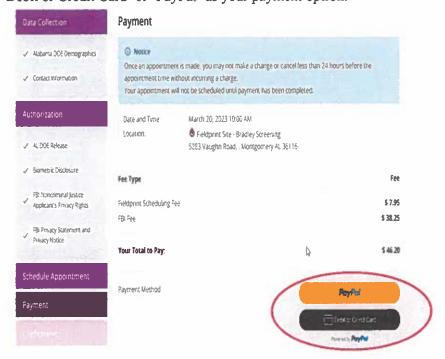
Please use the options below to proceed with scheduling. X Clear Filter Tue Thu Fri Wed Mon > 22 Mar 23 Mar 24 Mai 20 Маг 21 Mar Open Map View Soonest Available Time 1. Fieldprint Site - Bradley Screening **Find Availability** 5283 Vaughn Road, , Montgomery AL 36116-M TU W TH F 08:30 AM - 04:30 PM ✓ No Additional Fees ✓ ADA Compliant ✓ Livescan ✓ Expedited Processing ✓ Photo ✓ 19 5.23 mi 2. Fieldprint Site - PostNet Find Availability 7806 Vaughn Road, Cornerstone Shopping Center, Montgomery AL M TU W TH F 09:00 AM - 03:00 PM ✓ No Additional Fees ✓ ADA Compliant ✓ Livescan ∠Expedited Processing ✓ Photo ✓ 19

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4.2 Select 'Part of day' and time of requested appointment.

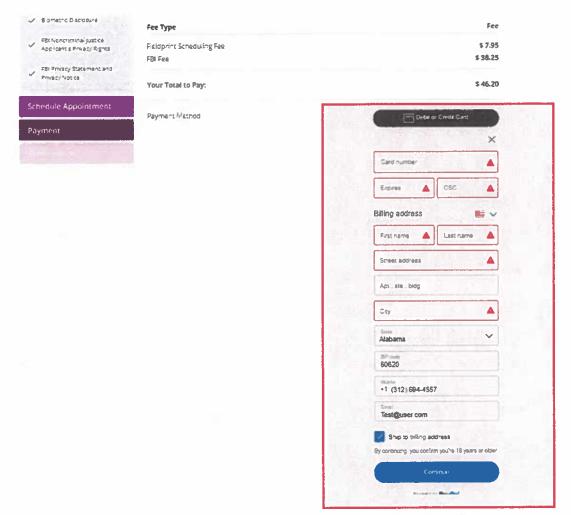


4.3 Select 'Debit or Credit Card' or 'PayPal' as your payment option.

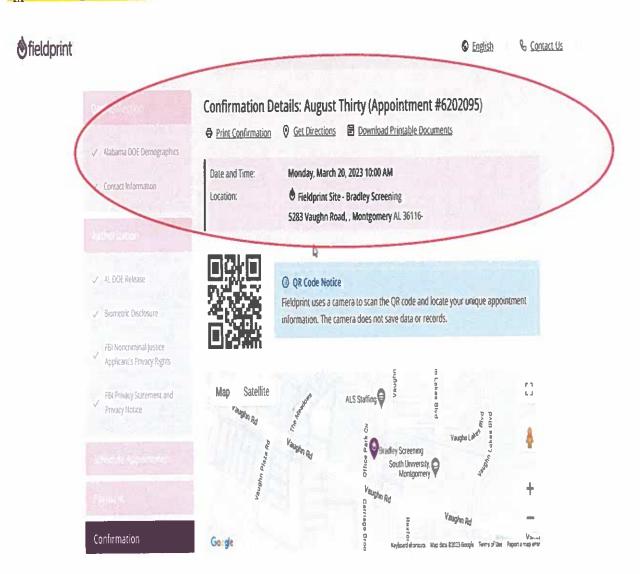


Alabama State Department of Education, Office of Educator Certification March 20, 223

4.4 Insert Payment Account Information



4.5 Review appointment details and log out. Note: Email confirmation of the appointment will be sent. The email will include a list of approved forms of identification that must be presented during your fingerprint appointment. Be sure to review procedures for canceling an appointment, if needed.



Alabama State Department of Education, Office of Educator Certification March 20, 223

Payment

Payment Date Transaction ID Amount Fee Type

March 19, 2023 9:02 AM 9U391469RF928533G \$ 46.20 Fieldprint Scheduling Fee - \$ 7 95

FBI Fee - 3 38 25

What to Bring to Your Appointment?

D Notice

Original Documents are required. Photocopies will not be accepted

- Please provide your appointment number to the technician at the time of your appointment. You may print
 this appointment confirmation page or bring with you via phone or email.
- For purposes of confirming your identity for your appointment, you must present one form of a current, valid, unexpired government-issued photo ID.

If you do not bring two valid, unexpired, acceptable forms of iD, your appointment cannot be completed. The name provided for the appointment must match both forms of identification and the date of birth must be on the primary form of ID, and must match exactly.

Identification required to complete your appointment

Primary ID for Fingerprinting

- . State-Issued driver's license
- State-issued non-driver identity
- U.S. Passport / Passport Card
- Military identification Card
 DOD Common Access Card
- Work Visa w/ photo

Secondary ID for Fingerprinting

- State-Issued driver's license
- State-Issued non-driver identity
- U.S. Passport / Passport Card
- Military identification Card
- Bank Statement/Paycheck Stub
- . Utility Bill / Insurance Card
- Credit Card/Debit Card
- Marriage Certificate
 Birth Certificate

- . Global Entry Card
- Native American Tribal ID Card
- Permanent Resident Card (I-551)
- 1-766 Employment Authorization Card
- Foreign Passport
- Foreign Driver's License
- US Dept of Veteran Affairs Card
- . Draft Record
- Transportation Worker ID Credential (TWIC Card)
- Certificate of Citizenship
- Certificate of Naturalization
- . Native American Tribal ID Card
- Permanent Resident Card (I-551)
- DOD Common Access Card
 Work Visa w/ photo

Reschedule or Cancel Minnie Brown Appointment (#6202099)

Please note that once an appointment is made, you may not make a change or cancel less than 24 hours before the appointment time without incurring a charge. If you need to reschedule your appointment or cancel, please click the corresponded button below or call 877-614-4364.

If you decide to reschedule your appointment in the future, please return to <u>alabamaacceptance fieldprint corn.</u> log in as an existing user, and click on the Reschedule button to make a new appointment.

Cancel Appointment

Reschedule

Back to Home

Log Out