



JEFFERSON DAVIS PARISH SCHOOL BOARD
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
FINANCE/SALARY COMMITTEE AGENDA

MEETING TIME: Tuesday, July 16, 2019 at 5:00 p.m.

COMMITTEE MEMBERS: David Troutman, Chairman; Jason Bouley, Charles Bruchhaus, David Capdeville, Malon Dobson, James Segura and Jody Singletary.

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I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

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II. AGENDA ITEMS FOR CONSIDERATION

1. Grant permission to JWES to accept the following donations to be used for the Leader in Me Program for 19-20 school year:

- A. Vance LeJeune/ Southside Automotive \$ 50.00
- B. Dupuis Construction \$ 500.00
- C. Bethel Ministries \$ 500.00
- D. District Attorney Michael Cassidy \$ 350.00
- E. Dr. Marcus Martin of 2M Research \$2,500.00
- F. Jennings Kiwanis Club Scholarship Account \$1,000.00

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2. Grant permission to HHS golf team to accept the following donations to be used to pay for championship rings and tournament fees :

- A. Hathaway Lil Dribblers \$2,000.00
- B. Hornet Services \$ 800.00

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3. Approve the use of 19-20 School District #3 Maintenance funds to install new flooring at Hathaway High School from Tina's Flooring Center at a cost of \$5,102.72.

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4. Approve the recommendation of the Superintendent to incorporate the 2019 State teacher and support personnel pay raise into the JDPSB salary schedules as follows:

- 1. Certificated personnel to receive a gross supplement of \$1,000 per full-time position, subject to any applicable index according to adopted School Board procedures. Part-time personnel will receive one-half of the full-time increase.

2. Support personnel to receive a gross supplement of \$500 per 9 month full-time position, subject to any applicable index based on number of months worked according to adopted School Board procedures. Part-time personnel will receive one-half of the full-time distribution.

The pay raise will essentially be funded by a dedicated increase in Level 3 MFP funding received from the state

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5. Grant permission to LHS to accept a donation the following donations from the Cardinal Dugout Club:

- A. \$5,226.14 to purchase metal for roof on Lacassine's Batting Cages.
- B. \$2,500.00 to purchase High School Boys' baseball uniforms.

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6. Grant permission to LHS to accept a \$25,000.00 donation from Lacassine Cardinal Backers. Funds to be used for all sports activities.

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7. Grant permission to WAR to purchase on state contract 25 Chromebooks and 25 licenses from Dell, Inc. at a cost of \$6,857.02. The Chromebooks will be used for state testing and more importantly enhancing the school's resources for improving school wide student academic achievement, with a major focus on improving school math skills. To be paid from Welsh Schools Maintenance Contingency Fund Account.

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8. Accept the quote received from Swicegood Music for band instrument repairs. Payment is to be made from each school's maintenance account.

- 1) LAHS - \$3,583.00
- 2) WHS - \$1,602.50
- 3) WAR - \$ 372.00

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9. Approve the Therapy Center Sports Medicine Contract for the 2019-20 school year at a cost of \$26,262.60. This is an increase of \$1,250.60 from last year. Each schools Athletic Department shall be responsible for their proportionate share of these expenses.

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10. Grant permission to JHS to purchase from Lafayette Music the following band instruments:

- A. One (1) Pearl Mallet Station \$ 977.88
(electronic percussion instrument)

- B. One (1) Mallet Station Semi-Hard Rolling Case \$ 194.88
- C. Four (4) Yamaha YBH-301MS w/case
Marching Baritone @ \$1,888.00 each \$7,552.00
(brass baritone instrument)

Total cost of \$8,724.76 to be paid from Ward II JHS Maintenance. Other quotes received from The Woodwind & Brasswind (\$14,208.90) and bid solicited from Swicegood Music but they declined to bid.

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- 11. Grant permission to HHS to accept a donation of \$26,873.00 from Hathaway Lil Dribblers. Funds to be used to refurbish the HHS gymnasium basketball court.

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III. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD FRIDAY, JULY 10, 2019 BY 3:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.