

# **CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING**

**5:00 PM MONDAY, DECEMBER 15, 2025**

**ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922**

## **A G E N D A**

- |             |            |   |                    |
|-------------|------------|---|--------------------|
| <b>5:00</b> | <b>1.</b>  | <b>CALL TO ORDER</b>  | <b>Action</b>      |
| <b>5:01</b> | <b>2.</b>  | <b>CLOSED SESSION</b>   | <b>Info/Action</b> |
|             |            | 2.1 2026/2027 Staffing  |                    |
|             |            | 2.2 Superintendent's Contract   |                    |
|             |            | 2.3 Board Policy Discussion   |                    |
|             |            | 2.4 Classified Hours  |                    |
| <b>5:45</b> | <b>3.</b>  | <b>ACTION FROM CLOSED SESSION</b>   | <b>Info/Action</b> |
| <b>5:50</b> | <b>4.</b>  | <b>APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| <b>5:52</b> | <b>5.</b>  | <b>CONSENT AGENDA</b>   | <b>Info/Action</b> |
|             |            | 5.1 Minutes from the November 18 <sup>h</sup> 2025 Meeting                                    |                    |
|             |            | 5.2 Vendor List   |                    |
| <b>5:57</b> | <b>6.</b>  | <b>PUBLIC INPUT AND CORRESPONDENCE</b>  | <b>Information</b> |
|             |            | 6.1 Comments or correspondence from members of the public concerning items not on the agenda. |                    |
|             |            | 6.2 Comments or correspondence from members of the board concerning items not on the agenda.  |                    |
| <b>6:00</b> | <b>7.</b>  | <b>FIRST INTERIM</b>  | <b>Info/Action</b> |
| <b>6:25</b> | <b>8.</b>  | <b>REPORTS</b>  | <b>Information</b> |
|             |            | 8.1 Community Based Programs  |                    |
|             |            | 8.2 Parent Club   |                    |
|             |            | 8.3 CCP   |                    |
| <b>6:30</b> | <b>9.</b>  | <b>PRINCIPAL'S REPORT</b>   | <b>Information</b> |
| <b>6:35</b> | <b>10.</b> | <b>SUPERINTENDENT'S REPORT</b>  | <b>Information</b> |
|             |            | 10.1 Enrollment   |                    |
|             |            | 10.2 Staffing   |                    |
|             |            | 10.3 Audit Extension  |                    |
|             |            | 10.4 Facilities   |                    |
| <b>6:45</b> | <b>11.</b> | <b>ANNUAL ORGANIZATION MEETING</b>  | <b>Info/Action</b> |
| <b>7:00</b> | <b>12.</b> | <b>CCP FACILITY USE</b>   | <b>Info/Action</b> |
| <b>7:10</b> | <b>13.</b> | <b>BOARD POLICIES &amp; ADMINISTRATIVE REGULATIONS 1000s</b>                                  | <b>Info/Action</b> |
| <b>7:40</b> | <b>14.</b> | <b>AGENDA ITEMS FOR NEXT MEETING</b>  | <b>Info/Action</b> |
| <b>7:43</b> | <b>15.</b> | <b>ADJOURNMENT</b>  | <b>Action</b>      |

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