

**Our Community School
Board of Directors Meeting
Thursday, May 7, 2026 at 6:30 pm**

**ON-SITE MEETING LOCATION
OUR COMMUNITY SCHOOL
MPR (Multi Purpose Room)
10045 Jumilla Ave, Chatsworth, CA 91311**

SATELLITE MEETING LOCATIONS
(required for board members joining
remotely)

INSIDE LA COUNTY:
415 Glen Aire Drive, Glendale, CA 91202

OUTSIDE LA COUNTY:
923 Puerto Place, Ventura, CA 93001

Community Members may choose to join in-person or via Zoom Meeting at:
<https://ourcommunityschool-org.zoom.us/j/81253770611?pwd=IWofnNJ0h6uZRuQ5RvDBunDS1dPFHe.1>

**Meeting ID: 812 5377 0611
Passcode: 668082**

Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (818) 538-9313. All efforts will be made for reasonable accommodations.

Public Documents Folder:

https://drive.google.com/drive/u/4/folders/12e5HlhJzH0L0u6sWQD_INrijsxkW01I

BOARD MEETING AGENDA

- I. **Greetings**
- II. **Community Speakers** (3 minutes each) - Any member of the public may comment on anything within the board's jurisdiction during the public comment period. Those who wish to comment may either use the "raise hand" tool (for virtual attendees) or the sign up sheet (provided at in-person meetings). Each individual is allotted up to three (3) minutes, and the public comments section of our meetings may be limited to a reasonable amount of time as determined by the board. While the board cannot respond to any comments made by the public (per the Ralph M. Brown Act), speakers are welcome to follow up with the board chair(s) via email unless directed otherwise.

- III. **Reading of the OCS Mission and Vision** (3 mins)
 - A. **Mission Statement:** Our Community School guides our students to be Empowered, Ethical, and Informed community members. Our diverse and caring community integrates academics with creativity, thereby fostering independent thinkers, problem solvers, and leaders. We nurture multiple aspects of a child’s development: physical, emotional, intellectual, artistic, and social.
 - B. **Vision Statement:** OCS staff members, students, and families strive to create a culture of acceptance and belonging where all students are honored. OCS Community members will be given the tools and support to positively impact their local and global communities by being Empowered, Ethical, and Informed.

- IV. **Consent Agenda** (3 mins) The following item(s) may be adopted by a single vote of the board, or any item(s) may be pulled off of consent by any member’s request (without any need for a vote to pull from consent).
 - A. **Approve** Minutes for March 25, 2026 Board Meeting
 - B. **Approve** Minutes for April 29, 2026 Board Meeting
 - C. **Approve** Agenda for May 7, 2026 Board Meeting

- V. **Governance Committee** (10 mins) The Board will be given an opportunity to ask questions about the report provided by the Governance Committee Chair
 - A. **Governance Committee Meeting Report:** A brief report and discussion about the governance committee meeting actions being taken/considered.
 - B. Board Member Recruitment Update
 - C. Equity Task Force Update

- VI. **Finance Committee** (20 mins) The Board will be given an opportunity to ask questions about the report provided by the Finance Committee
 - A. **Finance Committee Meeting Report:** A brief report and discussion about the finance meeting actions being taken/considered.
 - B. **March 2026 Financials:** The Board will **review and vote** to approve the February 2026 Financials, including the financial dashboard as prepared by ExEd, check register, and credit card register.
 - C. **Food Service Management Company:** The Board will receive an update regarding the Proposals submitted in response to the Requests for Proposal for Food Service Management Company for 2026-27 school year.
 - D. **Bank of America Account:** The Board will **review and vote to approve** the closure of the school’s Bank of America account and transfer of funds to the school’s operating account at California Credit Union.
 - E. **Review Update on OCS Investments and East West Bank:** The Board will receive updates on status of investments.

- VII. **School Leadership Report from OCS Executive Director, Carey Bartlow** (40 mins) The Board will be given an opportunity to ask questions about the Executive Director Report, summarizing any updates and actions taken during the month and any recommendations to the Board.
 - A. Operational Update
 - 1. Staffing

2. Parent Advisory Council & LCAP Development
3. **Copier and Lease:** The Board will review the Copier Lease Agreement Proposals and approve the new copier lease agreement.

B. Educational Program Update

1. Parsec
2. State Testing & i-Ready End of Year Diagnostic
3. Math Curriculum Publisher Presentation
4. ELOP- Robotics teams competition, Kismet Beauty and The Beast performance May- Summer Camp
5. **Art Trek Contract:** The Board will **review and vote to approve** the revised Art Trek contract for the 2025-26 School year.

C. School Site Council Update

1. Request for Proposal Food Vendors & Sampling

D. Development Update

1. Spring Faire
2. Enrollment 2026-2027
3. Multi-year Fiscal Trends in Development (23-26) and Future plans
 - Trends Overtime
 - Change in Afterschool Care Program
 - CYBHI Fee Schedule
 - Additional Events to support development (Winter Boutique, Movie Night)

VIII. **Board Chair Report** (10 min) The Board will be given an opportunity to ask questions about the report provided by the Board Chair, summarizing any updates and actions taken during the month and any recommendations to the Board.

IX. **Panda Partners** (5 min) the Board will be given an opportunity to ask questions about the Panda Partner's report, given by Panda Partner Co-Presidents Ryan French and/or Tina Herrera, summarizing any updates and actions taken during the month.

X. **Announcements and Adjourn**