

# BCES Good News



**August 26, 2021**

## From the Principal's Desk

We are off to a great start here at BCES! In spite of all the challenges, our students are facing them head on and showing such perseverance and determination! I am so proud of each of them! Just a few reminders that our water fountains are out of service again this year, so please send your child with a reusable water bottle. Our teachers have filling stations outside of their doors and will refill as needed. In addition to water bottles, please send your child to school with a mask. We have a limited number here, and like last year, we are not able to supply each child with one each day. If you need assistance with masks, please contact Mrs. Kelly Wray with Family Focus.



A very special congratulations to Mrs. Haley Overstreet (4<sup>th</sup> Grade) and the following students for their production of the award winning Ballard County short documentary!

-Kori Milheiser

-Klohe Wood

-Gauge Garner

-Piper Hargrove

-Brayden Kester

-Liam Kester

Special thanks to Monica Glisson with Shelter Insurance for recognizing our students' hard work by entering them into the community contest! Their \$5,000 charitable prize will benefit Family Focus.



21<sup>st</sup> Century starts  
Monday, August 30.



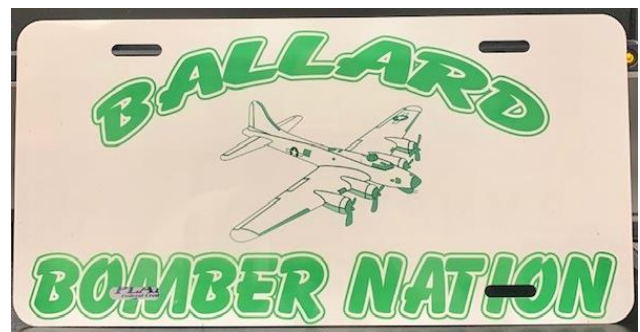
September 6  
September 10  
September 23

No School – Labor Day  
Fundraiser Kick-Off  
High Attendance Day



The BMHS cheerleaders are selling metal Bomber Nation License plates! They are \$15 each. Contact any varsity cheerleader or Nicole Rehkemper at

[nicole.rehkemper@ballard.kyschools.us](mailto:nicole.rehkemper@ballard.kyschools.us) or call 270-665-8400 ext. 2400 to reserve yours today!



The Bombers take the field tomorrow night at 7:00 for their first home football game against South Fulton! Come on out to cheer on the team and support our own Coach Letoun Bledsoe!



See page 2 for information about Mountain Comprehensive Care School Based Counseling. If you have concerns about your child, their counselors can help!

## Ballard Elementary Counseling Survey/Referral

Has your child experienced any of the following behaviors?

- ☐ Difficulty Sleeping
- ☐ Refusing to go to School
- ☐ Bed-Wetting or Toilet Training Concerns
- ☐ Anger or Destruction of Belongings
- ☐ Fights at Home
- ☐ Fights at School or on the Bus
- ☐ Difficulty Paying Attention or Finishing Homework
- ☐ Nervousness or jumpiness



## Counseling Service Referral

Ms. Kyndra Calvin MSW, MHA Mountain Comprehensive Care School-Based Counselor

Do you think any of the following effective techniques could help your child?

- ☐ Establish better relationships with friends or siblings
- ☐ Show more respect towards adults or teachers
- ☐ Strategies to control anger
- ☐ Develop new techniques to be more independent
- ☐ Complete homework or school assignments with ease
- ☐ Overcome anxiety or fear
- ☐ Minimize stress from family problems past or present
- ☐ Increase self confidence



**If you have concerns about your child, I can help!**

FOR MORE INFORMATION ABOUT "FREE" counseling services at Ballard Elementary:

Student's Name:	
Parent's Name:	
Homeroom Teacher:	

# Newsletter



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## 4-H YOUTH DEVELOPMENT



Cooperative Extension Service  
Ballard County  
110 Broadway  
LaCenter Ky 42056  
(270) 665-9118  
Fax: (270) 665-5241  
extension.ca.uky.edu

## September 2021

All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated.

**Kids Helping Kids  
Silent Auction**  
benefiting Emily and  
Hudson will be held in  
conjunction with the  
Ballard County Fair  
rescheduled  
Tractor Pull  
On Friday, August 27  
5:30-9:00pm at the  
fairgrounds.

*If we ordered a shirt for you to  
wear to help at the tractor pull  
and auction, please come by  
the 4-H office to get it.*

September 1	Photography Club with Matt Stevens, 3:20-4:30pm
September 8	Explorers Club, 3:20-4:30pm
September 9	Carson Park 4-H Horse Club TBA
September 15	Technology Club, 3:20-4:30pm
September 21	Livestock Club, 3:20-4:30pm
September 22	Cloverbuds 3:20-4:30pm
October 6	Photography Club, 9-noon May travel around county
October 13	Explorers Club 3:20-4:30pm
October 19	Livestock Club 3:20-4:30pm
October 20	Technology Club, 3:20-4:30pm
October 27	Cloverbuds 3:20-4:30pm
March 17-19	4-H Summit, Lake Cumberland



Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40548



Activities  
accommodated  
with prior notification.

## Calling All 4-H Alumni.....

If you remember being in a 4-H Club at school or in a community club and you have kids who are 9-18, you might be a perfect fit as a 4-H Volunteer for an event judge, a club leader, a 4-H camp counselor or so many other possibilities. If you are interested in learning more, please contact me at the 4-H office, 110 Broadway, LaCenter Ky, 270-665-9118.

### For all clubs outside of school:

*Please CALL the 4-H Office to sign up, 270-665-9118. Even if you were in a club last year, please let us know your plans to return. It helps us plan and have enough refreshments, supplies, etc. (At this time masks will be required for youth indoors and employees. Non-vaccinated volunteers are encouraged to wear masks and others are welcome to as well but it is not required as of 8-23-21.)*

### New Photography Club

Photographer, Matt Stevens, has volunteered to do a 4-H Photography Club this year. This is a great opportunity for anyone that's interested in photography. Including anyone that's a reporter or historian for a school club of any kind. We will start out at the Extension Office, but may be taking field trips to the Wildlife Refuge and other locations.

The dates are September 1, October 6 (half day), November 3, December 8, for 2021.

### New Livestock Club

We will be having a 4-H Livestock Club beginning on Tuesday, September 21, 3:20-4:30pm at the 4-H Office. This is for all ages, K-12. Please call to sign up, 270-665-9118. Tracy Garner is the volunteer leader.

### After School 4-H clubs:

Explorer's Club is for 3<sup>rd</sup>-5<sup>th</sup> graders. Jennifer O'Neill is the volunteer leader.

Technology Club is for 4<sup>th</sup> grade (or 9) and up. Paula Jernell is the leader, but welcomes another one to join me.

Cloverbuds are for K-2<sup>nd</sup> graders. Holley Thompson and Ashley Haynes are the leaders.

### 4<sup>th</sup> Grade Clubs

I have scheduled to do 4<sup>th</sup> grade clubs in the school. I will begin on Tuesday, September 14. I look forward to being back in the classroom for clubs and enrichment. Hopefully others will also be scheduled.

Released by:



County Extension Service  
For 4H/Youth Development



Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



You're invited to join us!

## SILENT AUCTION

*Benefitting Emily Dulworth  
and Hudson Pace*



### Kids Helping Kids

WHEN:

Friday, August 27  
Tractor Pull

WHERE:

Ballard County Fairgrounds

WHAT TO BRING:

Cash, local checks, Venmo

TIME:

5:30pm - 9:00pm

FOR MORE

Paula Jerrell  
[pjerrell@uky.edu](mailto:pjerrell@uky.edu)

INFORMATION

2705593392



**Items currently:**

**Impact Driver – Mansfield's Auto Parts**  
**Socket Set – Mansfield's Auto Parts**  
**Car Care Bucket – Ballard County COOP**  
**Dog Care Set – Coffee Memorial Animal Clinic**  
**Cat Care Set – Coffee Memorial Animal Clinic**  
**\$50 Gift Certificate – Rudy's Farm Center**  
**Handmade Crafts – Sarah Drysdale**  
**Angel of Hope Painting – Nancy Courtney**  
**Farm House Theme Basket – Bandana Ag**  
**John Deere Collectable Tractor – The Burnley's**  
**Two \$50 gift cards – Greg's Market**  
**Canned Goods – Katherine Brown**  
**Hair Care Products – Headlines**  
**Gift Set with Gift Cards – Atomic City**  
**Summer Fun Baskets – Citizens Deposit Bank**  
**Meat Bundle – Elite Beef and Leigh and Associates**  
**Hunter Themed Basket with Yeti Cup – Bell Monument**  
**Hunt Themed Basket with Men's Products – B&T Florist**  
**Cooler and Chairs – Kevil Grain**  
**Cooler and swag – Nutrien Ag Solutions**  
**Coolers and gift cards – River Valley Ag Credit**  
**Cooler and Cook out supplies – Jerry's New Wave Flooring**  
**Farm House Themed Basket – Two Bucks Farm**  
**Baseball Tote – Jaded Layne**  
**Canvas Tote with leopard – Jaded Layne**  
**Gift Box with \$25 gift card – The Dirt Road**  
**Catfish Pole – Roxie Blankenship/Ranch Mart**  
**Fishing Pole – Roxie Blankenship/Ranch Mart**  
**Two Discovery Flights – Midwest Aviation**  
**Mud Pie S'mores gift set – Paula Jerrell**  
**Western Portfolio – Paula Jerrell**  
**Dessert – Mary Miller**  
**Gift Basket – Lighten Up Salon**  
**Wooden American Flag – Scott's Wood Working**  
**St. Louis Cardinals Ultimate Package – Justin Puckett**  
**\$50 Gift Certificate – Cut Loose Salon, Helen Riggins**  
**Possibly more to come.....**